The Jewish Chronicle

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ZIONISM AT THE CROSSROADS

New Tasks of the Movement

The view that "a clear line" ought to be drawn between the Israeli Government and the Jewish Agency was strongly expressed at the meetings of the Zionist General Council (*Actions* Committee) in Jerusalem and Tel-Aviv this week. This view was stressed particularly by the American delegates, as well as by the majority of General Zionists from other countries and the United Workers' Party.

It was complained that on certain problems affecting the Zionist Movement as a whole, the Israeli Government had taken decisions without even consulting the Jewish Agency Executive.

Claiming that certain departments of the Agency should be transferred to New York, Dr. Emanuel Neumann indicated that American members of the General Council might resign if their demands were not met. He denied that the Organisational Department "needed Palestine inspiration."

VITAL DECISIONS

[*From our Correspondent*—JERUSALEM]

One of the most important "crossroads conferences" in Zionist history is being held this week in Jerusalem and Tel-Aviv. It may yet be that it will dissolve without taking any binding decisions on a number of matters of major importance.

These are the proposed division between the Zionist Movement and the State of Israel, the outlining of the new tasks of the Movement, and the future headquarters of the World Zionist Movement. Should no final decisions on these matters be taken by Sunday, when the sessions end, it will mean that all these problems will have to be referred to the forthcoming Zionist Congress.

The main struggle developed between the section of American Zionists represented by Rabbi Abba Hillel Silver and Dr. Emanuel Neumann, and the Mapai, led by Mr. Eliahu Dobkin, as the member of the Zionist Executive directing the Organisation Department. Mr. Dobkin has the backing of the members of Mapai in the Cabinet, as well as of the dissident General Zionists, like Mr. I. Gruenbaum.

The Americans contend that there must be a clear-cut division between the State and the Zionist Movement to the extent

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T.U.C. AND FASCISM

"Close Watch Kept" On Activities

In its report to be submitted to the Trades Union Congress at Margate on September 6, the General Council of the Congress expresses "extreme concern at the revival of Fascist activities and the public disorders arising from them."

The report states that the matter was discussed shortly after last year's Congress by the National Council of Labour.

The report adds: "The question of Fascist activity has been under constant review by the National Council of Labour since the 1947 Southport Congress, and at its meeting on September 23, 1947, the Council expressed extreme concern at the revival of Fascist activities and the public disorders arising out of them. Since then, the matter has been discussed with the Prime Minister and the Home Secretary. Considerable importance was attached to the case of Rex v. Caunt, and also to the two cases brought against a prominent member of the Fascist movement in London. In these two latter cases, the defendant was bound over without restriction, and the Crown was unsuccessful in the Caunt case.

Home Secretary's Statement

After mentioning the Home Secretary's statement that he was in consultation regarding possible lines of action should fresh powers be needed, the report goes on:

"So far as London is concerned, a close watch is being kept on the activities of these subversive organisations, and all the evidence goes to show that the total strength of these bodies is extremely small and that Fascist activities are carried through by an extremely limited personnel, who operate as a group in different London boroughs according to schedule."—(P.A.)

AID FOR JEWISH D.P.s IN GERMANY

U.S. Promises Full Co-operation

General Lucius D. Clay, Commander of the American forces in Germany, has sent a message to Mr. S. Haber, J.D.C. Director in the U.S. Zone of Germany, praising the "magnificent work" performed by the organisation on behalf of Jewish D.P.s and pledging continued co-operation "to the full" on the part of both the Army and Military Government.

The American authorities, General Clay stated, would assist the J.D.C. "not only to bring a better daily life to the Jewish people in Germany, but also to help prepare them for a future which will offer them freedom and peace."

ISRAELI ENVOY VISITS LATIN AMERICA

Mr. Moises A. Toff, head of the Latin American Division of the Israeli Foreign Office, has left New York to visit the Latin American countries which have recognised Israel.

He will meet Government officials in Costa Rica, Guatemala, Nicaragua, Panama, Uruguay, and Venezuela to discuss future diplomatic relations.—(J.T.A.)

SOUTH AFRICA'S NEW IMMIGRATION POLICY

[*From our Correspondent*]
CAPETOWN

Jewish circles here do not anticipate any open discrimination against Jews in the operation of the new immigration policy, announced last week by the Minister of the Interior, but the reduced inflow of settlers from Britain will naturally restrict the number of Jews entering South Africa.

A great deal will depend on the manner in which the new policy is implemented. Since each case is to be considered separately, and no reason for refusal need be given, it is possible to exclude "undesirable" immigrants without specific discriminatory legislation.

While the official attitude of the Nationalist Party towards the Jews is still marked by a spirit of *rapprochement*, it must be remembered that the avowed Nationalist view that there are already too many Jews in South Africa has never been repudiated. For this reason, it is unlikely that many Jews will be admitted in future.

DRAFT CONVENTION ON PRESUMPTION OF DEATH

Joint Resolution to Ecosoc

The representatives of Britain and the United States have submitted a joint resolution to the U.N. Economic and Social Council, at present in session at Geneva, requesting the Secretary-General to prepare, in collaboration with the Executive Secretary of the International Refugee Organisation, a preliminary draft convention on the solution of legal difficulties arising from the absence, because of war events or persecution, of persons whose death cannot be conclusively established.

The proposed convention is intended to facilitate allocation of unclaimed property of persons presumed to have died as a result of war or persecution.

RIOTING IN SLOVAKIA

41 Sentenced

[*From our Correspondent*—PRAGUE]

A Slovak special commission in Bratislava on Monday sentenced 41 persons to terms of forced labour ranging from one month to two years for their part in riots which took place last Friday in the Slovakian capital.

The riots were well organised and occurred after security police had been called out to rescue a Jewish woman threatened by a hostile crowd in the market place. A rumour was spread that the Jewess had kicked a pregnant woman, and Jews were then attacked in various parts of the city.

Persons, described in an official statement as *agents provocateurs*, went through the town shouting anti-Jewish slogans and, as dusk fell, rioters, believed to have been former members of the anti-Semitic Hlinka Guard, smashed windows of Jewish-occupied houses and the Jewish hospital, and destroyed furniture in the dining-hall of a club used by former Jewish political prisoners.

Synagogue Attacked

Another group of rioters, composed mainly of students, attacked the Jewish girls' home in Schreiberova Street. A Jewish soup kitchen was also attacked, and windows were smashed in a synagogue. The police did not intervene until midnight.

On Saturday, the Jews formed defence squads, and took up positions around the Jewish quarter.

Later in the day, following a protest to the authorities by a Jewish delegation, a new chief of police was appointed. He immediately took vigorous measures to prevent a recurrence of the outbreaks.

The authorities have issued a warning that anyone approving or aiding illegal actions will be severely punished.

PARIS CHIEF RABBI HONOURED

[*From our Own Correspondent*—PARIS]

Dr. Julien Weill, Chief Rabbi of Paris since 1933, has been awarded the Legion of Honour.

U.S. PRESSURE ON ISRAEL

East-West Tension Heightens

From JON KIMCHE
GENEVA

In the Palais des Nations here the finishing touches are being put to Count Bernadotte's report on Palestine. The refugee question and alleged Jewish "aggressiveness" are major topics of conversation.

Some hardening of the American attitude towards Israel has, it is believed here, had the effect of encouraging the Eastern European countries, the only ones of whose support the new State can now feel assured, to try to gain political influence in Israel, and to bring about a swing to the Left in the elections there.

ISRAEL AND U.N. MEMBERSHIP

Britain Blocks Application

[*From our Correspondent*—NEW YORK]

Britain will refuse to support Israel's application for membership of the United Nations, it was announced by Sir Alexander Cadogan, British delegate at Lake Success, before he left New York on Sunday.

While it is as yet uncertain whether Britain will veto the application or merely abstain from voting when the matter comes before the Security Council, Sir Alexander made it clear that his country cannot support the admission to membership of a State which it does not recognise.

Truce "Causes Tension"

For the application to be successful, seven affirmative votes are required, including those of the "Big Five." The British decision, therefore, effectively blocks Israel's admission, at any rate for the time being.

Mr. A. Eban, Israeli representative at the United Nations, has left for Israel. He will break his journey in Switzerland, in order to confer with Dr. Weizmann, the Israeli President, who is under treatment for eye trouble.

The present truce in Palestine creates only tension and paralyses normal life, declared Mr. Eban before leaving New York, and it is absolutely necessary to find a permanent solution for the Palestine problem through direct Arab-Jewish negotiations.

"RUSSIAN BOGY"

The United States Government has presented a strongly worded informal note to a number of Eastern European States, particularly Czechoslovakia, warning them against their alleged practice of continuing to give aid to Israel, contrary to the resolutions of the Security Council.

In fact, there appears to be lively activity on the part of the United States on the whole diplomatic front to ensure that Israel's present strength is not increased any further. There is little doubt in United Nations circles here that the U.S.A. is carrying out its promise to Count Bernadotte that it will bring effective pressure to bear on Israel. It is thought, furthermore, that this pressure will increase considerably after the Presidential election.

No parallel intervention from any quarter is evident, however, to halt the intensive arms purchases on the Egyptian account which are continuing in Western Europe.

One gets the impression here that the United States attitude to Israel is now

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PRESIDENT PERON'S PLEDGE

"No Anti-Semitism"

Addressing a crowd of 30,000 at the dedication of the headquarters of the newly-formed pro-Government Jewish organisation, "Israelite Argentina" in Buenos Aires last Saturday night, President Juan Peron promised that "so long as I am President, anti-Semitism will not be permitted in Argentina." This was the first visit of an Argentinian President to the offices of a Jewish organisation.

The President appealed to the Jews of Argentina not to isolate themselves from their fellow-citizens, and urged them to participate fully in the country's affairs and avail themselves of all civic rights.

Señora Peron, wife of the President, denounced the previous national administrations which, she said, had instigated racial hatred.

The Foreign Minister, Señor Bramuglia, was among the large group of Government officials at the ceremony. Dr. Pablo Mangel is head of the new organisation.—(J.T.A.)

THE NEW ISRAELI NOTES

First photos of the Israeli Pound Note, which is printed in three languages—Hebrew, Arabic, and English. Other notes have been issued in five pound and 500 mil denominations.

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The Jewish Chronicle

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The **PREPAID** charge for announcements of **BIRTHS, MARRIAGES, DEATHS, Etc.** (authenticated by the name and permanent address of the sender) is a minimum of 17/6 for 20 words (or less), each extra 6 words (or less) 4/-. Personal (trade), 20 words 25/-, each extra 6 words (or less) 7/6. Family announcements **MUST** reach the Office by **FIRST POST TUESDAY** (for the current week's issue (births and deaths only by first post Wednesday). Special times will be announced for holiday weeks. Only recognised quotations are accepted.

ALL OTHER ADVERTISEMENTS must be in the offices not later than noon Monday of the week of issue.

SOCIAL AND PERSONAL, minimum 14 4s up to 45 words, each extra 9 words (or less) £1 1s. (no charge for heading, which is supplied by this newspaper).

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BIRTHS

BAUM.—A daughter (Sally Louise) was born on August 19, at the Bearsted Memorial Hospital, to Sybil (née Kaplioff), wife of Leslie Baum, of 7, Shrubland Road, Leyton, E.10.

BELL.—On August 13, at the Caerthillian Nursing Home, N.W.2, a son (Stephen Howard) was born to Bella (née Jay), wife of Harry Bell, of 9, Hollycroft Avenue, Wembley Park. A brother for Wayne Anthony.

DIAMOND.—On August 20, 1948, at Hope Hospital, Salford, to Golda (née Broome), wife of Samuel Diamond, 199, Broad Street, Salford, 6, a son (Lawrence Stewart).

GILFORD.—A son (Laurence Ellis) was born on Tuesday, August 17, at Oldcourt Nursing Home, to Cecelia (née Bloom), wife of Leonard Gilford, 110, The Fairway, N. Wembley. First grandchild for Mr. and Mrs. A. Bloom, of Merthyr, and Mr. and Mrs. B. Goldstein. First great-grandchild for Mrs. F. Goldstein.

KLEINER.—On August 7, at Hammersmith Hospital, to Anne (née Groffman) and Harry Kleiner, a daughter (Virginia) (a sister for Vivien).—192, Fulham Palace Road, W.6.

LEVENSON.—A daughter (Sheila Nada) was born on August 21, at Whitehaven Nursing Home, to Marjorie (née Lewin), wife of Maynard Levenson, 34, Westbourne Villas, Hove.

MORRIS.—A daughter (Judith Ann) was born on August 23, at St. Mary's Hospital (Lindo Wing), W.2, to Eve (née Sutton), wife of Harold Morris, F.B.O.A., of 66, Regency Lodge, Avenue Road, N.W.3.

SANDGROUND.—A daughter (Melanie Susan) was born on August 13, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Blanche (née Perkins), wife of Samuel Sandground, of 46, Russell Gardens, Golders Green, N.W.11.

SCHWAB.—On August 20, at 180, Goldhurst Terrace, N.W.6, to Anne (née Levy), wife of Harry C. Schwab, a daughter, שושנה (Susan Elizabeth).

STEIN.—On August 14, 1948, at King's College Hospital, to Mr. and Mrs. L. Stein, a daughter (Maxine).—10, Clapham Court, King's Avenue, S.W.4.

TABOR.—A daughter (Betty Susan) was born on Tuesday, August 17, 1948, at the Elizabeth Garrett Anderson Nursing Home, Hampstead, to Rene (née Panner), wife of Alfred Tabor, of 16, Brampton Court, Hendon, N.W.4.

UMANS.—On August 16, in New York, to Shirley (née Steen, formerly of Bournemouth), wife of George Umans, a daughter.

BARMITZVAH

APFEL.—יעקב (Jacky), second son of Rabbi and Mrs. J. Apfel, will read a portion of the Law on Saturday, September 4, 1948, at the Great Synagogue, Belgrave Street, Leeds. Reception on Sunday, September 5, at the Moortown Corner House, at 3 p.m.—6, Allerton Grove, Leeds, 7.

COHEN.—Charles, younger son of Mr. and Mrs. T. Cohen, 6, Sciennes Road, Edinburgh, will read Maftir and Haftara at the Synagogue, Salisbury Road, Edinburgh, on Saturday, September 4, 1948. Luncheon at the Masonic Hall, 5, Duncan Street, Edinburgh, on Sunday, September 5, 1948.

LIBERMAN.—Arnold, elder son of Mr. and Mrs. S. Liberman, of 7, Underwood Road, Whitechapel, E.1, will read a portion of the Law at the Great Garden Street Synagogue, Greatorex Street, E.1, on Saturday, August 28, 1948.

STIEBER.—Mark Robin, elder son of Mr. and Mrs. Benson Stieber, of the Oxford Guest House, 6, Frances Road, Bournemouth, will read Maftir and Haftara on Saturday, September 4, 1948, at the Synagogue, Wootton Gardens, Bournemouth.

ENGAGEMENTS

ASHER : ZITVER.—The engagement is announced of Cyril, only son of Mrs. A. Asher and the late Mr. Samuel Asher, of 28, Beresford Road, Highbury, N.5, to **Vera**, only daughter of Mr. and Mrs. L. Zitzer, of 84, Marlands Road, Ilford, Essex.

AUBREY : CONWAY (Cohen).—The engagement is announced by Sybil, only child of Mr. and Mrs. A. Aubrey, of 13, Pasture Road, North Wembley, Middlesex, to Norman, son of Mr. and Mrs. L. Cohen, of 4, Rosslyn Crescent, North Wembley, Middlesex.

Engagements—(*Continued*)

BERNSTEIN : ADLER.—The engagement is announced of Victor, younger son of Mr. and Mrs. S. Bernstein, of 28, Meynell Road, South Hackney, E.9, to Sheila, youngest daughter of Mr. and Mrs. M. Adler, of 11, Stamford Lodge, Amhurst Park, N.16.

CHERNOFSKY : GAGE.—The engagement is announced of Miriam Chernofsky (Morris), only child of Mrs. Rebecca Chernofsky and the late Mr. Morris Chernofsky, of 12, Spelman House, E.1, to Gerald (Gerry) Gage, younger son of Mr. and Mrs. S. Gagendorf, of 16, Spelman House, E.1.

HARRIS : MARKS.—The engagement is announced of Cecil, elder son of Mr. and Mrs. D. Harris, 22, Alison Rise, Nottingham, to Jacqueline, elder daughter of Mr. and Mrs. P. Marks, 22, Church Street, Nottingham.

HAYES : DAVIS.—The engagement is announced of Herbert, youngest son of Mrs. and the late M. Hayes, of 50, Lordship Park, Stoke Newington, N.16, to Dorothy, eldest daughter of Mr. and Mrs. J. H. Davis, of 2, Camden Square, N.W.1.

JAGODA : SILVER.—The engagement is announced of Henry Jagoda, of Paris, son of Mrs. F. Jagoda, of Haifa, and the late Mr. Jagoda, to Cicely Doris, eldest daughter of Mr. and Mrs. S. Silver, of 27, Norwich Road, Forest Gate, E.7.

KERSHAW : MYERS.—The engagement is announced of Doris, only daughter of Mr. and Mrs. J. Kershaw, 11, Regency Square, Brighton (formerly London and Amersham), to Leonard, only son of Mr. and Mrs. H. Myers, 4, Boundary Road, Hove.

LANDAU : BERNHARD-RATH.—The engagement is announced of Karol (Kulli) Landau to Hanne Bernhard-Rath.—Bachad Farm Institute, The Lodge, Thaxted, Essex.

LEADERCRAMER : BROOKER.—The engagement is announced of Jack, youngest son of Mrs. I. Leadercramer and the late Mr. I. Leadercramer, of 14, St. Margaret's Court, Edgware, to Golda, elder daughter of Mr. and Mrs. Charles Brooker, and granddaughter of Mr. Jacob Brooker, 66, West Green Road, N.15.

MARKS : GOLDSTEIN.—Mr. and Mrs. Joseph (Joe) Marks, of 8, Cotswold House, Stamford Hill, N.16, have pleasure in announcing the engagement of their eldest daughter, Irene, to Julius, only son of Mrs. Jennie Goldstein, of 64, Warburton House, Hackney, E.8.

PETERS : WHITE.—The engagement is announced of Renée, twin daughter of Mr. and Mrs. B. Peters, of 34, Mount Pleasant Hill, Clapton, E.5, to Eric, only son of Mrs. L. White and the late Mr. N. White, of 208, High Road, Leytonstone, E.11.

PRIZER : SPELIMAN.—The engagement is announced of Edna, youngest daughter of Mr. and Mrs. Prizer, of 23, Downs Park Road, E.8, to John, only son of Mr. Spelman and the late Mrs. R. Spelman, of 19, Downs Park Road, E.8.

TAYLOR : GORDON.—The engagement is announced of Kitty, younger daughter of Mr. and Mrs. Maurice Taylor, of 71, Mount Pleasant Lane, E.5, to Jack, only son of Mr. and Mrs. Louis Gordon, of 12, Leslie Street, E.1.

Miss Marion Gottlieb wishes to announce that her engagement to Mr. Norman Nygate has been terminated.

Miss Stella Grossman, of 24a, High Street, Stoke Newington, wishes to announce that her engagement to Mr. Harry Genis has now terminated.

FORTHCOMING MARRIAGES

LANGDORF : HARTLOOPER.—The marriage of Harry, eldest son of the late Mr. and Mrs. S. Langdorf, to Helena, eldest daughter of the late Mr. and Mrs. I. Hartlooper, will be solemnised at St. John's Wood Synagogue on August 29, at 2.30 p.m.

MARRIAGE

MAY : DREYER.—On August 19, at Zurich, Irene Beatrice May, only daughter of Mrs. May and the late Mr. S. May, to Heinz Dreyer, son of Mrs. Dreyer and the late Mr. F. Dreyer, of Walchestrasse 27, Zurich.

SILVER WEDDINGS

CASSEN.—Mr. and Mrs. Leonard Cassen (Esther Harris) announce the 25th anniversary of their marriage, which was solemnised at the Philpot Street Synagogue, on September 2, 1923.—169, Clarence Gate Gardens, Baker Street, N.W.1.

CROLLICK.—Mr. and Mrs. Sol Crollick (Minnie Waldenberg) have much pleasure in announcing the 25th anniversary of their marriage, which was solemnised at the Zionist Synagogue, Leeds, on September 4, 1923. An "At Home" will be held on Sunday, September 5, from 3 to 6 p.m. No individual invitations are being issued.—47, Grange View, Leeds, 7.

DEMPSEY.—Mr. and Mrs. Emanuel (Manny) Dempsey (Fanny Levy) have pleasure in announcing the 25th anniversary of their marriage, which was solemnised at the East London Synagogue, Stepney Green, on August 28, 1923.—64, Carlton Mansions, Holmleigh Road, N.16.

FRANKS.—Mr. and Mrs. M. Franks (Ethel Hyiner), of 80a, Sandy Lane, Prestwich, Lancs, announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Manchester, on July 31, 1923.

GOLDSTEIN.—Mr. and Mrs. Louis Goldstein (Sarah Laurie), of 8, Spelman House, E.1, have pleasure in announcing the 25th anniversary of their marriage, which was solemnised at Spital Square Synagogue on August 28, 1923.

JANES.—Mr. and Mrs. Maurice Janes (Phoebe Kerner), of 25, Chessington Court, N.3, are happy to announce the 25th anniversary of their marriage, which was solemnised on September 2, 1923.

KOSKY.—Mr. and Mrs. W. Kosky (Sadie Weinstock), of 61, Windmill Hill, Ruislip, have pleasure in announcing the 25th anniversary of their marriage, which was solemnised at the New Synagogue, Stamford Hill, on August 29, 1923.

LAZARUS.—Mr. and Mrs. S. Lazarus (Freda Hamburger), 18, Princess Avenue, Prestwich, announce the 25th anniversary of their wedding on August 29, 1948.—No festivities.

PHILLIPS.—Mr. and Mrs. Morris Phillips (Millie Bernstein), 60a, Kingsland High Street, E.8, happily announce their Silver Wedding on August 28, 1948.

DEATHS

ALBURY.—On August 19, 1948, at 46, Portland Road, Edgbaston, Birmingham, in his 84th year, Judah, beloved husband of the late Reca Albury (née Simons).

COHEN.—On August 18, 1948, at 33, Manor Court, Aylmer Road, Finchley, N.2, Lena, widow of Lewis Cohen. May her dear soul rest in peace.

Deaths—(*Continued*)

COHEN.—On Wednesday, August 18, 1948, Rebeca, wife of the late Mr. Max Cohen, of 19, Montpellier Villas, Brighton, suddenly passed away. Deeply mourned by her son, Hyman, daughters, Edie and Lily, sons-in-law, Karl and Joseph, grandsons, Lionel and Maurice, granddaughter, Pamela. Shiva was at 114, Holland Road, Hove; 23, Old Shoreham Road, Hove; and 3, Ringsgate Avenue, Finchley, N.3. American papers, please copy.

CROOK.—On August 20, Rebecca, widow of the late Woolf Crook, of 77, Roschill Terrace, Brighton, passed peacefully away. Deeply mourned by her children, brother, daughters-in-law, sons-in-law, grandchildren, great-grandchildren, and a host of friends. God rest her dear soul in everlasting peace. African and American papers, please copy.

DAVIS.—On Friday, August 20, 1948, after a long illness courageously borne, Aubrey Stanley, aged 28, dearly beloved eldest son of Sarah and the late Max Davis, of 152, Merrion Road, Ballsbridge, Dublin. Deeply mourned by his heartbroken mother, brothers, Harold and Basil, sister, Ruth, relatives, and a large circle of friends. Taken from us at life's threshold, but his memory we shall everlastingly hold. May his dear soul rest in peace.

FREEDMAN.—On August 15, Mrs. Annie Freedman, 34, Friern Watch Avenue, Finchley. Dearly loved friend of Millie and Maurice Koss. Sadly missed.—68, Cleveland Way, E.1.

GREENBERG.—On August 17, 1948 (Av 13, 5708), Israel Greenberg. Deeply mourned by his wife (née Marcus), family, and friends.—379, Cheetham Hill Road, Manchester, 8.

GREENBERG.—On August 17, 1948 (Av 13, 5708), Israel Greenberg. Deeply mourned by his sons, daughters, grandchildren, sons-in-law, daughters-in-law, brother, sisters, relatives, and many friends.—379, Cheetham Hill Road, Manchester, 8.

GREENBERG.—On August 17, 1948, suddenly, Samuel, dearly beloved husband of Fanny Greenberg, and father of Mary, Esther, and Harry. Deeply mourned by his wife, children, brothers, sisters-in-law, relatives, and friends.—4, Lunan Place, Leeds, 8.

JANCOVICH.—On August 22, 1948, at a nursing home, Hove, Jack Jancovich, of Cairo, husband of Katie (née Posener), and father of "Jimmy" and Mona. Funeral was at Brighton on August 24.

LEIGH.—On August 18, after a long illness courageously borne, Julia Leah Leigh (née Cohen), beloved and devoted wife for over 48 years of Abraham David Leigh. May the Almighty grant her everlasting peace. Shiva finished August 25, 1948.—5, Chudleigh Road, Brondesbury, N.W.6.

LEIGH.—On August 18, after a long illness courageously borne, Julia Leah Leigh, beloved mother of Morris, mother-in-law of Rose, grandmother of Philip, Geoffrey, and Valerie. God grant her dear soul everlasting peace.—"Shirley," Brondesbury Park, N.W.6.

LEIGH.—On August 18, 1948, Julia Leah Leigh, beloved mother of Cissie Segal and Vera Tennant, mother-in-law of Morris and Boris, grandmother of Clive and Sheila. Gone from our midst, but ever in our hearts. May her dear soul rest in peace.

LEVY.—On Wednesday, August 18, Annie Lévy, of 2, Ranelagh Court, Glendale Avenue, Edgware, beloved wife of Israel (Issy), passed away peacefully after a short illness. Deeply mourned by her devoted husband, son, sister, brothers, sisters-in-law, brothers-in-law, relatives, and friends.

MARTYN.—On August 18, 1948, suddenly, Jack Martyn, aged 59, late of Golders Green. Deeply mourned by his brothers, sisters, relatives, and a large circle of friends.

MARTYN.—On August 18, 1948, suddenly, Jack Martyn, respected associate and friend of directors and staff of S. Pentel & Sons Ltd., 9/10, Duval Street, London, E.1. Sadly missed by all.

MARTYN.—On August 18, suddenly and peacefully, at 63, Palewell Park, East Sheen, Jack Martyn, in his 60th year. Greatly mourned and sadly missed by Mrs. Dunkley (Pat), John and Peter, and our many friends. May his dear soul rest in peace.

MILLER.—On Monday, August 23, 1948, at her daughter's residence, Annie, widow of the late Aron Miller. Beloved and adored mother of Jessie, Celia, Cecil, Beatrice, Gladys, Leonard, and Pearl. Also very deeply mourned by her daughters-in-law, sons-in-law, her grandchildren, and great-grandchildren. Prayers at her daughter's address, Mrs. Pearl Wilson, 47, Streatham Court, High Road, Streatham, S.W.16, every evening at 8.

ORNSTEIN.—Rose Ornstein. Deeply mourned by her Mechutanim, Mr. and Mrs. S. Silver, 90, Teignmouth Rd., Brondesbury, N.6, and sons, Cecil and Monty, and daughters-in-law.

ORNSTEIN.—Rose Ornstein. Deeply mourned by her Mechutanim, Mr. and Mrs. M. Carson, of "Everon," Brondesbury Park, N.W.6.

ORNSTEIN.—Rose Ornstein. Deeply mourned by her Mechutanim, Mr. and Mrs. S. Gasson, of 29, Duchess of Bedford House, Duchess of Bedford Walk, Kensington.

PLAUEN.—On Friday, August 20, 1948, Bertha Plauen passed peacefully to a long-wanted rest. Missed terribly as the best mother and "Grannie," by Margot, Max, Ruth, and Alexander. She will sleep in peace.

PLAUEN.—On August 20, at "Parkhill," Duke's Avenue, Edgware, Bertha Plauen, the dearly beloved sister of Albert Coyne. Deeply mourned by her brother and sister-in-law, Rebecca.—15, Witley Court, Woburn Place, W.C.1.

PODESCHWA.—On Thursday, August 19, after a long and painful illness, Sophie, widow of Joseph Podeschwa, passed away. Deeply mourned by her sons, Samuel and Aubrey, sisters, Jessie, Sarah, Susan (New York), Bella and Samuel (Johannesburg), brother, Elishe. Also mourned by her brothers-in-law, sisters-in-law, nephews, nieces, relatives, and friends. May her dear soul rest in peace. Shiva was held at 67, Streatham Court, Streatham, S.W.16.

POLLECOFF.—On Wednesday, August 18, after an illness courageously borne, Esther Pollecoff, of Durban, South Africa, formerly of "Minmanton," Carnarvon. Deeply mourned and sadly missed by her children, grandchildren, brothers, sister, Mechutanim, relatives, and friends. May her dear soul rest in everlasting peace.

ROSENBERG.—On August 20, Barnett Rosenberg, of 328, Hoe Street, Walthamstow, E.17, passed away peacefully. Deeply mourned by his dear wife, sons, Phillip (Phil), and Myer (Mick), daughter, Rosie, daughters-in-law, Hetty and Esther, son-in-law, Harry, grandchildren, and great-grandchild. May his dear soul rest in peace.

ROSENBERG.—On Monday, August 16, 1948, Betsy Rosenberg, the beloved wife of Israel Rosenberg, of 30, Dean Street, Brighton, passed away. Beloved mother of Jack Rose, of 10, Rosebery Avenue, Woodingdean. Deeply mourned by her broken-hearted husband, son, and daughter-in-law, Kit and by her sisters, brothers-in-law, sisters-in-law, and friends. May her dear soul rest in peace.

Deaths—(*Continued*)

SHYOVITZ.—On August 22, 1948, at Brighton, Dora Shyovitz, the dearly beloved wife of Soloman, darling mother of Isaac (Jack) and Ada, and sister of Annie Lash. May her dear soul rest in peace. Shiva at 194, Jubilee Street, E.1.

SILVER.—On August 13 (Av 8, 5708), Reuben Silver, aged 72, passed away suddenly. Dearly beloved father of Minnie, father-in-law of Barnett, and "grandpa" of Doreen. Sadly missed by his Mechutanim, relatives, and friends.—59, Beechley Road, Wrexham.

SLESS.—On Sunday, August 22, Matilda (Tillie), beloved wife of Ben Sless, and darling mother of Tina and Philip. Deeply mourned by her husband, children, son-in-law, grandchild, relatives, and friends.—63, Titwood Rd., Glasgow.

STEIN.—On August 17, after a long illness patiently borne, Gershon Stein, of 12, St. Luke's Road, London, W.11. Beloved husband of Laura, and father of David and Letty. Deeply mourned by his sorrowing wife, son, and daughter. May his dear soul rest in peace.

STEIN.—On August 17, Gershon Stein. Deeply mourned by his sister, Mary Smulevitch, and brother-in-law, Barnett Smulevitch, and by his nephews, David, Joseph, Samuel, and Ronald, and niece, Tilly.

STERN.—On Friday evening, August 20, 1948, after an illness courageously borne, Phillip Stern (פיניע שטערן), of 13, Sidney Square, E.1, in his 80th year. Deeply mourned by his sorrowing children, daughter-in-law, sons-in-law, grandchildren, great-grandsons, Mechutanim, relatives, and friends. God rest his dear soul in everlasting peace. Shiva at 13, Sidney Square, E.1, terminates Sunday, August 29.

VIESNIK.—On Wednesday, August 18, 1948, Zawel, our dearly beloved husband, father, father-in-law, grandfather, suddenly passed away at the age of 67. Deeply mourned, beloved, and missed by all of us.—62, Talbot Crescent, Hendon, N.W.4.

WEINGARD.—On Sunday, August 15, 1948 (Av 10, 5708), Sylvia, beloved wife of Benjamin Weingard, and mother of Sheila and David, passed away tragically, aged 32. Sadly missed by her heartbroken husband, children, mother, brother, and all relatives and friends. Gone from our midst but always will be in our hearts.

ZWEIG.—On Sunday, August 22, 1948, Philip Zweig, beloved husband of Rose, passed away after a short illness. Deeply mourned by his sorrowing wife, son, daughters, sons-in-law, daughter-in-law, grandchildren. May his dear soul rest in peace. Shiva at 18, Aden Grove, Green Lanes, N.16.

IN MEMORIAM

DIED ON ACTIVE SERVICE

BERNSTEIN.—In loving memory of our darling nephew, Wireless Officer Aubrey Bernstein. Always in our thoughts.—Aunt Fay, uncle Phil, Valerie and Leslie, 1, Ashley Lane, N.W.4.

COHEN.—In proud memory of my beloved only brother, Warrant-Officer Pilot Sydney Cohen, R.A.F., aged 25, **reported missing** over the English Channel on August 27, 1946. Always in my heart. Also in memory of his gallant crew.—Mrs. L. Collins, 39, Campbill Avenue, Langside, Glasgow, S.1.

HORNE.—In loving memory of Pilot-Officer Aubrey A. Horne, R.A.F.V.R., **killed on active service**, August 27, 1941, only son of Leah and Nathaniel Horne, and brother of Mrs. Geraldine Marks.

KLUSKY.—Everlasting memories of dear Gerald and his sacrifice for us on August 28/29, 1941.—Aunt Celia and uncle Reub, Bonstein, 45, London Road, Wembley.

NOAR.—In ever loving memory of our dearly loved son and brother, Sgt. Joseph Noar, R.A.F.V.R., **killed in action**, August 31, 1943.—89, Cavendish Road, Salford, 8.

PRIMHAK.—Remembering his birthday, August 31, Lt. Leonard Primhak, aged 22, **killed** leading his men, Sourabaya, Java, January 17, 1946.

VALENCIA.—To-day, and every day, cherished memories of our loving brother, Flight/Sgt. Robert Henry Valencia, R.A.F.V.R. Pathfinder Force, who **failed to return** from operations over Germany, August 13, 1944 (Av 24), since known to have been buried at Wasserheim, Germany, on August 14, 1944. We miss "Bobbie" so much.—Lottie, Mannie, Essie, 251, Gray's Inn Road, W.C.1.

ANDREWS.—To the undying memory of our dearly beloved son, Geoffrey, who passed away August 22, 1947. The memory of his sweet nature will never become dim to those who loved him as we did.—His parents, aunt and uncle (Mr. and Mrs. Kaye), and "Grandma" Singer, 56, Armitage Rd., N.W.11.

BROTMAN.—In ever loving memory of our darling "Mummy" and "Daddy," who passed away Av 19, 5704 and Ellul 5, 5690. For ever in our thoughts. God rest their dear souls in peace.—19, Parkway, N.W.11.

BUXTON.—In loving memory of our dearly beloved father, Louis Buxton, who passed away on August 9, 1947 (Av 23). Always in the thoughts of his daughter, Sadie, sons, Joseph, David, Harry, and Henry, son-in-law, daughters-in-law, and grandchildren. May his dear soul rest in everlasting peace.—4, Grange View, Leeds.

COHEN.—In affectionate memory of our dear husband and father, Samuel Cohen, who passed away September 1, 1947. Ever mourned by his heartbroken wife, Leah, daughters, sons-in-law, grandchildren, sister, relatives, and friends. 40, Cambridge Court, E.5, and 43, Wentworth Street, E.1.

DEYONG.—In loving memory of our dear father, Lewis Deyong, who passed away Ellul 16, 5691 (corresponding with August 29, 1931). Sadly missed by his son, daughters, and grandchildren.

FIDLER.—In cherished and revered memory of Rose Fidler, who passed away August 9, 1942 (Av 26, 5702). Deeply mourned and sadly missed by her husband, sons, daughters, and family. May her dear soul rest in everlasting peace.—"Lothian Mount," Wellington Street East, Salford, 7.

GROSE.—Louis Grose, who died August 29, 1940. Deeply mourned by his loving wife, brother, sisters-in-law, and friends. May his dear soul rest in peace.

HEFTEL.—In affectionate remembrance of our beloved husband, father, and grandfather, Julius Heftel, who passed away in Palestine, 1930.—Rosen, Westcliff.

KREMNER.—Louis Kremner, died August 30, 1940. Deeply mourned by his sons, brothers, sisters, relatives, and friends.

LEWIS.—In ever loving memory of Annie Lewis, devoted wife and mother, passed away Av 24, 5700 (August 28, 1940). Remembered by her husband, sons, daughters, son-in-law, daughters-in-law, and grandchildren.—41, Brunswick Street, Manchester, 8.

MARGOLIS (Margo).—Golda Margolis (Margo) passed away Av 24, 1933. Gone but not forgotten. For ever in our thoughts.—Her children, 20, Rowden Avenue, Willesden, N.W.10.

In Memoriam—(*Continued*)

MEHLMAN.—In cherished memory of our beloved husband and darling father, Joseph Mehlman, who was taken from our midst August 21, 1946 (Av 24, 5706). Sadly missed by his wife, Esther, daughter, sons, sons-in-law, daughters-in-law, and grandchildren. Always in our thoughts.—9, Broadway Mansions, Walham Green, S.W.6. Palestinian papers, please copy.

MENDEL.—In sacred memory of our beloved child and sister, Sheila Florence, who fell asleep in her 13th year, on August 21, 1938 (Av 24, 5698). Sweet are the memories that never fade of one we loved, but could not save. An everlasting grief.—50, Stanley Road, Salford, 7.

MUER.—In loving memory of our beloved husband and father, Mark Muer, who passed away Av 22, 5705 (August 1, 1945). Sadly missed by his wife, Milly, children, Lily, Maurice, and Barnet, daughter-in-law, Rose, brother-in-law, sisters-in-law, and nephew.—133, Blackstock Road, N.4.

PRAGER.—In loving memory of our dear husband and "Daddy," who passed away August 28, 1939. Deeply mourned and sadly missed by his devoted wife, daughters, sons-in-law, and grandchildren.

RIFKIND.—In treasured and unfading memory of my dearly beloved husband and our father, Charles Rifkind יהוקאל, who passed away on August 10, 1947 (5707 כ"ד באב). Sadly and ever missed by his heartbroken wife, Pessil, sons, daughters, sons-in-law, daughters-in-law, grandchildren, and family.—3, Bernard Terrace, Edinburgh, 8.

ROSENBERG.—In affectionate memory of our dear brother, Louis Rosenberg, who departed this life August 25, 1935 (Av 26, 5695). Ever in our thoughts and hearts.—2, Hereford Drive, Prestwich, Lancs.

ROSENHEAD.—Loving memories of Abram, who passed away August 24, 1935. Always in the thoughts of his wife and family.—Leeds.

SAIPE.—In cherished memory of Maurice, who passed away August 19 (Av 26, 5701). Dearly beloved husband of Gertrude and loving "Daddy" of Rhoda and father-in-law of Morris. Dear to be Ever remembered.—1, Oakwood Park, Leeds, 8.

SCHAFFER.—In loving memory of our dear husband and father, Daniel, who passed away August 24, 1939. This day and every day we still mourn our dearly beloved one.—3, Newick Road, E.5.

SUGARMAN.—In loving memory of our dear "Dad," Nathan Sugarman, who died August 10, 1944. So sadly missed by his daughter Ida Cole (Manchester) and son, Henry (Sheffield).

TROPP.—Cherished memories of our beloved husband and "Daddy," Samuel Tropp, who passed from us August 28, 1943 (Av 27, 5703). Ever in the thoughts of his sorrowing wife and children.—18, Ridge Hill, Golders Green, N.W.11.

TROPP.—In treasured and unfading memory of my beloved "Daddy," Samuel Tropp, who passed away August 28, 1943. So sadly missed and mourned by his eldest daughter, Frances Pinner, son-in-law, Nat, and grandchildren, Helena and Warren.—175, Hendon Way, Golders Green, N.W.2.

ZIMBLER.—In loving and cherished memory of our adored mother, Sophie Zimbler, who passed away August 25, 1945. Never to be forgotten by her devoted children, Daniel, Lewis, Dolly, José, Stella, and Hettie, sons-in-law, daughters-in-law, and grandchildren. Not just to-day, but every day we remember. May God rest her sweet soul in everlasting peace.

MEMORIAL STONES

SUNDAY, AUGUST 29

DANIELOFF.—The consecration of the memorial to Abraham Danieloff, late of 6, Amhurst Park, N.16, will take place at Edmonton Cemetery on Sunday, August 29, 1948, at 3 p.m. Will relatives and friends please accept this as the only intimation.

GOLD.—The memorial stone in everlasting memory of Rachael Gold, the dearly beloved mother of Lionel, Esther, Lilian, Alex, Betty, Sidney, Eva, and "Bobby," will be consecrated at Edmonton Cemetery on Sunday, August 29, at 4 p.m.—Gold, 115, Leicworth Road, Leicester.

LAZARUS (Dombrowski).—The memorial stone in loving memory of our dearly beloved wife and mother, the late Celia Lazarus, of 66, Portland Avenue, N.16, and late of 18, Plumbers Row, E.1, will be consecrated at the Streatham Cemetery, Rowan Road, Greybound Lane, S.W.16, on Sunday, August 29, at 12 noon. Relatives and friends kindly accept this as the only intimation. Cars leave 66, Portland Avenue, at 11 a.m.

Continued on next page

MONNICKENDAM, LTD.

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HARRINGAY, N.4

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5, HIGH STREET, HARLESDEN

574, NORTH CIRCULAR ROAD (Chartley Parade) Neasden Roundabout

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17, WALM LANE, CRICKLEWOOD

• • •

May we have the pleasure of serving you?

MONNICKENDAM

Memorial Stones—*(Continued)*

LEVY.—The memorial stone of the late Hyman Levy will be consecrated at Marlow Road Cemetery August 29, 1948, at 5 p.m. Will all relatives and friends please kindly accept this as the only intimation. African papers, please copy.

REICH.—The consecration of the memorial stone to Abraham Reich will take place on Sunday, August 29, at 2.30 p.m., at Enfield (Adath Yisroel) Cemetery, Carterhatch Lane. Will friends and relatives please accept this as the only intimation.

RUBINSTEIN.—The memorial stone in loving memory of the late Solomon Rubinstein will be consecrated at Willesden Cemetery on Sunday, August 29, 1948, at 11 a.m.

SUNLIGHT.—A memorial stone will be unveiled to the memory of the late Israel Sunlight on Sunday, August 29, 1948, preceded by the dedication of a memorial window at the Holy Law Synagogue, at 2.30 p.m. Carriages will leave the Holy Law at 3 p.m. for the cemetery.

YANKOWICH.—The consecration of the memorial to the beloved memory of Alice, widow of the late Herman Yankowich, will take place at Willesden Cemetery on Sunday, August 29, at 3 p.m.

SUNDAY, SEPTEMBER 5

ABRAHAMS.—The consecration of the memorial to our dear husband and father, Mr. Abraham Abrahams, late of 56, Princelet St., E.1, will take place at Edmonton Cemetery on September 5. Conveyance leaves Princelet Street at 3.30 p.m. prompt.

BRILL.—The consecration of the memorial to Rebecca Brill, of 27, Bainacraig Avenue, Neasden, will take place at Edmonton Cemetery on Sunday, September 5, at 3.30 p.m.

CHESTER.—The consecration of the memorial to the late Robert Louis Chester (Cohen), of 4, Cecil Road, Bournemouth, will take place at Boscombe Cemetery on Sunday, September 5, 1948, at 2.30 p.m.

COHEN.—The memorial stone in loving memory of my beloved husband, Emanuel Cohen, will be consecrated at the Jewish Cemetery, Wilford Hill, Nottingham, on September 5, at 3 p.m.

GERSHON.—The memorial stone in treasured memory of our dearly beloved son, Emanuel Gershon, will be consecrated at East Ham Cemetery on Sunday, September 5, at 2 p.m. Relatives and friends, kindly accept this as the only intimation.—13, Fleur-de-Lis St., E.1.

GOLD.—The consecration of the memorial to our beloved wife and mother, Deborah Gold, of 41, Fleetwood Avenue, Westcliff-on-Sea, will take place at Marlow Road Cemetery on Sunday, September 5, 1948, at 2.30 p.m.

JONES.—The consecration of the tombstone in memory of Alexander John Jones, of 41, Shoot-up Hill, N.W.2, will take place at Willesden Cemetery, on Sunday, September 5, at 3 p.m.

MICHAELS.—The consecration of the memorial stone to the dear memory of our beloved parents, Nathan and Rebecca Michaels, will take place at the Willesden Cemetery on Sunday, September 5, at 11.30 a.m.—80, Wellington Court, St. John's Wood, N.W.8.

RAFER.—The consecration of the tombstone in loving and unfading memory of the late Joseph (Jerry) Rafer, beloved son of Mr. and Mrs. A. Rafer, of 46, Grove Hall Court, Hall Road, St. John's Wood, N.W.8, will take place at Edmonton Cemetery on Sunday, September 5, at 4 p.m. Will relatives and friends please accept this as the only intimation.

ROBINS, BERNSTEIN, BRITZ.—The consecration of the memorial stone in memory of the late Mrs. Getty Robins, Doris Bernstein, and Sarah (Pat) Britz, will take place at Edmonton Cemetery on Sunday, September 5, 1948, at 3.30 p.m.

SMITH.—The memorial stone in ever loving memory of my dearly beloved husband, the late Harry Smith, of 7, Aylestone Avenue, Brondesbury, will be consecrated on Sunday, September 5, at 3.30 p.m., at the Western Cemetery, Edmonton.

WAND.—The memorial stone in loving memory of our dearly beloved parents, Louis and Sarah (Sadie) Wand will be consecrated at Willesden Cemetery on Sunday, September 5, 1948, at 4.30 p.m.—24, Cobham Road, Westcliff-on-Sea.

WILSON.—The memorial stone in everlasting memory of Hyman Michael Wilson, beloved husband of Hetty, and dearly beloved father of Dennis and Bernard, will be consecrated at Failsworth Cemetery on Sunday, September 5, 1948, at 12.45 p.m. Conveyance will leave Holy Law Synagogue, Bury Old Road, Prestwich, at 12.15 p.m.—4, Tewkesbury Drive, Prestwich.

SUNDAY, SEPTEMBER 12

BERG.—The memorial stone in loving memory of Leah Berg will be consecrated at Brighton Cemetery, Bevendean Road, Brighton, on Sunday, September 12, at 3 p.m.—1, Viceroy Lodge, Kingsway, Hove.

SEALS.—The consecration of the memorial stone in everlasting memory of the late Mrs. Sally Seals will take place on Sunday, September 12, at 2.45 p.m., at Marlow Road Cemetery, East Ham.

STELLA.—The consecration of the memorial stone to the late Isaac (Billy) Stella, of 191, Brooke Road, E.5, will take place at East Ham Cemetery, Marlow Road, on Sunday, September 12, at 3 p.m. Only intimation.

BIRTHDAYS, FELICITATIONS, Etc.

Congratulations and happiness to Sadie and "Mike" Lewis on the occasion of the birth of their baby son, born on Wednesday, August 11. From "Mum," "Dad," and family.

The children and grandchildren of Mr. and Mrs. M. Tiktin (late of Cardiff), now at 8, Wellcdon Crescent, Harrow, take the opportunity of wishing their darling parents and grandparents much joy and happiness on the occasion of their Golden Wedding.

To our darling "Mum" and "Dad" (Mr. and Mrs. L. Cassen), we express our love and devotion on their 25th wedding anniversary. We wish them every happiness. God bless them both.—Their loving Glorfa and Joe.

To our dear parents, Mr. and Mrs. Harold Goodman (Raie Cohen), 102, Malthouse Road, Crawley, congratulating them on their Silver Wedding (August 26, 1948), wishing them continued happiness in the future.—Their ever loving children, Ronald and Zena.

PERSONAL

Mrs. Silvia Adler and parents, brothers, and sister of the late Arnold Adler, wish to thank all clergy, relatives, and friends for visits, letters, and messages of condolence received in their recent tragic bereavement.—979, Finchley Road, N.W.11.

Mr. Arthur Arbisman, with the Kaye and Arbisman family, wish to thank the Rev. I. Swift and other Ministers, also relatives and friends, for their kindness and sympathy shown to them in their sad bereavement.

Personal—*(Continued)*

Mr. and Mrs. Edwin Feist wish to express sincere thanks to Rabbis, relatives, and friends for their great kindness, visits, and expressions of sympathy offered them in the loss of their son, Louis Yehuda.

The family of the late Myer Goldberg wish to thank Ministers, members of the Board of the Great Synagogue, relatives, and numerous friends for their kind visits and letters of sympathy in their sad bereavement.

The Kaye family desire to express their deep gratitude and sincere thanks to Mrs. Deborah Salter, of 5, Helena Road, Dollis Hill, N.W., for the tender and loving care and nursing she gave their dear Saidie at her passing and the accommodation so cordially extended to them in her home for the Shiva.

Mr. Jacob Lewis and family wish to express their sincere thanks to the Ministers of the Holy Law, relatives, and friends for their great kindness, visits, and expressions of sympathy offered to them in their irreparable loss of a much-loved and loving wife and mother.—44, The Ridgeway, Golders Green, N.W.11.

The wife and family of the late Charles Prager wish to thank Mechutanim and friends for their kind visits, letters, and expressions of sympathy in the sad loss of their dear husband and father.—19, Filey Avenue, N.16.

In view of the continued rationing of paper sizes, it will be necessary to restrict again this year the space available for the insertion of

NEW YEAR GREETINGS

It may also be necessary to spread publication over a number of weeks.

The charge for greetings (which must be prepaid) is 17/6 for the first 20 words, and 4/- for each additional six words or less.

Owing to certain technical difficulties, Hebrew letters, it is deeply regretted, cannot be inserted in the body of the announcements.

Mrs. Mary Sherr and family, of 118, Albert Avenue, Sedgley Park, Prestwich, wish to thank the Ministers of the Holy Law Synagogue, Central Synagogue, Shrubberies, Prestwich, and Chevra Kadisha, also relatives, Mechutanim, friends, and neighbours, for their kind visits and letters of sympathy in their recent bereavement.

Mrs. Ben Wortman and Myer Wortman sincerely thank all relatives and friends for their sympathy and letters of condolence in their sad bereavement.

Mr. and Mrs. Philip Myers and daughters, of Bolton, Lancs., are leaving England for Australia on September 2, 1948, and wish all their friends and relatives au revoir and extend their best wishes for the coming New Year.

All persons wishing to ensure trouble-free journeys abroad or in the British Isles should make it their business to consult us first.—Travel (St. Albans) Ltd., 232, Old Street, London, E.C.1. (CLErkenwell 9111/2 & 3.)

At Stuarts Ltd., of 40, Knightsbridge, we can now undertake the recovering of all kinds of upholstery. Awaiting your choice is a large selection of exclusive tapestries, velvets, and moquettes.—'Phone SLOane 3554 or call for free estimate.

Avant Galleries Ltd. will pay best prices for fine quality second-hand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone, EUSton 4667.

Change of Address: Gerso Gowns (formerly 29, Chichele Road) have moved to 22, Station Parade, N.W.2, opposite Willesden Green Station. Specialists in making gowns of distinction for day, afternoon, and evening wear in customers' own materials. Prompt service.

Curtains, loose covers, and bedspreads distinctively made to measure and fitted within 14 days by competent master upholstery specialist with 18 years practical experience; efficient staff employed. All other upholstery work undertaken and recovering of furniture in any material required. Reasonable charges and best-grade workmanship assured.—Channack, KEY. 3979, or SPE. 0415 after 7 evenings.

Films for fun. Give the children a talkie movie at their party; also weddings filmed in beautiful colour. Reasonable? Definitely yes.—Commercial Motion Pictures. CANonbury 4949.

L. Frankel, 30, Wentworth Street, Aldgate, E.1, butchers and poulterers. You may now reregister with us. Civility, quality, and satisfaction.

Fur coats, second-hand, wanted. Best prices paid.—Henry Bloomstein Ltd., 26, Gt. Castle Street, Oxford Circus, W.1. (MAYfair 5956.)

Furs expertly and efficiently remodelled with new look; bought, sold, or part-exchanged; free storage during summer months; licensed valuers; established 1928.—Jayco, Vereker House, Rathbone Place, Oxford Street, W.1. (MUSeum 9281.)

Give your home the New Look. Consult the Sylvana Studios for interior decoration, colour, and design.—140, Arcadian Gardens, N.22.

House purchase made easy; free advice and assistance in arranging mortgages on house property; 100 per cent advances to sitting tenants; write or 'phone.—Alfred Harris & Stanley, Hill House, Hills Place, Oxford St., London, W.1. (GERrard 2813/3608.)

N. Kritz, Dress Wear Hire Service at its best. Gents' highest grade morning and evening wear with all accessories.—Note only address: N. Kritz, Ltd., 8, Victoria Colonnade, Victoria House, Southampton Row, W.C.1. ('Phone: HOL. 3028/9.)

Ladies' High-Class Hand-Made Shoes to measure, exclusive styles; bespoke and orthopædic specialist.—Enquiries: L. Richland, 126, Guinness Flats, Stamford Hill, N.16. (STA. 2986).

Model dressmaker, Miss S. Mendel, 101, King Edward's Rd., South Hackney. Customers, old and new, welcome. 'Phone: AMHerst 1859.

Alfred Rose, ladies' tailor, can now accept further orders for coats, suits, coatfrocks, etc. New autumn designs executed promptly.—15/17, Marylebone Lane (2 doors Wigmore St.), W.1. ('Phone: WELbeck 2992.)

Annette Russo, 10, Thayer Street, W.1 ('phone: WEL. 3058), can now accept new orders for exclusive designs, made to measure. Specialises in evening and wedding gowns.

We are buyers of high-grade second-hand modern and reproduction furniture in small or large quantities. Write or 'phone for our representative to call.—Harry Epstein (Furniture) Ltd., 55/59, Hanbury Street, London, E.1. ('Phone: BIShopsgate 3152; 6984/5.)

COMMUNAL NOTICES

ק"ק כנסת ישראל
UNITED SYNAGOGUE

BAYSWATER SYNAGOGUE

LIMITED number of seats still available to new members joining Synagogue. Early application essential; daily 10-5; Sunday 10-12.30.—Apply: The Secretary, Bayswater Synagogue, Westbourne Park Crescent, W.2.

FINCHLEY DISTRICT SYNAGOGUE
Kinloss Gardens, N.3

TICKETS can now be obtained for the Overflow Services. Early application at the Synagogue office is advisable.

NORTH LONDON SYNAGOGUE
Lofting Road, N.1.

A SPECIAL Choral Service will be held at the Synagogue on Sunday, August 29, at 10.30 a.m., in celebration of the 80th anniversary of the Synagogue. The Chief Rabbi will preach the sermon. Their Worships the Mayors and Mayoresses of Islington and Finsbury will attend.

SHOMREI HADATH TALMUD TORAH
527a, Finchley Road, N.W.3

CLASSES will reopen on Sunday, September 5. The Classes meet as follows: Sunday mornings, Mondays, Tuesdays, Thursdays. A special class is held for Barmitzvah boys.

The Oneg Shabbat for children is held every Shabbos at 3.30 p.m. Refreshments served. Applications for enrolment to the Headmaster.

התאחדות קהלות החרדים
UNION OF ORTHODOX HEBREW CONGREGATIONS

THE Consecration of the new Synagogue of the Hendon Adath Yesroel at Lower Brent Street (near corner Shirehall Lane) will take place on Sunday, September 19, 1948, at 3 p.m.

The Hon. Officers will be in attendance for the allocation of seats at the Abba Myers Centre, 10, Shirehall Lane, on the following Sundays: September 5, 12, and 26, during the hours of 11 a.m. to 1 p.m.

BOARD OF ORTHODOX JEWISH EDUCATION
North London Talmud Torah
126, Green Lanes, N.16.

THE new session (1948/9) will begin on Sunday, September 5, at 10 a.m., when the Headmaster (the Rev. S. Soffe) will be in attendance to enrol new pupils (beginners to Talmud, Barmitzvah class).

BOARD OF ORTHODOX JEWISH EDUCATION

A NEW Talmud Torah is being opened in connection with the North London Jewish Education Centre at 14, Clapton Common, E.5. Elementary and advanced Jewish tuition for children from seven upwards. New session opens Sunday, September 5 (Rosh Chodesh Elul) at 10.30 a.m.—Apply to the Headmaster, Rabbi M. Cohen, at the School.

SALES BY AUCTION

BOURNEMOUTH. In a prominent position on the sea front immediately overlooking the Pier, the imposing freehold property known as Southcliffe Hotel, containing 20 self-contained suites and rooms, spacious restaurant/ballroom, seating 250, main lounge, small lounge, excellent domestic offices, etc.; large garage; lift to all floors; public catering licence; vacant possession.—House & Son will offer the above for sale by auction (unless previously disposed of) in one lot, together with the high-class furnishings and equipment, at the Grand Hotel, Bournemouth, on Tuesday, September 14, 1948, at 3 p.m. Solicitors: Messrs. Victor Rose & Co., Tower Chambers, 30, Spring Gardens, Manchester, 2. Auctioneers: Messrs. House & Son, Lansdowne House, Christchurch Road, Bournemouth. (Phone 6234.)

EDGWARE. Modern detached freehold residence, 57, Broadfields Avenue, Edgware, containing 3 bedrooms; bathroom; separate w.c.; 2 reception rooms; lounge hall; kitchen; brick-built garage; vacant possession on completion. Messrs. Blade & Co. will offer the above for sale by Auction (unless previously sold privately) at Winchester House, Old Broad Street, E.C.2, on Tuesday, September 7, 1948, at 3 p.m. Particulars and conditions of sale of the Solicitors, Messrs. Donald, Darlington & Nice, or of the Auctioneers, Messrs. Blade & Co., Apex Corner, Mill Hill (MIL. 1088/1319), and branches.

SALE of furniture and effects, 51, Bancroft Avenue, N.2, close to East Finchley tube station & buses; Wilton, Persian, & Chinese carpets; mahogany & walnut bedroom suites; mahogany Chippendale-style dining table & sideboard; dining chairs; 3-piece suite; Frigidaire refrigerator; occasional tables; Hoover; gas cooker & sundry other effects. Auction on the premises September 15. Catalogues (6d. each) from the Auctioneers, Goldschmidt & Howland, 15, Heath Street, Hampstead, N.W.3. (HAMpstead 4404.)

TOTTERIDGE GREEN, N.20. Charming freehold Georgian residence of character; "The Old House," Totteridge, N.20, situate in delightful position and standing in approximately 2 acres of artistic and well-kept grounds; close to shops, buses, and tube; 7 bedrooms, 3 bathrooms; 4 reception; modern domestic offices; brick garage 3 cars; hard tennis court; completely modernised throughout; main services; vacant possession. To be sold by Auction at Winchester House, Old Broad Street, E.C.2, on Tuesday, September 7, 1948, at 3 p.m. (unless previously sold privately). Illustrated brochures of the Solicitors, Messrs. Cain, Tompkins & Co., 2, Staple Inn, W.C.1 (HOLborn 4829), or the Auctioneers, Blade & Co., Apex Corner, Mill Hill, N.W.7, and branches. (MIL. 1088/1319/4493.)

AGENCIES

HANDBAGS. Wholesalers require well-introduced agents; commission basis; Manchester, Glasgow, Leicester areas.—Apply, with references, Box 8,596, J.C.

SOLE agents required in all districts for branded Chanucah lamps, candlesticks, and all our specialities.—Goldie, 33, Brazenose St., Manchester, 2.

UTILITY WORSTEDS. Advertiser (Londoner), well connected with mills, is able to arrange supplies of high grade utility and other Worsteds.—Those interested please reply in strict confidence to Box 8,891, J.C.

None of the vacancies in these columns relates to a man between the ages of 18 and 50 inclusive or a woman between the ages of 18 and 40 inclusive, unless he or she is excepted from the provisions of the Control of Engagement Order 1947, or the vacancy is for employment excepted from the provisions of that Order.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

FINCHLEY DISTRICT SYNAGOGUE, Kinloss Gardens, N.3. Baal Musaf required for High Festivals.—Applications to Secretary.

PINNER & DISTRICT HEBREW CONGREGATION requires Baal Musaf for High Holy-days.—Apply to the Hon. Sec., H. Lipman, 47, Bridle Road, Eastcote, Pinner. (Phone: PIN. 6374.)

REGENT'S PARK & BELSIZE PARK SYNAGOGUE. Baal Shachris wanted for High Festivals.—Apply the Hon. Sec., Eton Villas, N.W.3.

FEDERATION OF SYNAGOGUES

BAAL SHACHRIS required for the Holy-days for our Synagogue in Maida Vale.—Applications should be sent to the Secretary, Federation of Synagogues, 64, Leman St., E.1.

ASSISTANT Matron required for modern home for blind people.—Applications, giving full particulars and stating salary required, to: The Secretary, The Jewish Blind Society, 5, Stanhope Terrace, Bayswater, London, W.2.

CLAPTON ORPHAN AID SOCIETY (in aid of the Jewish Orphanage, W. Norwood). Collector required—one with experience pref.; good remuneration.—Apply in writing for appt. to Miss P. Hoch, 25, Broad Lane, N.15.

EDINBURGH HEBREW CONGREGATION. Applications are invited for the post of Head Teacher/Second Reader/Baal Koreh and Shochet to the Edinburgh Hebrew Congregation. Modern easily-run house provided. Applications, stating age, exper. and salary expected should be sent to the Hon. Sec., The Synagogue Chambers, Salisbury Rd., Edinburgh.

GLASGOW BOARD OF JEWISH EDUCATION. Wanted immediately, full-time teacher-in-charge for nursery school; corporation scale of salary and promotion; qualifications and experience in this type of work preferable, but candidates with qualification for social work among children, with managing experience, will also be considered.—Apply, Director of Education, 16, Turriff Street, Glasgow, C.5.

INTELLIGENT junior shorthand-typist required for communal organisation; interesting work and good hours.—Write, giving details of experience, if any, and salary required, Box 9,063, J.C.

MANCHESTER Communal organisation requires competent shorthand-typist; £250 per annum; congenial conditions.—Box 9,238, J.C.

NORTHAMPTON HEBREW CONGREGATION. Wanted, Baal Musaf and Baal Tekiah for High Holy-days.—Applications to the Secretary, D. Marcus, 38, Bostock Avenue, Northampton.

NOTTINGHAM HEBREW CONGREGATION. Charan-Shochet-Mohel required immediately.—Applications, stating age, qualifications, experience, and salary expected, together with (copies of) recent testimonials, should be addressed to the Secretary of the Congregation, 7, Waverley Mount, Nottingham.

COMMERCIAL

CHEF, cook, patissier wanted; medium-size strictly Orthodox hotel; all year round appointments; full details and photographs.—Mrs. Grower, Hotel Rubens, Bath Road, Bournemouth.

EXPERIENCED book-keeper for retail gown shop; must understand P.A.Y.E.; 48 week, 5-day week.—Write Zelma Ltd., 1, Margaret Street, W.1.

EXPERIENCED saleswomen required for gown shop in North London; good wages given to suitable applicants.—Apply Renee Russell, 497, High Road, Tottenham, N.17 (near Bruce Grove Station). (FOL. 5824.)

FIRST-Class tailors, tailoresses, and machinists, male or female, wanted by West End tailor to work in modern up-to-date workshop in Guildford; first-class conditions and good wages; accommodation found for single men or women.—Apply to Alfred Webb Miles & Co., 7, High Street, Guildford.

GROCERY shop assistants required; Saturdays closed, open Sunday 9-1; experience necessary.—Apply Graber, 66, Vivian Avenue, Hendon, N.W.4.

JUNIOR required, office of Manchester manufacturer, knowledge of shorthand, typing. Sats. Holy Days free; good pay.—Box 8,966, J.C.

MANAGERESS. Fully experienced manageress required for coat and gown showroom for Bournemouth branch; please give age, experience, salary required, and when at liberty.—C. N. Wimborne, Ltd., 648, Christchurch Road, Boscombe, Bournemouth.

MILLINERY designer and copyists for "Jane Earle" model hats; good salary; 5-day week.—S. Fisher & Co. Ltd., 11, Rathbone Place, London, W.1.

OLD-Established City warehouse requires buyer for ladies' hosiery and underwear dept.; practical knowledge and experience essential; excellent opportunity for right person.—Write, giving details of age, experience, etc., to Box 8,980, J.C.

REQUIRED, smart representative to control branch after short period of training; age 35-40; single; excel opportunity.—Box 9,036, J.C.

SECRETARY, shorthand/typist required, able to take full charge of small office of manufacturers and exporters; area W.6; full details with references and salary required.—Box 9,034, J.C.

SHORTHAND/Typist receptionist for estate office in progressive firm in North London; must be well spoken and of pleasing personality and appearance; strictest confidence observed; apply in own handwriting in first instance.—Box 8,982, J.C.

SOUTHERN Counties dressmaking company require cutting designer for sizing (WXOS, XOS); references required.—Write Phillip Schultz, 46, King's Road, Reading, Berks.

TRAVELLER wanted, to sell trimmings for ladies' and gents' wholesale clothing trade; wage and commission.—Box 9,090, J.C.

URGENTLY required, agents and travellers by prominent manufacturers of zip fasteners; applicants must be experienced in handling similar lines and well connected with both manufacturers and wholesalers in the area.—Write, giving full particulars and references, to Box 8,539, J.C.

DOMESTIC

HOUSEKEEPER required Orthodox house, North London; living in optional; permanent position; 4 in family; light household duties only.—Box 9,033, J.C.

MOTHER'S-Help wanted to take charge of two children, one at school and one aged 2½; parents at business; either daily (Monday-Friday), or live-in; light household duties; other help kept.—Box 9,007, J.C.

MOTHER'S-Help wtd; good home; Willesden dist; evenings only.—'Phone GLA. 1121.

ORTHODOX cook-housekeeper wtd, business cple out all day; child aged 8 at week-ends; mod flat; W.2. dist; good home & outings; refs req.—'Phone GER. 6194 weekdays or PAD. 9197 evenings.

PLEASANT person, fond of children, required as cook-general; 2 adults, 1 baby (daily nanny kept); comfortable home in small modern flat.—Bresler, 3, Fairways, Dyke Road, Brighton. ('Phone: Preston 2676.)

RELIABLE person wtd for small flat, 2 in family; good refs essential.—Box 9,006, J.C.

WANTED, Housekeeper-cook (Jewish) for good, comfortable home; Manchester suburb; good wages; other help kept.—Box 7,724, J.C.

WANTED, Nanny, mother's help, to take charge of baby boy, 14 months old; all conv; good salary; refs required.—Box 8,887, J.C.

SITUATIONS WANTED

PROFESSIONAL

NURSE (State Registered) free hourly or part-time.—PRI. 3515 9 a.m.-10 a.m. or write Box 9,002, J.C.

STATE-Registered nurse, experienced, and adaptable, requires post afternoons and/or evenings.—Sister Manasey, 29, Braydon Road, N.16.

COMMERCIAL

ACCOUNTANT, age 18, val exp of lge commercial combine & 7 yrs exp in Govt Dept, covering manufacture and supply, costing & consumer rationing legislation, desires post as executive to a medium-sized manufacturing or wholesale company engaged in the textile or clothing manufacturing industry; position req is one of trust where initiative will merit progress & future recognition.—Box 8,889, J.C.

BOOKKEEPER-Secretary (male), fully experienced and conversant with office management, excellent references, desires change.—Box 9,015, J.C.

CHEF de cuisine, 25 years' practical experience in all departments in best English, Continental, and kosher hotels and restaurants, first-class patissier, accustomed full control, free end of September.—Box 9,001, J.C.

EFFICIENT, well educ, adaptable, and reliable young man seeks any good & potential position; also position of trust; best references.—Box 8,904, J.C.

EXPERIENCED gentleman, formerly own business, seeks responsible situation as bookkeeper.—W. Fuchs-Marx, 2, Asmuns Hill, London, N.W.11.

EXPERIENCED lady bookkeeper, full resp sys of books up to trial balance, P.A.Y.E., etc., seeks post of trust.—Box 7,267, J.C.

GENTLEMAN, London born, aged 23, good speaker and writer, matric, knowledge of shorthand & typing, also some knowledge of French & Russian, desires post; would consider publishers, literary, or similar work.—Box 8,991, J.C.

LADY cook, British (Austrian born), high-class cooking experiences, initiative, used to large numbers, excellent references, seeks adequate position.—Box 8,990, J.C.

SEC. S/T req posn modern office; gown business; West End preferred.—Box 9,039, J.C.

YOUNG lady, Orthodox, with high-class hotel experience, including banqueting, reception, office work, typing, and able to work switchboard, is very keen on changing present good and very trustworthy position for similar one (permanent) where Sabbath and Holy-days are given; London area; excellent refs.—Box 8,935, J.C.

YOUNG man, 24, seeks position salesman or any capacity; keen and willing; ex-R.A.F.—Box 8,921, J.C.

YOUNG man, 30, good appearance, energetic, and very ambitious, wishes to make fresh start in any venture provided there are prospects; willing to undergo necessary training.—Box 9,040, J.C.

DOMESTIC

HOUSEKEEPER-Companion seeks post with elderly or business people; excel refs.—Box 8,988, J.C.

PROFESSIONAL

A LONDON practice, or partnership leading to acquisition, required by two chartered accntnts with existing practice.—Box 7,966, J.C.

CARS FOR SALE, WANTED, ETC.

JULY, 1947, Rover 16 sports grey saloon (560 miles only); unsuitable for present owner, division car required; no available cash.—Write Lady Read, 66, Carlton Mansions, Randolph Avenue, Maida Vale, W.9.

Classified Advertisements continued on next page

Trudie Morris
LIMITED
315/7 OXFORD STREET,
LONDON, W.1
TELEPHONE: MAYFAIR 1921
(First floor—Lift in attendance)
opposite D. H. EVANS LTD.
Model Gowns and Sportswear
SPECIALISING IN
TROUSSEAUX & WEDDING GOWNS
Customers own material made up.
Orders executed within ten days.

The advertising of boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to assure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

HOTELS

LONDON

ACCOMMODATION REOPENED. STERN'S HOTEL, MANSELL STREET, ALDGATE, E. ('PHONE: ROYAL 6061). RE-DECORATED; LIFT; CENTRAL HEATING; SUPERVISED KASHRUS COMMISSION; HALLS AVAILABLE FOR WEDDINGS; RESTAURANT OPEN DAILY.

BONN'S HOTEL, 69, WARRINGTON CRESCENT, MAIDA VALE, W.9 (CUN. 1024). 5 MINS MARBLE ARCH, EVERY MODERN AMENITY; PUBLIC RESTAURANT OPEN DAILY.—UNDER SUPERVISION OF THE BETH DIN AND KASHRUS COMMISSION.

GUEST house; every home comfort; part or full board; 2 mins tube, buses.—"Kenwyn," 43, The Grove, Finchley Central, London. ('Phone: FINchley 5662.)

WINTER'S HOTEL (HAMpstead 9050), 14, Netherhall Gdns, N.W.3 (2 mins Finchley Rd. Stn.); ex cuisine; h & c; lift; reception rms suitable for special occasions; kosher; Kedassia licence.

YEOVILLE, 110, Greencroft Gardens, N.W.6. H & c all bedrms; dng rm; lnge; gdn; ex cuisine.—MAI. 6916.

BLACKPOOL

AINTREE HOTEL, New South Prom. Strictly kosher; ex cuisine; h & c all bedrooms, spring interiors; car park, now booking for season.—'Phone, S.S. 41786. Prop., Mrs. Mendelson, of the Grand Café, Manchester.

BAYLE HOTEL, 322, N. Prom ('phone 245761). Booking for all holidays; excellent food, diets catered for; non-residents welcomed; billiards, etc.—Personal supervision Miss Renée Eisenberg.

BRERETON. Oldest-estab hotel, 186, Prom, Blackpool. ('Phones: Man. 23095; Vis 251831).—Prop., Max Bowman.

CREME of Blackpool Seacliffe Private Hotel, 188, North Promenade ('phone 230291). Strictly kosher; ex cuisine, gas fires, all home comforts; best position sea front; facing Metropole.—Prop., Mrs. A. L. Creme.

PALM COURT, New South Prom. (S.S. 42153, 413293). Largest mod luxury hotel, ideally sit on sea front; strictly kosher; 60 bedrooms; sun lounges, ballroom (week-end dances); cen htg.—Mr. and Mrs. A. Roseman.

BOURNEMOUTH

A DELIGHTFUL holiday at "Lebonville," 48, Frances Rd. ('phone: Bournemouth 11). Close sea; centre; h & c bedrooms; kosher cuisine; liberal table.—J. Schutan.

AMBASSADOR. Europe's finest Orthodox hotel, renowned cuisine and every comfort at the most modern luxury hotel in Bournemouth; facing the sea.—Hotel Ambassador (Bournemouth 5454.)

AT The Mayfair Guest House, 26, Westby Rd., Boscombe ('phone 384). Kosher food; excellent service; h & c; every comfort; families catered for; five mins sea.—Mrs. S. Russell.

BOSCOMBE Bournemouth's Palm Bay (Orthodox) hotel for delightful holiday; facing pier, dancing, night service, private suites, beautiful gdns.—Direction Mr. & Mrs. Pantel. (Bos. 2170, 3 lines. London Office, ARC. 2405.)

BOURNEMOUTH'S brightest spot is the Langham Hotel, East Cliff ('phone, Bournemouth 7216, 4 lines). Strictly Orthodox, valet service, dancing.—Personal admin. by Maurice and Fay Guild (late Spa Hotel).

BOURNEMOUTH. Hotel Normandie, facing sea; 'phone & radio all rooms; non-Orth; accom available Aug. 29-Sept. 22, 36/- & 2 gns dly; book now for "Indian Summer" holiday, Sept. 22 onwards at winter rate; 9½ gns wkly; remember, only terms vary; "Normandie" standards remain constant.—'Phone 5012 (5 lines.)

BOURNEMOUTH. Whitehall Hotel, Exeter Park Road. A really comfortable non-Orthodox 57-bedroomed hotel; overlooking the Central Gardens; cen htg; spacious lounges; gas fires & 'phones all bedrooms; games room; lift.—Resident Directors: Mr. & Mrs. Marcel Cloutz.

Ned's

ACID STOMACH

Ned's tum was acid as the deuce;
It felt like demons on the loose.
"Just suck two Rennies" Ned's wife said,
"And soon you'll find the pain has fled.
Their alkalizing five-fold action
Restores to meals their old attraction."
Wise Ned did just as he was told
And now his tum's as good as gold!

THE miseries of an upset stomach—pain after meals, heaviness, the feeling that nothing's worth while—are almost always due to *excess acid*. Quick relief comes from sucking two Rennies tablets, one-by-one, like sweets. Rennies have a five-fold action which neutralizes acid stomachs, brings back well-being. They are separately wrapped, convenient for handbag or pocket, and can be taken anywhere, at any time, without the need for water, glass or spoon. If two Rennies don't speedily end stomach-pain, you should see your doctor. Rennies can be had from any chemist, 25 for 9d., or the big economy size—100 for 2/8 (tax included).

DIGESTIF **RENNIES**

607-4

CARMEL HOTEL, St. John's Rd, Boscombe, Bournemouth ('phone, Boscombe 2666). 'Phones and central heating all bedrooms; private baths and suites; ex cuisine; strict kosher; min sea.—Mans., Mr. & Mrs. J. M. Cynerman.

CHINE COURT HOTEL. Constant h & c in all rooms; excellent cuisine; 5 mins sea; strictly Orthodox; dancing at week-ends; central heating.—Resident Props., Mr. and Mrs. R. Tanner. ('Phones: Man. Boscombe 615; Vis. Boscombe 1320.)

DEBONNAIRE PRIVATE HOTEL, 39, Sea Road (Boscombe 328). H & c; central heating; Orthodox; close sea; reduced terms winter.—Lemels.

DOT & BENSON STIEBER, of the Oxford Guest House, 6, Frances Rd., Bournemouth combine perfect catering (kosher) with excellent service & extreme comfort; centrally situated; near sea.—'Phone, Bournemouth 3273.

EAST CLIFF COURT HOTEL, BOURNEMOUTH. EVERY COMFORT, UNDER THE DIRECTION OF MRS. A. MORRIS.—'PHONE, BOURNEMOUTH 4545.

EAST CLIFF MANOR HOTEL (Bournemouth 5863-4-5). For good food, comfort and service; centrally heated throughout; private suites; lift, 'phones in all bedrooms; night service; dancing; Orthodox.—Ada Cohen.

EMBASSY HOTEL (B'MOUTH 5121). NEW LUXURY ORTH HOTEL ON E. CLIFF, FACING SEA, LIFT ALL FLOORS; 'PHONE EVERY BEDRM; EX CUISINE; VACS SEPT. TERMS, FROM 2 GNS.—DIRECTION, MR. BERTRAM LEVITUS.

FILORA Guest House. Every comf (kosher); cons h & c all bedrms; nr sea & shops; few vacs; pers sup Mr. & Mrs. Phil Boorman, 16, Campbell Rd. (Boscombe 3026.)

FOR a good rest, good food, homely atmosphere, come to Lewbess Guest House, 7, York Rd., Bournemouth ('phone 4326). Strictly kosher, near sea, stn, shops; h & c, gas fires all rms; reduced terms for the winter season.—Personal supervision Mr. and Mrs. L. Jacobs.

GREEN PARK BOURNEMOUTH ('PHONE BOSCOMBE 2280)—UNDER THE DIRECTION OF MR. and MRS. S. MARRIOTT AND MISS HELEN RICHMAN.

HOTEL MAJESTIC, Bournemouth ('phone 5827). Under Kashrus Commission; resident Rabbi; ex cuisine; every comf; spacious ballrm; games rm; tennis crt; heated indoor swim pool.—Pers sup. Mrs. Selby & Mrs. Schneider.

HOTEL RUBENS, Bath Rd. ('phone 3725). Strictly Orthodox, 'phone wireless; h & c in all bedrooms, special children's facilities; night porter; Kashrus supervision; special terms winter residents.—Mr. & Mrs. Joseph Grower; Mr. Wolfe Seifert.

HOTEL SPLENDIDE, Sea Rd., Boscombe (100 yds sea front) (Bos. 1256). Personal supervision Mr. & Mrs. Lou Simmons, whose aim is wholesome kosher food, unrestricted holidays, and good fun for everyone. Kosher restaurant open, to non-residents.

MAYFAIR HOTEL ('phone 2001). Upper Terrace Rd. Min Bmth Pier gardens all amusements; billiards; table-tennis; lounges; dancing; all modern amenities; strictly Orthodox.—Pers. sup. Mr. & Mrs. E. Shapiro.

NOW open—the South Coast's most modern hotel, Cumberland Hotel, Eastcliff, Bournemouth; terms on application; 'phone, radio, in every bedroom.

BRIGHTON

AN enjoyable week-end at Northumberland Hall Hotel, 62/64, Marine Parade, Brighton. Facing sea; homely, comfortable, week-end bookings from 4 gns.; lift, billiard room; talkies; catering for the middle-classes and the good mixers.—Mr. and Mrs. H. E. Simons.

ANNOUNCEMENT. Mrs. Claire Shine has now taken over the management of the Talbot Hotel, 5-6, Regency Sq., Brighton, and assures old & new friends of 1st-class service & good food at all times; a few rooms available for New Year; Sept. bookings from 1 gn. per day; strictly Orthodox; book early to avoid disappointment.—'Phone Brighton 5374, or write.

A PLEASANT holiday, 16, Belgrave Place (Brighton 7875). 2 doors sea front; kosher; good food; homely; week-enders welcome.—Pers. sup. Mr. and Mrs. M. Hirschberg.

CLIFTON GUEST HOUSE, 14, Clifton Place, Brighton ('phone 7723). An extremely reasonable, attractive, liberal catering estab; Continental cooking; all convs.—Props.: K. & G. Atkins.

HOLIDAY in Brighton. Stay at the Grafton Hotel, 59, Marine Parade. Ex food, comf, pers attn, h & c; G.P.O. 'phone in all rooms; meals until 11 p.m.; from 7 gns wk. 'Phone 8450.

KING'S HOTEL, Brighton. 1. Largest most luxurious strictly Orthodox hotel on S. Coast; sea front; h & c water & 'phones all rooms; electric lift all floors; large ballroom; fully licensed; dancing; cocktail bar; over 100 bedrooms; resident shomer.—Grams: King's Hotel. 'Phone: Brighton 9133 (6 lines). Managing Director: Max Rosen.

MONTPELIER GUEST HOUSE, 46, Montpelier Rd. (Hove 9587). H & c water; Continental cuisine; strictly kosher; special terms for permanents.

NEW IMPERIAL HOTEL, First Ave (Hove 1121). Acclaimed the happiest & best-run Kosher hotel on coast; all bedrms with interior sprung beds; h & c, fires, 'phones & radio; pic suites; lift; dancing; film shows; birds; fully licensed; sun tce; car park; always at your service; 24 hours a day.

STANMORE HOTEL, 16/17, Regency Square (Brighton 199411). Strictly Orthodox; special terms for winter months; caterer for all indoor and outdoor functions.—Ben Myers.

HOVE

A FIRST-Class kosher hotel; facing sea; h & c; homely atmosphere; every convenience; Selby Lodge Hotel, 1, Lansdowne Place, Hove (Hove 2803). Mr. and Mrs. J. Marks.

BEAUTIFULLY appointed guest hse; h & c in all bedrms; c htg; ex cuisine; permanent guests welcome.—Mrs. B. Dix, 33, Westbourne Villas, Hove, 3. (Hove 8145.)

BOOKINGS available for the High Festivals. Reduced terms for autumn season at the Kosher Guest House.—Mrs. Offner, 30, Lansdowne Street, Hove. ('Phone: Hove 863811.)

LAKSER'S, 27, First Ave. House Hotel ('phone, Hove 5585). Under Kashrus Commission; h & c water; lift to all floors; finest cuisine; newly decorated.

NEW LORRAINE, 11-13, Brunswick Terrace ('phone: Hove 314111). Best position, food, and service in Hove; strictly kosher; gas fires, h & c water; housephones in all bedrooms; lift to all floors; Mrs. Young welcomes old and new friends for the coming Jewish High Festivals; permanent guests invited; book early to assure best rooms.

ST. HELIER GUEST HOUSE for a pleasant holiday. H & c, gas fires in all rooms; moderate terms.—70, Hova Villas. ('Phone: Hove 7491.)

HARROGATE

AUKLANDS Private Hotel, 75, Valley Dr. ('phone 5726). H & c & fires all bedrms; strictly Orthodox, highly recom; renowned cuisine & service; cen posn; 3 mins Royal Baths; book early for season to avoid disappointment.—Mrs. M. Fisch.

CONTINENTAL PRIVATE HOTEL, 49, Valley Drive (Harrogate 319211). Strictly Orthodox; exquisite cuisine; h & c water & heating in all rooms; near Royal Baths and facing Valley Gardens; under Kedassia supervision; permanent guests also invited for reasonable charge; personal attention offered with every comfort and all amenities in a homely atmosphere.—Proprietors: Mr. and Mrs. M. Hofstadter.

ESPLANADE COURT. Strictly Orthodox; Continental cuisine; several languages spoken; book now for the summer holidays to avoid disappointment.—Mrs. Levy ('phone, Harrogate 2013.)

WESTCLIFFE GUEST HOUSE, 1, Westcliffe Terrace, Harrogate. 1 min Valley Gardens; strictly Orth; English & Continental cuisine; every comf.—Props., Mrs. Fox & Mrs. Pollock.

LLANDUDNO

MARIEVILLE COURT, Church Walks, Llandudno ('phone 640211). Finest cuisine & service in N. Wales, highly recom; perfectly sit in lovely gdns, strictly Orthodox.—Mr. and Mrs. J. H. Elvey.

SEFTON GATE, Promenade, Llandudno ('phone 677511); Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h & c w all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN, Llandudno's premier Orthodox hotel, Promenade, opposite pier ('phones: Llandudno 7575; Visitors only 7988). Now booking for late season and High Festivals; unsurpassed cuisine; all modern conveniences.—Mr. and Mrs. Clarrie Lee.

MARGATE

A HOMELY holiday assured at Greenville Hall, 39, Harold Rd., Cliftonville. Est. 1935. Min sea; spring int mattresses & h & c in all bedrms; good varied cuisine, Orth, return, redec.—Pers. super. Mrs. B. J. Taylor (Margate 1898.)

AT Rosslyn Court, 62, Sweyn Rd., Cliftonville. Almost facing sea; strictly kosher cuisine; h & c all rms; int sprung mattresses; few vacs Sept. (Margate 1394). L. Chernett.

BONNEVILLE, 33 Harold Rd. Cliftonville (Margate 1715). Homely board residence; kosher; h & c w all bedrms, bkng now for season.—Prop., Mrs. Kitty Winter.

CARMEL HOTEL, LEWIS CRESCENT, CLIFTONVILLE ('PHONE, MARGATE 1060; VISITORS 1062). ON SEA FRONT; STRICTLY ORTHODOX; CUISINE UNSURPASSED; FULLY LICENSED.—PROPS., MR. AND MRS. A. GRADEL.

CARLTON HOTEL LTD., Sweyn Rd., Cliftonville ('phones, Margate 1406/2423). Largest strictly Orth hotel on Kent coast; facing sea; licensed; passer lift; spacious ballrm & lnges; 1st-cl cuisine.—Personal supervision Mr. and Mrs. S. Walters.

CLIFTONVILLE. Hotel Splendide. Under new management; facing sea; fully licensed; lounge, music rm, smoking rm, games rm; 50 bedrms (all h & c); ex cuisine & service; farm produce & poultry; terms from 6½ gns; brochure on request.—Margate 1128.

CLIFTONVILLE, Wareham Private Hotel, Dalby Square ('phone: Margate 281). Overlooking tennis courts & sea; modern furnishing throughout; terms 4 to 5 gns.

CUMBERLAND COURT, 24, Ethelbert Crescent, Cliftonville (kosher). On sea front; h & c all bedrooms; highly commended.—'Phone, Margate 1021.—Mr. and Mrs. S. Cohen.

ELLESMERE HOTEL, DALBY SQUARE, CLIFTONVILLE (MARGATE 2372). OVERLOOKING SEA & TENNIS COURTS; H & C BEDROOMS; STRICTLY ORTHODOX.—MR. & MRS. G. LEFCOVITCH.

EMBASSY HOTEL, SURREY ROAD, CLIFTONVILLE ('PHONE: MARGATE 1127). PROPS.: MR. & MRS. S. M. JACOBS. NOW BOOKING FOR HOLY DAYS.

HOTEL MAJESTIC, Lewis Crescent, Cliftonville (Margate 1440). Finest position on sea front; strictly kosher; h & c all bedrooms.—Props. Mr. & Mrs. D. Schwartzman.

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ST. ANNES-ON-SEA

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CHASELEY HOTEL (opp Majestic) ('phone 348) כשר. Delightful cuisine.—Max Black, prop (late of Blackpool). Strictly Orthodox; now booking for summer holidays.

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PROVINCIAL

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EASTBOURNE. SELWYN PARK HOTEL ('PHONE 4612). UNDER KASHRUS COMMISSION; LUXURIOUS HOTEL IN DELIGHTFUL GROUNDS; EVERY COMFORT; HIGH-CLASS CUISINE; LICENSED.—DIRECTION, NORMAN MARGOLIS AND ANNIE MAUTNER. NOW BOOKING FOR THE HIGH FESTIVALS AND SUCCOS. SERVICES WILL BE CONDUCTED IN THE HOTEL SYNAGOGUE FOR RESIDENTS ONLY BY MR. NORMAN MARGOLIS.

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BOARD, ETC., WANTED

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WELL-Furnished single and double rooms with or without board; hot & cold, central heating; in modern residence.—'Phone WIL. 2840.

A FEW permanent residents taken for the winter months at greatly reduced rates.—Write Glen Hotel, Station Road, Westcliff.

A FEW visitors can always be accepted by Mrs. Taylor in her lovely private house. All home comforts; excellent cuisine; 3 mins from sea; moderate terms; kosher; special reduced terms for permanent and winter visitors.—25, Chessel Avenue, Boscombe, Bournemouth.

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ACTIVE director needed for electrical & radio manufacturing company; minimum investment £5,000; experience of financial and general business management advantage; small sound company, developing steadily, in full production, mainly export.—Write, in first instance, to Accountants, W. T. Flower & Co., 19, St. George's Road, London, S.W.19.

HOTEL, (Bournemouth) New Hotel; strictly Orthodox; first-class position; partnership offered; capital required for extension and development.—BM/XHXM, Monomark House, London, W.C.1.

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WHO wants to share a double room with a middle-aged gentleman in a kosher boarding house, full board, all conveniences?—Box 8,986, J.C.

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EXTRA good quality Persian lamb coat for sale.—Box 9,004, J.C.

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JOHN BARNES, of Hampstead, wish to buy second-hand linens in good condition; please apply to the manager of the department concerned.—John Barnes & Co. Ltd., Finchley Road, N.W.3.

WOOD-WORKING machines wanted; 30" band saw; spindle moulder; belt sander; must be in good condition; good price paid.—Shulman, 8, Chalcot Gardens, Englands Lane, Hampstead, N.W.3.

Classified Advertisements continued on page 19

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Under supervision of Kashrus Commission

SERMON FOR THE WEEK

The Jewish Family

OUR prophetic lesson provides an answer for all those who, being deeply interested in the theoretical side of Judaism, ask: "What is Judaism?" but want a brief answer. It says: "Look unto the rock whence ye were hewn, And to the hole of the pit whence ye were digged. Look unto Abraham, your father, and unto Sarah that bore you: For when he was but one, I called him, and I blessed him and made him many." (Isaiah li, 1, 2). The desire for an explanation of Judaism in one sentence or in a short pamphlet may appear unreasonable. There is Jewish history, stretching over 3,000 years, there is Jewish literature, Bible, Mishna, Talmud, the medieval codes, and the vast modern literature since Mendelssohn. How can one in a few words answer the question: what is Judaism?

It was not a Jew, it was an ignorant heathen, who approached Hillel to have Judaism explained during the period he could stand on one foot. Hillel gave the answer: "Love thy neighbour as thyself, that is the whole Torah, the rest is commentary." It may have been a heathen who drew from Hillel this concise answer. But the answer is, and remains, very Jewish. One must admit that those who ask to-day: what is Judaism? and insist on a short, concise reply, are asking out of love of Judaism. They are faithful Jews. A Jew can be a faithful Jew and yet have no rational explanation of what Judaism is. But this is not at all a healthy position. It is our duty to help those who ask the question, and desire a short answer. Our generation, living in this industrial age, is pressed for time, and has need of brief explanations.

HILLEL'S reply, though remaining the classical answer which cannot be improved upon, does not satisfy the modern Jew. There is good reason for his dissatisfaction. Hillel's world knew of Jews and of heathens. But to-day, not only the Jew, but the Christian also, accepts the commandment, "Thou shalt love thy neighbour as thyself." The modern Jew asking: what is Judaism? wants to know not only the difference between Judaism and heathenism, he wants also to know the difference between Judaism and Christianity. At the time of Hillel, the only non-Jewish power was the State. To-day Jewry faces two non-Jewish powers: the State and the Christian Church. Our answer to the question: what is Judaism? must, therefore, be different from Hillel's answer.

Our answer is this: Judaism is the history of a blessing, and this history unfolds itself within the family. There is nothing more than comment to be added to this sentence. What the Church is to the Christian, what the State is to the man professing secular idealism, that the family is to the Jew. One may say that every bourgeois is a family man. That is true. That the Jew is a family man is not enough to make him a Jew. He is a Jew when he makes the family the earthly place where he finds God, obeys God, and trusts God. The story of Abraham, Isaac, and Jacob is both the story of a family and the story of a blessing. Our forefather founded a family because he trusted God, who promised to bless him. Not merely marriage, not merely the bringing of children into the world, makes a Jewish family. What creates the Jewish family is the conviction that there is a blessing unfolding itself within the life of husband and wife and their children. God promises Abraham: I will bless you.

THE Jewish family is both a natural order and a spiritual order; the father is the priest in the house. The word *baal-habayit* means father of the house. But the word means more than its mere translation can convey. The *baal-habayit*, the Jew as father of the house, bestows on his family the holiness of a life lifted above the "natural" level to the height of the spiritual.

There is the love and the care of the parents for their children, and there is the obedience and respect of the children towards their parents. In their father and mother the children have before their eyes that union between man and wife which is holy. The Rabbis compared the table in the house with the altar of the Temple. It is this comparison that gives us the right to say: what the Church is to the Christian, the family is to the Jew.

Jewish history is a continuous repetition of the history of Abraham, Isaac, and Jacob, showing how a people grows out of a family. "Look unto the rock, whence ye were hewn, And to the hole of the pit, whence ye were digged. Look unto Abraham, your father, and unto Sarah that bore you; For when he was but one, I called him, and I blessed him and made him many."

To those who ask: what is Judaism? and want a short answer to their question, we may say: Judaism is the history in which the family is in the possession of God's blessing, and in which the parents are handing on this blessing to the children. In the happiness of family life the Jew experiences the nearness of God.

CHILDREN WITH THE "BELSEN" LOOK

Youth Aliyah Helpers Make Flying Visit to Italian Camps

[*By our Special Correspondent*]

Children and Youth Aliyah workers in Great Britain and Ireland, representing various sections, were recently given an exceptional opportunity of seeing at first hand some of the wards of the movement at present in hostels or camps on the Continent. It was, in a completely literal sense, a flying visit, as the party went from Northolt Airport, London, by 'plane (as shown in the photograph published the week before last) on the Sunday and returned in the early morning on the Wednesday.

Twenty-one people, several of whom had never flown before, were buoyed up at Northolt at the thought of the purpose of the impending trip by an excitement and enthusiasm which not even a long initial delay caused by trouble in the 'plane's radio could dampen. A smooth, fast journey brought the party to their first stop at Marseilles, where the only disappointment of the visit was encountered: the delay at Northolt meant that we arrived just too late to see the embarkation and sailing of a group of Youth Aliyah children to Palestine.

Bachad Hostel in Florence

On the Monday morning, therefore, we flew on to Florence, in Italy, where preparations had been made to take us to a Youth Aliyah hostel conducted by Bachad. We were met by David Golding, who is in charge of Youth Aliyah work throughout Italy, and by Yuda Domnitz, a teacher from Palestine, who is in charge of this particular home. A short drive through the ancient, austerely beautiful city brought us to the home, which is named Ghivat Hayeled, in the Via del Poggiolino.

It is almost impossible to describe the loveliness of the setting in which we found ourselves as we turned into the courtyard of the house. Eager young eyes watched us from doorways and windows, partly out of natural curiosity and partly to see our reactions to the feast of fruit they had prepared for us on a long table set under the trees. They were not disappointed (at least on the second count!); for the table was loaded with dishes of melons, pears, peaches, and grapes—besides cheese sandwiches and tea.

Home for 50 Children

During the meal, Mr. Golding described the work done by Youth Aliyah in Italy, with particular application to the home in which we were sitting, and many questions were asked by the visitors. Ghivat Hayeled, which was opened in 1946, houses about 50 children (it is a comparatively small home), and they receive there not only their education, but also training in crafts, conducted by the Ort. The children, for the most part orphans, were collected from camps in almost every country in Eastern Europe, and their ages range from 7 to 15. Many of them, the smaller ones, have the "Belsen" look still, but they are all gradually being moulded into a family, whose common medium of expression is now Hebrew. The "family" idea, rather than the institutional, is the method preferred, and small groups of the children are cared for always by the same teacher, with whom, for example, they always sit at the same table for meals.

Most of the children can, as a matter of course, speak more than one language, but there was one little girl whose interest in our visit was tempered by some regret that she had forgotten the English that she had learnt in a camp school. What, then, did she speak, one of the party wanted to know. *Only* Rumanian, Hungarian, Yiddish, and Hebrew was the rather sorrowful reply!

Aid from J.D.C. and Ort

Finance is provided jointly for the homes by the International Refugee Organisation and the American Jewish Joint Distribution Committee. The help of British Jewish funds apparently does not extend to the homes in Italy (it was galling for the visitors to be told that they could not even buy some of the fretwork trinkets made by the children, as they were "for export only"—to America!).

There were, as might be expected, many romantic stories connected with the saving of the children, and one small boy was specially pointed out as one of three who came from a village, San Nicandro, Foggia, whose inhabitants had all converted themselves to Judaism (and had suffered at the hands of the Germans in consequence). The other two of the three children were already in Palestine. The conversion was said to have arisen through their having been given the Old Testament to read by a Protestant priest anxious to convert them from Catholicism. The result exceeded even his expectations! Perhaps the story of the cause of conversion is *ben trovato*, but the existence of the group is indubitable. The children were rescued by *shlichim* from Palestine, among whom was the heroic Enzio Sereni, the Jewish parachutist who was tortured and killed by the Nazis.

Both the house (a fine villa) and the "workshop" not far away have been rented at a small fee to Youth Aliyah by Signor Leone Orvieto, a Florentine Jew: the workshop-cum-school is situated in the Ricreatorio Leone Orvieto.

Before we left, the children and teachers were addressed in Hebrew by the Rev. P. Selvin Goldberg, of Manchester, and a response was made, also in Hebrew, by one of the boys, Shimon Greipner.

Holiday Homes in Rome

In view of the disappointment at Marseilles, it was decided to continue the trip by seeing on the Tuesday another of the Youth Aliyah homes at Rome, which is only about an hour's flying time from Florence. This one was a holiday home for wards from all over Italy, but it is run by the General Zionists. Conditions were similar there (even to the meal of luscious fruit!), but there was not the same homogeneity, in view of the purpose of the hostel. Nevertheless, lessons were conducted and the Palestinian atmosphere cultivated as at the more settled homes, although the children spend only a recreational month or two there. This home, a spacious villa which was owned by the Italian king's tailor, is called "Hatzofe," and it is situated on the Monte Mario, one of Rome's seven celebrated hills. The two Madrichot in charge are Yaffa Lipper and Atida Levinsohn (the latter a camp organiser from Palestine).

The quality of the boys taking advantage of the recreational facilities at the home may be gauged from the ease with which one or two of them held Mr. David Mellows (the General Secretary of the Association for Jewish Youth), in games of table-tennis!

Temperamental Difficulties

There is, however, a more serious side to the type of holiday hostel represented by Hatzofe, and no one will envy the Youth Aliyah authorities the headache they suffer in trying to smooth out not only the differences between the various nationalities and ages in order to translate the children into "Israelis," but also the temperamental and moral difficulties which derive from the refugee camp life the children ordinarily lead; many of them with their parents, whose own morale in the long waiting period is visibly declining.

Although the children's homes in Italy are conducted by all Zionist parties, unification of effort is obtained through the Youth Aliyah Movement, and a General Committee on which sit representatives of every party meets regularly for organisational purposes. The visitors from Britain, as a result of this visit, will be in a better position now to testify personally to the merits of the work being accomplished.

Most of the members of the party are honorary workers for Children and Youth Aliyah, and they were accompanied by some of the London staff. Among them were Mrs. S. Boxer, Working Committee; Mrs. S. Cohen, Chairman of the Newcastle Committee; Councillor Mrs. Cohen, Sunderland; Councillor J. L. Fine, O.B.E., J.P., Stepney; Mr. Jack Fox, Chairman, Sportsmen's Aid Society; the Rev. P. Selvin Goldberg, Manchester; Mrs. Heading, Y.A. Aid Society; Mrs. A. Howitt, Social Committee; Mrs. Levine, Chairman, Glasgow Committee; Mr. Alec Levine, Belfast Committee; Mr. S. Lloyd, Chairman, Panel of Professional Men and Women, and Mrs. Lloyd; Lady Low, Hon. Sec., Youth Aliyah; Mr. David Mellows, General Sec., A.J.Y.; Mrs. Julia Sless, Cork, Eire; Lady Fletcher, General Sec., Youth Aliyah; and Mrs. Liebert and Mrs. Rosenmeyer, Y.A. organisers.

BRADY BOYS IN CAMP

For the third year in succession, Brady Boys' Club held its Summer Camp at Norton Green, Isle of Wight, at the beginning of this month. In spite of poor weather, 180 boys and managers enjoyed ten happy days.

Camp facilities were much improved this year, enabling football, cricket, volley ball, netball, and deck tennis to be played at the same time. In addition to the large dining marquee, which was used for boxing tournaments and games in bad weather, there was also a recreation marquee for indoor games.

A tent and a table competition were held, as well as the inter-tent sports competitions, and some amusing matches against the managers, in which the boys were victorious.

On the first night in camp a Sabbath eve service was conducted by Mr. M. Richardson. The entertainments included a concert party show, mime competitions, inter-tent quizzes, and a boxing tournament. An evening charabanc tour of the island was organised.

A prize distribution was held on the last night. Jack Cohen and Norman Dryan were elected Club Captain and Vice-Captain, respectively.

In addition to the Club Managers, Mr. Frank Austin, who recently succeeded Mr. Ernest Joseph, C.B.E., as Chairman of the Brady Council, attended the camp.

A DAY AT THE EDER FARM

Training Jewish Farmers

[*By a* JEWISH CHRONICLE *Reporter*]

"Open Day" at the Eder Farm, in Sussex, last Sunday gave old friends an opportunity of seeing the progress made since the Farm was purchased, just a year ago, for Hechalutz, and new friends the chance of becoming acquainted with the work being done there, which forms a link with the agriculture activities in Israel.

The Eder Farm is the successor to the old David Eder Farm, at which many young British Jews were trained and

Mr. A. Goldstrom, the Sheliach from Israel, addressing the gathering. On his left are Mr. A. Richtiger and Mr. S. Temkin.

A section of the Hechalutz choir. Some of the farm produce is shown in front.

whence they went on to Eretz Yisrael to play their part at Kfar Blum and Rosh Pinah.

Because the number of Jews to whom Zionism has become a personal issue has increased, it was found necessary to buy a larger farm.

There are 177 acres altogether, of which about 40 are woodland and about the same amount meadowland. On the rest wheat, corn, barley, and oats are grown. Market gardening is a special feature, and some of the produce was on show and for sale last Sunday. I watched the rush of housewives to the tables—they had seldom, I am sure, seen a finer display of fruit and vegetables. There were apples and pears of various kinds, carrots, marrows, beans, potatoes, turnips, cabbages, tomatoes, and shallots. Cherries are also grown on the orchard (which is at present the scene of a Habonim camp whose members are helping with the harvesting), and it is planned to grow more varieties of soft and stone fruit.

The poultry section is another important part of the farm, with its 400 chickens, 50 ducklings, and 50 pullets. There are 15 cows, which are milked by hand, and a number of calves and heifers. In a field near the farmhouse are two pedigree bulls.

A considerable amount of modern equipment was bought with the farm, and this gives the trainees an opportunity of learning how to use modern agricultural machinery.

A generating plant provides electricity—but only a limited quantity—for the farmhouse.

The accommodation is adequate, the food plentiful and good, and the farmhouse and kitchens are kept scrupulously clean by the ten chaverim who do domestic chores. Fifteen of the trainees work on the farm, and an additional 20 or so go to outside farms for extra training and to earn money, which goes into the communal coffers.

Various committees apportion the work, allocate finances, draw up the cultural programmes for the evenings, and smooth out personal difficulties. A working foreman, an experienced agriculturist, supervises the use of machinery and acts as general guide to the young farmers.

Last Sunday, Mr. A. Richtiger, described to the 250 visitors the contribution which English Chalutzim, who had received their training on just such a farm, were making in Israel (which he had recently visited), both to the building up and the defence of the land.

The Hechalutz Choir rendered a number of songs, and Ben Astar, the Hebrew actor, gave some of his polished recitations in Hebrew, Yiddish, and English.

Mr. S. Temkin recalled that the farm was not yet paid for, nor is it self-supporting, and he appealed for support from all those interested by becoming annual subscribers to the Society for Jewish Agricultural training.

Mr. Avner Goldstrom, a Sheliach from Israel, said that the training on a Hachsharah centre taught chaverim how to meet the social and economic problems of life in a community.

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invites all friends to a

PUBLIC MEETING

on the eve of the departure to Israel of Arieh Handler, Sheliach of Hapoel Hamizrachi

MONDAY, AUG. 30, at 7.45 p.m.
at the
NORTH LONDON BET BACHAD
70, Cazenove Road, N.16
Chair: FRANZ KRITZLER

WILLESDEN DISTRICT (DEFENCE) COMMITTEE
(Under the auspices of the Metropolitan Area Committee of the Board of Deputies)

A PUBLIC MEETING
to be held at
Cricklewood Synagogue Hall, Walm Lane, N.W.2
Wednesday, September 1, at 8 p.m.
Speaker:
Mr. MAURICE ORBACH, M.P.
Subject:
"JEWISH DEFENCE AGAINST FASCISM & ANTI-SEMITISM"
There will be no appeal for funds

A New Map of Palestine

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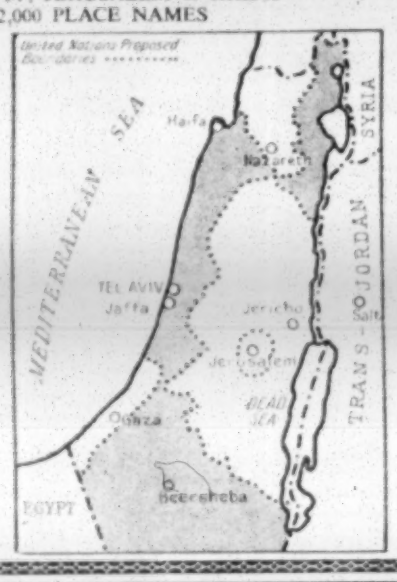

ASSOCIATION OF SYNAGOGUES IN GREAT BRITAIN
HIGH HOLY-DAY SERVICES 1948-5709

Services in Hebrew and English (with Choir and Organ) will be conducted by the following Constituent Synagogues:

LONDON

West London Synagogue	Upper Berkeley Street, W.1.
St. George's Settlement Synagogue	Berner Street, E.1.
North Western Reform Synagogue	Alyth Gardens, Finchley Rd, N.W.11.
Edgware & District Reform Synagogue	Shakespeare Hall, Manor Park Cres. Apply Hon. Sec., 14, Grove Road, Edgware 0095.

PROVINCES

Manchester Congregation of British Jews	Houldsworth Hall, 90, Deansgate, Manchester, 3. Apply Secretary, Park Place Synagogue, Cheetham Hill Road, Manchester, 4.
Bradford Reform Synagogue	Bowland Street, Bradford. Apply Hon. Sec., Flat B, Oak Mansions, Oak Villas, Manningham, Bradford.
Glasgow Progressive Synagogue	Langside Halls, Glasgow.
Sinai Synagogue, Leeds	Newton Park School Room, Chapeltown Road, Leeds, 7.
Bournemouth New Synagogue	Trinity Hall (adj. Beales), Old Christchurch Road, Bournemouth.

Services will also be conducted at
CARDIFF—Temple of Peace, Cathay's Park, Cardiff. Apply Hon. Sec., 7, St. John's Square, Cardiff.
SOUTHPORT—Victoria Hall, Lord Street, Southport. Apply Hon. Sec., 38, Carisbrooke Drive, Southport.
For detailed information early application should be made to the Secretary of the appropriate Congregation.
Literature and information regarding the Aims and Objects of the Association will be sent gratis on application to the Secretary of the Association: Head Office, 33, Seymour Place, London, W.1.

ANNUAL NATIONAL REMEMBRANCE SERVICE AND PARADE
HORSE GUARDS PARADE GROUND, WHITEHALL, LONDON
IN MEMORY OF FALLEN COMRADES
SUNDAY, NOVEMBER 14TH, 1948

PARADE FALL-IN	14.00
SERVICE AND BROADCAST	14.30—14.50
INSPECTION	14.50
MARCH-OFF	15.30

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MAJOR EDMUND L. de ROTHSCHILD
VICE-CHAIRMAN:
COL. MARCUS J. SIEFF, O.B.E.
HON. ADMIN. ORGANISER:
SILDR. ARTHUR CAVE
UNDER THE AUSPICES OF
THE ASSOCIATION OF JEWISH EX-SERVICEMEN AND WOMEN
HEADQUARTERS: WOBURN HOUSE, UPPER WOBURN PLACE, LONDON, W.C.1
THIS REMEMBRANCE SERVICE IS FOR ALL EX-SERVICEMEN AND WOMEN OF THE JEWISH FAITH

Incidentally . . .

JEWISH SCIENTIST FOR ROME

I hear that Dr. Ernest Boris Chain, a joint Nobel prize winner for Medicine in 1945, who recently became engaged to Dr. Anne Beloff, the sister of Mr. Max Beloff and of Miss Nora Beloff, the OBSERVER's correspondent in Paris, is leaving England shortly and will go to Italy. The distinguished scientist, whose work in connection with the discovery of penicillin brought him prominence, has been granted a year's leave of absence from the Sir William Dunn School of Pathology of the University of Oxford to accept an invitation of the Italian Government to establish a biochemical Institute in Rome. Dr. Chain studied in Berlin, but came to England as a refugee soon after the rise of Hitler. For some time he worked in the Biochemical Department at Cambridge University, but since 1935 has been at Oxford. He is, by the way, a gifted pianist.

Another member of the staff of the same Institute, Dr. I. Berenblum, who is in charge of the Oxford University Centre of the British Empire Cancer Campaign, has also received a year's leave of absence and is proceeding to Washington to accept a "special fellowship" there.

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RABBI KIRZNER'S NEW POST

His many friends in London will be pleased to learn of Rabbi Dr. E. W. Kirzner's new appointment. Before receiving a "call" to the New Hebrew Congregation in Capetown, in 1940, Dr. Kirzner was, for many years, Rabbi of the Stamford Hill Beth Hamedrash. Dr. Kirzner has now been appointed lecturer of the Telz Rabbinical College in Cleveland, Ohio. The College was originally established in Lithuania, Dr. Kirzner's birthplace, but was transferred to Cleveland just before the last war. While in England, he completed the full course of Legal Studies for the Call to the Bar, with marks of distinction in Roman Dutch Law.

• • •

TRAINING IN TOLERANCE

A project for education in human relations, started in Springfield, Mass., U.S.A., is described in an article which Mr. Myer Domnitz has contributed to the quarterly journal of the British Institute of Adult Education. The Springfield Plan was evolved in the schools of a city of 160,000 people of mixed origins and religions. The staffs of the schools "literally indicate to their pupils how to practise the democratic way of life. Throughout the day in school the principles of friendship, fair-play, sportsmanship, and understanding of other people's viewpoints are inculcated." Among the positive results of the Plan is this: "The acceptance of differences in race and colour in the classroom was carried over in the attitude which the children took back to their homes. The resulting, unconscious re-education of parents by children is one of the important results of learning to eliminate prejudices."

Mr. Domnitz's article was among the official documents submitted for consideration by the recent International Congress on Mental Health (at which Mr. Domnitz represented the Central Jewish Lecture Committee). He is, I learn, at the moment engaged in working out a number of detailed projects for community co-operation among adults and schoolchildren in this country.

SYNAGOGUE'S CELEBRATION

A special service, to mark the 80th anniversary of the North London Synagogue, Lofting Road, N., will be held on Sunday, in which the Chief Rabbi and local civic dignitaries are to take part. It is interesting to recall that its earliest ministers were the Rev. Morris Joseph and the Rev. Isidore Harris, both of whom became extremely well known after their appointment to the West London Synagogue, Upper Berkeley Street. The synagogue was established as the result of the efforts of a few who met for prayer at a temporary minyan held in Upper Street, Islington, between 1860 and 1865. The foundation-stone was laid by Baron Ferdinand de Rothschild on December 24, 1867, and the synagogue was consecrated by Chief Rabbi Dr. Nathan Marcus Adler in March of the following year. The Tuck family were closely connected with the synagogue, the late Sir Adolph Tuck being one of its Wardens. It is among the oldest constituents of the United Synagogue, to which it became affiliated 70 years ago.

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TO LIVE IN ISRAEL

I learn that Rabbi Max Schenk, Minister of the Sydney Liberal Synagogue, has resigned in order to live in Israel. Rabbi Schenk, who is an American, has taken a leading part in Zionist activities in the Dominion and is the President of the Zionist Federation of Australia and New Zealand. He was co-editor of THE AUSTRALIAN JEWISH REVIEW. Rabbi Schenk visited England in 1945 in a campaign to help the U.P.A.

• • •

JAZZ TRUMPETER

Considered to be the outstanding jazz trumpeter in Norway, if not in Europe, Mr. Rowland Greenberg has refused many attractive offers to play in famous bands over here, because he believes in a style of playing he himself has developed and which, he told me, can only be expressed by a small combination such as he now leads. This 29-year-old talented trumpeter is the eldest grandson of Mr. Leopold J. Greenberg, editor of THE JEWISH CHRONICLE for nearly 25 years—from 1907 until his death in 1931. His playing attracted a great deal of interest in jazz circles recently when he played at a club in Oxford Street. During the Nazi occupation of Norway, where he was born, he worked with the Resistance Movement, and on three occasions was imprisoned. Mr. Greenberg made many dangerous journeys to play for the Resistance Movement.

• • •

A SCHOOLBOY HOWLER

"The following is an extract from a schoolboy's essay on the Israeli President, Dr. Chaim Weizmann: 'Chaim Weizmann is the chief Jew alive to-day except for Mr. Bakstansky who is paid for it. He looks like Lenin only more so. He is respected by everybody and when a Jew has a drink he lifts up his glass and says "To Chaim." During the last war he found out what to do with horse chestnuts, so they wanted to make him a peer and give him a family tree, but he asked for Palestine instead. Lord Balfour declared it to be a magnificent gesture. This is known as the Balfour Declaration.'"—JEWISH HERALD (Melbourne).

CHRONICLER.

I.U.J.F. SUMMER SCHOOL

[*By a* JEWISH CHRONICLE *Reporter*]

The annual Summer School of the Inter-University Jewish Federation, at Carmel College, Newbury, which, as reported in our last week's issue, opened on August 16, is continuing until next Monday. About 100 students will have attended. Several members of the Forces have been spending their leave at the School, and a naval officer has introduced some highly appreciated characteristics of the Senior Service.

Last week's lecturers included Rabbi Dr. I. Mattuck, who spoke on "The Jew in the World To-day." He emphasised the contribution that Jews could make now, by showing an example of a people to whom religion was superior to nationality, and his remarks aroused an animated discussion. Discussions also took place on "The Jewish State and its Relations." There were also various social gatherings.

Visits were paid to the colleges at Oxford, to the local Borough Museum, to the railway works at Swindon, and to the Hampshire coast and the New Forest. The 63 acres of grounds have given splendid opportunity for sports and outdoor activities. Visitors' day on Sunday attracted a large number of friends and relations and students of former summer schools.

A remarkable feature of the School has been the atmosphere on Shabbat, when a truly Jewish spirit prevailed, not only during the strictly religious proceedings but in every aspect of the School life.

After the Sabbath, a fancy dress ball was held from 10 p.m. to 2.30 a.m., and great ingenuity was shown in assembling the costumes from limited resources.

This week's programme has included visits and lectures from Dr. Cecil Roth, Dr. Chaim Rabin, and Mr. Maurice Rosetté. Mr. Myer Bikel, the noted Palestinian actor and singer, has promised to visit the School during the week-end.

PRESENTATION TO RABBI SMITH

A farewell reception was given at the offices of the Federation of Synagogues, 64, Leman Street, E.1, to Rabbi M. Smith, who is leaving shortly for South Africa to minister to the Worcester Hebrew Congregation.

Mr. A. Petrook, President of Wellington Road Synagogue, paid tribute to the services rendered by Rabbi Smith during the past 14 years, and presented him with a silver tea and coffee set and tray subscribed for by the members of the congregation.

Tribute was also paid by Mr. J. Goldberg, the President, and by Rabbi Kopul Rosen, the Principal Rabbi of the Federation of Synagogues.

Among other speakers was Mrs. Langer, a member of the Worcester Hebrew Congregation, who assured Rabbi and Mrs. Smith a warm welcome when they arrived in South Africa.

Mr. J. Rosenfeld, President of the Agudath Hashochtim V'Shomrim, presented Rabbi Smith with an illuminated address in appreciation of his services to the society, of which he was Vice-President.

Rabbi Smith thanked the speakers and donors.

GOLD MEDALLIST

Bettie Ackerman, aged 14, of Southport, gained the Gold Medal for the highest marks in Grade VI (intermediate, pianoforte), in the Associated Board of the Royal Schools of Music examinations in the British Isles and Eire. Bettie recently won 1st prize in Rushworth and Dreapers (Liverpool) Music Festival, the Lyons Silver Challenge Cup at the Wallasey Festival for sight reading, and also the Open Challenge Trophy at the Liverpool Music Festival.

INTERVIEWING IRVING BERLIN

[*By a* JEWISH CHRONICLE *Reporter*]

Calling on Mr. Irving Berlin, the song writer, now in London on holiday, I found him disposed to ask questions as well as to answer them.

Speaking of his parentage—he was born in South Russia 60 years ago, the eighth son of Moses Baline and Leah Lipkin Baline—"Did you know my father was a chazan?" asked Mr. Berlin. "I've read that he was a shochet," I replied. "And why not?" responded Mr. Berlin; "he *was* a shochet, and a mohel as well."

But it was only his love for music that Mr. Berlin inherited. He attributes his gift for melody largely to his kinship with a cantor, but he had no musical education, cannot read music, and composes on a special piano with an adjustable keyboard that makes the changing of keys easy.

"Is it really true, Mr. Berlin, that you are a two-finger player?" I asked.

"Well, I sometimes play with all my fingers—badly," he replied, and went on to ask: "But what's so surprising about composing good songs with two fingers? You're a writer," he said, "and perhaps a good one. Now, tell me, how many fingers do you type with?"

"Two," I confessed.

Promoting Good Relations

When I referred to an award Mr. Berlin received for promoting good relations between Christian and Jew, "Why bring that up?" he asked. "Let's leave it at this: I am a Jew." What he implied, I think, was that many people of different creeds had been given some pleasure by his work, and they all knew him to be a Jew.

His awards include the Medal for Merit, one of America's highest honours, bestowed on him by the President after his three and a half years' work on staging "This is the Army." All the proceeds of the theatre and film versions, totalling over $10,000,000, were given to the Army Emergency Relief Fund.

I asked Mr. Berlin about the reputed misunderstanding which occurred during the war when he was presented to the British Prime Minister. For a quarter of an hour, it is said, Mr. Churchill bombarded his visitor with questions about Washington and Anglo-American relations, until he discovered that he was Irving Berlin and not Isaiah Berlin, Fellow of New College, Oxford, who was then the Temporary First Secretary of the British Embassy in the U.S.A.

Mr. Berlin told me he knew the story and hated to spoil it. "But, I ask you," he said, "listen to my Brooklyn accent!"

While in London, Mr. Berlin is busily engaged on preparations for the showing of his film, "Easter Parade," and the eventual filming of "Annie Get Your Gun."

FRENCH ORPHANS' CHOIR

[*By a* JEWISH CHRONICLE *Reporter*]

A choir consisting of 50 Jewish children from a hostel in France are coming to England shortly to give a series of concerts. Over 80 per cent of the children are orphans and survivors from the Nazi death camps.

The hostel where they live is run by *Eclaireurs Israelites de France*, a Scout Movement. The Joint Distribution Committee of America and the Ort contribute towards its upkeep. M. Edmond Fleg, the famous author, is its president, and it is named after his two sons, who were killed during the war.

About 250 of the 300 children and youths in the hostel are aged between 13 and 18, and receive vocational training in dentistry, carpentry, secretarial work, electrical trades, and so on. They pass the technical examinations of the French State before they leave, and they then emigrate to Palestine, or to America if they have relatives in that country, or else they find jobs and settle in France.

The rest of the children are between six and 13, and are in a kindergarten attached to the hostel.

The curriculum includes Hebrew (taught by a teacher from the Hebrew University) and Jewish subjects, and the hostel is run on traditional Jewish lines.

Last June, one of the hostel boys, 19-year-old Herman Stern, the sole survivor of the Riga concentration camp, won first prize for carpentry in the competition for all technical schools in South-West France. His prize-winning effort was an Aron Kodesh, inspired by the one that used to be in the old Modena Synagogue and is now in a museum in Paris.

Among the activities of the hostel has been the formation of the choir, which has given a number of concerts and gained quite a reputation in France. At a concert to be given in the Kingsway Hall, on September 28, the programme will consist of songs in Hebrew, Yiddish, and French.

Social and Personal

MR. A. M. HYAMSON, O.B.E., is 73 to-day.

A son (Stephen Graham) was born on Wednesday, August 18, 1948, at the Royal Northern Hospital (St. David Wing), to Doreen (née Cohen), wife of Stanley FASS, of 28, Kingsgate Avenue, N.3.

A son (David Lawrence) was born on Friday, August 20, 1948, at the Ferncroft Nursing Home, Ferncroft Avenue, N.W.3, to Marie (née Moss), wife of Monty GRANT, of 19, Danescroft, N.W.4.

A daughter (Corinne Bernice) was born on August 20, 1948, at Ferncroft Nursing Home, Ferncroft Avenue, Hampstead, N.W.3, to Sarah (née Swirsky), wife of Samuel GREISMAN, of 44, Armitage Road, N.W.11.

A son was born on Thursday, August 19, 1948, at 12, Avenue Road, St. John's Wood, N.W.8, to Helene (née Rifkin), wife of Cyril Bernard LANDAU, of 49, Greville Hall, Greville Place, N.W.8.

A son was born on Monday, August 23, 1948, at the Bearsted Memorial Hospital, London, N.16, to Helen (née Pinnick), wife of Jack LEWIS (Zamchick) of 88, Howberry Road, Canons Park, Edgware, Middlesex.

A daughter (Linda Susan) was born on Friday, August 20, 1948, in the private wing of Princess Beatrice Hospital, Old Brompton Road, S.W.5, to Sylvia (née Aarons), wife of Barry ROSS, of 47, St. Gabriel's Road, Brondesbury, N.W.2.

A son was born on August 20, 1948, to Mona (née Ellison), wife of Dr. Jack SAMUEL, of 3, Beachwood Road, Wibsey, Bradford.

A daughter (Pauline) was born on Monday, August 23, 1948, at the Westminster Hospital (Private Ward), to Stella (née Bernfield), wife of Lionel SHENKER, of 6, Falmouth Gardens, Ilford, Essex.

BAR MITZVAH

Michael Anthony, only son of Mr. and Mrs. David COLLETT, of 48, Green Hill, Hampstead, N.W.3, will read a portion of the Law at Golders Green Synagogue, Dunstan Road, N.W.11, on Saturday, September 4, 1948. Festivities are postponed. Kiddush will be held after the service.

Stuart, only son of Mr. and Mrs. S. GOODMAN, of 4, Downs Court, will read a portion of the Law on Saturday, August 28, 1948, at Lea Bridge Road Synagogue, Clapton, E.5.

Walter, younger son of Mr. and Mrs. M. MARMOT, of 81, Wellington Avenue, London, N.15, and grandson of the late Rabbi Asher Grunis, of Cardiff, will read Maftir and Haftara on פי׳ ראה שבת ר״ח, at the South Tottenham Synagogue, Crowland Road, N.15, on Saturday, September 4, 1948.

Michael Brian, only son of Mr. and Mrs. L. ROSE, of 59, Hollybush Hill, Snaresbrook, Essex, will read a portion of the Law at Manor Park Synagogue, on Saturday, September 11, 1948.

Michael Irving, second son of Mr. and Mrs. Manny ROSENBERG, of 7, Clifford Court, Neasden, will read a portion of the Law at Dollis Hill Synagogue, Gladstone Park, N.W.2, on August 28, 1948.

FORTHCOMING MARRIAGES

MR. C. ABRAHAMS AND MISS GREENBERG

The engagement is announced of Cyril, only son of Mr. and Mrs. I. Abrahams, of 35, Norwich Road, Forest Gate, E.7, to Betty, second daughter of Mr. and Mrs. M. Greenberg, of 316, Commercial Road, E.1.

MR. J. BROWN AND MISS E. ROSENTHAL

The engagement is announced of Jeffrey, second son of Mr. and Mrs. A. Brown, of 6, Monkfrith Close, Southgate, London, N.14 (late of Leeds), to Ena, only daughter of Mr. and Mrs. J. Rosenthal, of 108, Anfield Road, Liverpool, 4.

MR. S. M COHEN AND MISS E. LORD

The engagement is announced of Sidney, only son of Mrs. S. Cohen and the late Mr. H. Cohen, of 135, Reads Avenue, Blackpool, to Edna, younger daughter of Mrs. S. Lord and the late Mr. S. Lord, of 23, Pembroke Avenue, Blackpool, N.

MR. M. COPELAND AND MISS L. STOLLER

The engagement is announced of Maurice, only son of Mrs. T. Copeland and the late Mr. Lionel Copeland, of 86, George Street, Higher Broughton, Manchester, 8, to Lucille, only daughter of Mr. and Mrs. Ivor Stoller, of "Strathmore," 15, Overbrook Drive, Prestwich, Lancs. An "At Home" will be held on Sunday, September 5, 1948, at 15, Overbrook Drive, from 3 to 6 p.m. No individual invitations are being issued.

MR. J. DANTE AND MISS R. GOLDIE

The engagement is announced of Jack, elder son of Mrs. Dante and the late Philip Dante, of 4, Sandhill Oval, Alwoodley, Leeds, to Rose, daughter of Mr. and Mrs. J. Goldie, of 100, Salisbury Avenue, Belfast, Northern Ireland.

MR. E. FREED AND MISS S. R. DAVIES

The engagement is announced of Ernest, only child of Mr. and Mrs. Ezra Freed, of Strathmore Hotel, Torquay, Devon, to Shirley Ruth, only daughter of Mr. and Mrs. Samuel Davies, of 32, Perrymead, Prestwich, Manchester.

DR. V. GUYER AND MISS B. GREEN

The engagement is announced of Victor, youngest son of Mr. M. Guyer and the late Mrs. Guyer, of 9, St. John's Avenue, London, S.W.15, to Beatrice Green, M.A.,Dip.Ed., elder daughter of Mr. and Mrs. H. J. Green, of 5, West Mains Road, Edinburgh, 9.

MR. S. KAMLET AND MISS G. STEIN

The engagement is announced of Sidney, younger son of Mr. and Mrs. Julius Kamlet, of 84, Church Street, Stoke Newington, N.16, to Gladys, younger daughter of Mrs. Stein and the late Mr. S. Stein of "Greywinds," 99, Shirehall Park, Brent, N.W.4.

MR. I. N. KELVIN AND MISS A. SCIAMA

The engagement is announced of Ivor Norman, eldest son of Mr. and Mrs. A. J. Kelvin, of Johannesburg, to Anne, younger daughter of Mr. and Mrs. Emile Sciama, of 24, Sandileigh Avenue, Manchester, 20.

MR. H. LASSMAN AND MISS S. P. CAPPER

The engagement is announced of Marvin, only son of Mr. and Mrs. I. Lassman, of 7, Aylestone Avenue, Brondesbury Park, N.W.6 (late of Kingsbury), to Stella Pamela, only daughter of Mr. and Mrs. J. Capper, of 63, Sheaveshill Avenue, Colindale, N.W.9

MR. S. LEVINSON AND MISS M. BENSON

The engagement is announced of Sidney S. Levinson, younger son of Mrs. J. Levinson and the late John Levinson, of 34, Cathkin Road, Langside, Glasgow, to Myra, only daughter of Mr. and Mrs. Jack Benson, of "Lynhurst," Lynton Avenue, Whitecraigs, Renfrewshire. No "At Home" is being held.

MR. A. MENDELL AND MISS L. OLSBERG

The engagement is announced of Abraham, second son of the late Mr. and Mrs. Hyman Mendell, formerly of 31, Middleton Road, Manchester, 8, to Leila Estelle, only daughter of Mr. and Mrs. Sydney Cecil Olsberg, of 4, Parslow Avenue, Crumpsall, Manchester, 8 (late of Glasgow).

MR. LOUIS NISSEN AND MISS I. MARCO

The engagement is announced of Louis Nissen, F.B.O.A., only son of Mr. and Mrs. M. Nisenbaum, of 15, Ebbsfleet Road, Cricklewood, N.W.2, to Irene Ellinger, youngest daughter of Mr. Louis Marco and the late Mrs. Minnie Marco, of Flat 31, 4, Grand Avenue, Hove.

MR. A. SAGMAN AND MISS C. GILBERT

The engagement is announced of Abraham Winsten, only son of Mr. and Mrs. J. Sagman, of 31, Dalkeith Avenue, Glasgow, S.1, to Claire, eldest daughter of Mr. and Mrs. L. Gilbert, of 6, Otterburn Drive, Giffnock, Glasgow. An "At Home" will be held on Sunday, September 19, 1948, from 3 to 6 p.m.

MR. H. GREEN AND MISS E. EMANUEL

The marriage will be solemnised on Tuesday, August 31, 1948, at 4.30 p.m., at Cricklewood Synagogue, Walm Lane, N.W.2, of Herbert, elder son of Mr. and Mrs. Joseph Green, of 50, Central Park West, New York City (formerly of London), to Estelle, younger daughter of Mr. and Mrs. Lewis Emanuel, of 17, Anson Road, London, N.W.2.

MR. M. A. WEINBERGER AND MISS P. RICKLESS

The marriage will be solemnised on Sunday, August 29, 1948, at 3 p.m., at the New Synagogue, Cheetham Hill Road, of Marcus Weinberger, M.Sc., eldest son of Dr. and Mrs. M. A. Weinberger, of 20, Upper Park Road, Salford, 7, to Pearl Rickless, B.Sc., second daughter of Mr. and Mrs. Isaac Rickless, of 19, Heywood Street, Manchester, 8.

SILVER WEDDINGS

Mr. and Mrs. G. BLOOM (née Cohen) announce the 25th anniversary of their marriage, solemnised at the Great Synagogue, Duke's Place, on September 2, 1923.—123, Randolph Avenue, Maida Vale, W.9.

MR. AND MRS. ISAAC COHEN (Ella Keidan) of "Westwick," Moor Edge, Crossgate Moor, Durham City, announce the 25th anniversary of their marriage, which was solemnised by the Rev. E. Kahan, in Harrogate, on August 28, 1923. No festivities are being held.

Mr. and Mrs. Nathan GOTTLIEB (Fanny Margolis) announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Manchester, 8, on August 28, 1923.—"The Rockery," 2, Tewkesbury Drive, Prestwich, Lancs.

SILVER : ROSENTHAL.—On August 30, 1923, at the Great Synagogue, Aldgate, London, E.C., the marriage was solemnised of Zola Silver to Julia Rosenthal, now at the "Black Horse," 19, Tottenham Court Road, London, W.1.

RUBY WEDDINGS

Mr. and Mrs. Max WILKIE, of "Kineret," 28, Paignton Avenue, Newcastle, announce the 40th anniversary of their marriage, which was solemnised on September 2, 1908, at the Leazes Park Road Synagogue. Officiating ministers were the Rev. B. N. Michelson and the late Rev. S. Franklin.

SERVICES AND PREACHERS

LONDON

THIS (FRIDAY) EVENING

Cricklewood, Walm Lane, N.W.2. Reader: Mr. Norman Margolis.

Finsbury Park District, Princess Crescent, N.4. Reader: The Rev. M. Szydlo (candidate for office).

TO-MORROW (SABBATH)

Clapton Synagogue and Talmud Torah, 47, Lea Bridge Road, E.5. Rabbi Dr. D. Lewin. Farewell Sermon. Before Musaf.

Cricklewood, Walm Lane, N.W.2. Dayan I. Abramsky (Before Musaf). Reader: Mr. Norman Margolis. Mincha, 7 p.m. followed by Shiur, conducted by Dayan Abramsky.

Dollis Hill, Parkside, N.W.2. Rabbi B. J. Gelles, M.A. (of Finchley District Synagogue).

Finchley District, Kinloss Gardens, N.3. The Rev. I. L. Swift (of Dollis Hill Synagogue).

Finsbury Park District, Princess Crescent, N.4. Reader: The Rev. M. Szydlo (candidate for office).

New, Egerton Rd., N.16. Rabbi P. Pincus. Before Musaf.

Stoke Newington, Shacklewell Lane, E.8. Dr. A. Ehrmann (of Jews' College).

Willesden, 143, Brondesbury Park, N.W.2. Rabbi S. Warshaw, B.A.

PROVINCIAL

TO-MORROW (SABBATH)

Liverpool, Greenbank Drive. Rabbi Dr. S. M. Lehrman, M.A., Ph.D. Farewell Sermon.

FORTHCOMING EVENTS

LONDON

SUNDAY, AUGUST 29

National Union of Hebrew Teachers. Public Meeting for all Teachers. Brady Girls' Club, 192-196, Hanbury St., E.1, 5.30 p.m. prompt.

Y.P.C. North-West & North London Branch. Joint meeting with North London. David Reisen, of the municipality of Tel-Aviv, will speak on "Social Services in Palestine." 14, Lordship Park, N.16. 7.30 p.m. (Nearest Station: Manor House, or 106 bus from Finsbury Park.)

WEDNESDAY, SEPTEMBER 1

Y.P.C. (Ealing). Dr. H. Kapel will speak on "General Zionism." 8 p.m. 21, Amherst Avenue, W.13 (Ealing Broadway Stn., 2nd left Castlebar Rd., leads to Amherst Avenue).

THURSDAY, SEPTEMBER 2

Y.P.C. Hendon & G.G. Mr. J. D. Aboulafia, B.A., speaks on "The Present Position in Israel." 35, Sinclair Grove, nr. Brent Station, N.W.11. 8 p.m.

SUNDAY, SEPTEMBER 5

U.Y.I.S. Sports Day, Victoria Park, commencing 2 p.m.

MONDAY, SEPTEMBER 6

Assocn. of Jewish Ex-Service Men & Women. West London Group. Special "Get Together." Entertainment by Alan Kane, Vocalist, accompanied by Tommy McGowen, Accordionist. Western Synagogue, Carton Street, George St., W.1. 8 p.m. All Ex-Servicemen and friends welcome. Admission free.

SUNDAY, SEPTEMBER 26

Assocn. of Jewish Ex-Service Men & Women. Tobruk, M.E.F., & C.M.F. Reunion. Stern Hall, 6.45 to 10.30 p.m. Tickets 7/- single; 12/6 double, incl refresh; Apply Woburn House, Upper Woburn Place, W.C.1.

Jewish Museum, Woburn House, 1st flr, 10 a.m.-1 p.m. Sun. & Fri., other days 2-5 p.m.

A.P.C. Annual Dinner and Dance on Sunday, May 15, 1949.

CALENDAR AND DIARY

Av 30 days

Friday, August 27, to Friday, September 3 (Av 22 to Av 29)

Friday (Av 22), August 27.
Sabbath begins at 7.30.

Saturday (Av 23), **August 28.** Portion of the Law (Torah) עקב Deuteronomy vii. 12 to xi. 25. Portion of Prophets (Haftara), Isaiah xlix. 14 to li. 3. [Ethics 4.]

Sabbath ends (in London) at 8.39.

Friday (Av 29), September 3, Erev Rosh Chodesh Ellul. Sabbath begins at 7.

BIBLE READERS' UNION

Saturday, August 28 I Chronicles 13
Week ending Saturday, September 4.
I Chronicles 14-20

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 1948 (5708-9)

5708			1948	
II Adar	13	Fast of Esther	Wed. Mar.	24
,,	14	Purim	Thurs. ,,	25
Nisan	15	Passover, 1st day	Sat. April	24
,,	16	,, 2nd day	Sun. ,,	25
,,	21	,, 7th day	Fri. ,,	30
,,	22	,, 8th day	Sat. May	1
Iyar	18	33rd day of Omer	Thurs. ,,	27
Sivan	6	Pentecost, 1st day	Sun. June	13
,,	7	,, 2nd day	Mon. ,,	14
Tammuz	18	Fast of Tammuz	Sun. July	25
Av	10	Fast of Av	Sun. Aug.	15
5709				
Tishri	1	New Year, 1st day	Mon. Oct.	4
,,	2	,, 2nd day	Tues. ,,	5
,,	3	Fast of Gedaliah	Wed. ,,	6
,,	10	Day of Atonement	Wed. ,,	13
,,	15	Tabernacles, 1st day	Mon. ,,	18
,,	16	,, 2nd day	Tues. ,,	19
,,	21	Hashana Rabba	Sun. ,,	24
,,	22	Shemini Atseret	Mon. ,,	25
,,	23	Simchat Torah	Tues. ,,	26
Kislev	25	Chanucah	Mon. Dec.	27

Rashe Chadashim.—Shevat, Monday, January 12. *I Adar, Wednesday, February 11. *II Adar, Friday, March 12. Nisan, Saturday, April 10. *Iyar, Monday, May 10. Sivan, Tuesday, June 8. *Tammuz, Thursday, July 8. Av, Friday, August 6. *Ellul, Sunday, September 5. *Marcheshvan, Wednesday, November 3. *Kislev, Friday, December 3.

* The previous day also is observed as Rosh Chodesh.

COPENHAGEN'S JEWISH LIBRARY

New Cultural Centre

By ALFRED JOACHIM FISCHER

COPENHAGEN, with fewer than 7,000 Jewish inhabitants, has one of the largest Jewish libraries in Europe if not the largest since the destruction of those in Warsaw, Budapest, and other Jewish centres, and its 30,000 books may become an invaluable source of Jewish learning.

The foundation of this library was laid in the 17th century, when it became part of the Royal Library. It was during that period, on January 16, 1657, that the ban on the settlement of Portuguese Jews in Denmark was lifted. Frederick III, the reigning monarch, took a lively interest in Jewish and Hebrew literature, and some of the books, at his order, were purchased at auctions, particularly of aristocratic property. Others were gifts to him.

The library was a veritable treasure house for connoisseurs because of its ancient and very valuable works—it had, for instance, a far larger number of old volumes than the British Museum. But, until 1928, it did not boast a large number of books. That year, however, saw the first considerable addition. Thanks to the Eibenschuetz legacy, 2,500 volumes which had previously been in the possession of the University Library were taken over by the Royal Library.

Bequest for Jewish Books

It is interesting to recall that Simon Aron Eibenschuetz, a Danish Jew from Eibenschuetz in Bohemia, bequeathed his huge fortune to a number of public institutions. Apart from the Jewish Community and the City of Copenhagen, he made bequests for the advancement of science. His will, made in 1853, set aside a large sum for the acquisition of Jewish books, and the interest is still being used for this purpose.

The purchase, in 1932, of Chief Rabbi Simonsen's library, one of the largest private collections in Scandinavia and perhaps, Europe, consisting of 40,000 books, of which 25,000 were of Jewish interest, gave Copenhagen's Jewish library its present eminence. The 100,000 kroner needed for the purchase came from three sources, the Jewish Community, the Zeuthen Memorial Fund, and the Carlsberg Foundation.

Jacobsen Endowment

The last-named plays a most important part in the cultural life of Denmark. The Jacobsen family, who founded the world-famous brewery, converted the business into an endowment, and completely did away with all private profits. Everybody who drinks a glass of Carlsberg beer thus helps to maintain Danish castles, museums, monuments, and national parks, or contributes to the purchase of art treasures and libraries, or to the upkeep of the residence provided rent-free, as a special honour, for eminent scientists during their lifetime (the present tenant is Professor Niels Bohr).

Rabbi Simonsen was born in 1853 and was the son of a Danish banker. He studied in Germany and was one of the Hon. Officers of the Jewish Academy of Science in that country. He was Rabbi of Copenhagen from 1880 to 1892, when he was elected Chief Rabbi, a post he retained until 1902, when he retired in order to devote himself entirely to study. He was the "grand old man" of Danish Jewry, and was offered a knighthood on his resignation, but preferred, instead, the title of Professor. On his 75th birthday, he was awarded the Golden Order of Merit, the highest honour in Denmark. He died in 1932.

Rabbi Friediger's Library

The most recent large acquisition of books to the Jewish library was made after the death of Chief Rabbi Friediger, a Hungarian by birth, who survived Terezin. He died in Copenhagen in 1947. His widow sold 1,200 of his books.

A cursory inspection of the library takes two hours. Apart from Hebrew, all European languages are represented, including English, German, French, Russian, Yiddish, and even a few examples of Spaniolic. The works of Christian scholars on Jewish problems have been collected with great care.

The library includes several priceless hand-written texts of the Bible; a Mishna dated 1492, which is prized as a great rarity; and a ritual work from Soncino (1485), which contains the first illustrated volume of Jewish literature. There is no other known copy of this last work.

Perhaps the most important among the manuscripts are the 13th-century Responses of Maimonides and his son Abraham (collected Rabbinical answers on ritual questions). Consisting of over 700 numbers, they probably form the most comprehensive collection of their kind. There is also a large collection of Hagadot. Literature on ritual slaughter embraces all aspects of this question. No less complete are the editions dealing with the Haskala.

Apart from Jewish books from Eastern Europe, the library contains specimens from all the Hebrew printing works in the world.

Among the more recent publications is to be found the first volume (1941) of the Madrid series "Serafad," edited by the "School for Hebrew Studies," with a portrait of General Franco on the front page, and containing a detailed study of Jewish literature during the heyday of the Jews in Spain.

There is also a wealth of material about anti-Semitism, both for and against. As a special example of the Nazi "contamination" technique, a copy of Streicher's school primer, is included.

Literature on Zionism and Palestine (including the Arab question) is being continually added.

In October, 1943, after most Danish Jews had escaped to Sweden, while a smaller number had been deported to Terezin, the Jewish Community library was removed to the building of the Royal Library and carefully preserved. The Royal Library also served as a hiding-place for privately-owned Jewish libraries, as well as the music and flags of the Choral Society.

First Librarian

The first Jewish librarian is Dr. Rafael Edelmann, who came to Denmark from Latvia in 1909, at the age of seven. Since 1933 he has been working for the library and clandestinely continued his activities even during his exile in Sweden.

Fifteen per cent of the budget of the Royal Library (which contains approximately 1,000,000 books) is devoted to the Jewish section. A plan by the head of that great cultural institution to provide European Jewry with a research centre has been backed by responsible Government spokesmen.

Dr. Edelmann attended the recent Unesco Conference in Paris as an official Jewish representative, and obtained sympathetic support for the Copenhagen project. Collaboration with the Hebrew University in Jerusalem, which is ready to give every help, is proceeding harmoniously.

The Copenhagen library is an integral part of a systematic plan for Jewish cultural rehabilitation in Europe. It will continue to receive State subsidies, even if it should be found necessary to transfer it to a building of its own, so as to give it more scope for expansion.

Eventually, it is hoped to attach a Teachers' Seminary or research institute to the Copenhagen library. The University of Copenhagen is considering the creation of a Chair for Judaica, with Dr. Edelmann as Lecturer.

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INVEST IN PALESTINE

U.S. PRESSURE ON ISRAEL

Continued from page 1

dictated more by developments in Berlin than in the Middle East. There is a growing belief in Washington that the Russians are gaining a larger foothold in Israel, which may express itself in sweeping victories for the extreme Left in the elections to the Constituent Assembly later in the year.

It is clear that the latest American intervention against Israel has had an immediate reaction in Eastern European countries, with significant consequences. No sooner had the American missions informed the Governments concerned of the U.S. warning against undue aid to the Jews than the attitude of certain Governments towards Israel became harder. While they took little notice of the American warning, they now sought to exact some *quid pro quo* from the Jews.

The first effect of American intervention against Israel was a demand by one Eastern European Government that a considerable quota of Jewish Communists be included among the immigrants into Israel. Both Israel's Socialist parties, the Labour Party, and the United Workers' Party, rejected this proposal; but Communist pressure continues to demand that Communist supervision be exercised in the choice of immigrants to Palestine from some Eastern European countries.

"Tightening the Screw"

This is the first example of "tightening the screw" on Israel. If the Eastern European countries know, as they do at present, that they are the only supporters of Israel, they will insist on their full "pound of flesh" in return.

It is a fashionable pastime now in the Middle East to threaten the Americans with the "Russian bogy"—to say: "Unless you help us we shall go to the Russians." I have heard it in Baghdad and almost every other capital. But even bogies have some reality; and it begins to look as if the "double talk" in American policy has decided the Eastern European countries to continue their help to Israel, but with a difference. Hitherto this assistance has been designed largely to counteract American aid and to keep Israel from going completely into the American sphere of influence. But now that the United States appear to be dropping voluntarily out of the running, some Eastern European States have decided to make the most of their opportunity.

So far, Israel seems to be resisting the pressure; but with the whole of the West hostile and aloof it may not be easy. The West is in danger of losing an important neutral sector in the Eastern Mediterranean if the present trend continues.

Full-Scale War Unlikely

Sources close to the mediator consider that there is no further danger of real war in Palestine. Whatever inclination there may have been in Israeli army circles, according to this source, to force a *fait accompli* by a short sharp military campaign against the Arabs before the Assembly meeting, will have been restrained by the unequivocal warning of the United States that consequences would be serious if the Jews took such a step.

On the other hand, reports in the mediator's hands show that no Arab State is at present in a position to renew full-scale war against the Jews. Abdullah's Arab Legion, it appears, is particularly short of supplies and of certain trained specialists. The mediator evidently considers it doubtful whether the Arab Legion could hold Jerusalem's Old City if attacks on it were renewed and rules out altogether any possibility of the Legion launching an effective onslaught on Jewish Jerusalem. They have neither the men nor the equipment for the purpose at present.

In United Nations circles it is thought that the temptation for the Jews to exploit this favourable situation is naturally great; and the fullest use is being made by the mediator of United States influence on the Israeli Government to impress on the Jewish leaders that it would be the gravest folly to be led into such a temptation.

It appears, however, as if the Arabs are trying to make the most of this present breathing-space. Glubb Pasha's visit to London is thought to be an attempt to repair the gaps in the Legion's equipment and supply services. The Egyptian Government also has made exceptionally large arms purchases in Europe as have the Iraqi and Syrian Governments on a somewhat smaller scale.

Partial Demobilisation

The first proposal expected to be made by Count Bernadotte to the Assembly is that the truce be further reinforced by partial but considerable demobilisation on both sides, together with the establishment of a no-man's-land along the entire length of the front. These two measures, it is thought, should ensure the preservation of the truce for a sufficiently long time to work out some long-term settlement.

Once the United States Presidential election is over, it is thought here that the State Department will regain its freedom of action, uninhibited by election considerations or Presidential promises. This factor, it is assumed, will operate against the Jews. On the other hand, there has been some hardening on the Arab refugee question in those circles that have been specifically concerned with it. While there has been no lessening of the humanitarian agitation calling on the Jews to accept back the Arab refugees without qualification those concerned with practical measures here have broadly come to a number of conclusions that will probably be incorporated in Count Bernadotte's report to the Assembly.

Relief of Refugees

The first question, it is emphasised, is one of the organisation of relief. None of the Arab Governments concerned has the machinery to ensure that any relief provided will actually reach the refugees most in need. Complete international machinery will therefore have to be provided if relief is to be effective. It is, however, regarded as doubtful whether the Arabs will agree to this.

In regard to the question of the resettlement of the Arab refugees from Israel, even a preliminary survey has shown the many obstacles that will have to be overcome. It is assumed in the first place that virtually none of the refugees can be settled in the Arab "rump" of Palestine. Secondly, experts question the capacity of the Arab administrations in Transjordan, Iraq, or Syria to carry out a settlement programme, even if the Palestine Arabs would go to any of these countries *en masse*. Here again, I understand, the Arab States would object to international supervision or administration. In fact the general belief is that the Arab refugees are no longer anxious to be supervised by other Arabs, and a great many have expressed their desire to return to Israel.

Count Bernadotte will therefore propose to the Assembly that the Arab refugees should be entitled to return to their homes in Israel at the end of hostilities.

It now appears to be generally agreed that it would be impracticable, to put it mildly, to order Israel to accept back refugees while a latent state of war exists.

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ICHUD'S NEW CAMPAIGN

Palestine Confederation?

[*From our Correspondent*—NEW YORK]

The amended programme of the Ichud Association, announced here by Dr. Judah L. Magnes, President of the Hebrew University, on Sunday, has as its main article support for the establishment of a Palestine confederation of sovereign Arab and Jewish States, with a demilitarised Jerusalem as Federal capital.

Launching a new campaign in favour of Ichud, Dr. Magnes pointed out that while his Association still believed that a bi-national State of Palestine would have been the best solution and would have averted much bloodshed and destruction, it recognised the need for "dealing with realities." The partition of Palestine was to-day a reality, and any proposal for a long-term settlement must be based on recognition of that fact.

Declaring himself in agreement with many of Count Bernadotte's recommendations, Dr. Magnes demands the establishment of a Palestine confederation of sovereign Arab and Jewish States, with a co-ordinated foreign policy and joint defence arrangements. The boundaries of the two States should, he says, be determined by direct negotiations between the two parties rather than by the United Nations. He advocates an economic union between the two States, as recommended in the United Nations resolution on partition, and that a supreme court of the Confederation should define the respective rights of the two States.

Control of Immigration

Dr. Magnes supports the suggestion that for two years immigration should be controlled by each State, and that it should then be under the jurisdiction of the Confederation. Ichud has never believed in "unlimited immigration," but contends that Jews should be admitted up to parity in numbers with the Arabs. Each State should be internationally guaranteed against attacks by its neighbours.

Asking that the Arab refugees should be permitted without delay to return to their homes, Dr. Magnes maintains that "refugees should never be used as political pawns. It is deplorable and, indeed, incredible," he adds, "after what has happened to the Jews of Europe, that an Arab D.P. problem should be created in the Holy Land."

MEDICAL SUPPLIES FOR ISRAEL

Dr. Kovelman's Mission

As a result of the recent visit to this country of Dr. I. Kovelman, head of the Medical Supplies Department of the Kupat Holim (Workers' Sick Fund) (an interview with whom appeared in THE JEWISH CHRONICLE of July 26), considerable quantities of medical supplies, including surgical instruments and sterilising equipment, have been sent to Israel. In addition, large quantities of narcotics and drugs, such as morphine, pethidine, and procaine, which are urgently needed by the hospitals in Israel, are being flown out.

The supplies sent to Israel as a result of Dr. Kovelman's mission were purchased with funds provided by the "Friends of Palestine Histadrut Social Welfare Fund," operating through the Palestine Histadrut Committee, 2, Bloomsbury Place, London, W.C.1.

A REPORTER IN ISRAEL

Press Misrepresentations

[*By a* JEWISH CHRONICLE *Reporter*]

The possibility of the British Labour Party acting as a link for a new understanding between Israel and Britain was mentioned by Mr. Jack Winocour, of ILLUSTRATED, who recently went to Palestine, in his talk, "A Reporter in Israel," at the Anglo-Palestinian Club on Sunday.

On returning from Palestine, said Mr. Winocour, he had spoken to a number of leading figures in the Labour Party and stressed to them the need for clearing away the misunderstandings that had arisen between the Jews and the British Government. The Labour Party and the Trade Unions, because of their connections with the Histadrut, could play a leading part in arriving at a friendly settlement between Israel and Britain.

Criticising the manner in which the British Press had dealt with the Palestine fighting, Mr. Winocour said it was shameful to recall how the Press had reported the siege of the Jews in Jerusalem. The less partisan view which the British Press appeared to be taking at present was due mainly to the fact that the Press found they could not rely at all on the fantastic reports from Cairo and Amman, and to the efforts now being made by correspondents in Tel-Aviv and Haifa.

The Rev. S. Tesler presided.

WORLD COUNCIL OF CHURCHES

Christian Responsibility for Jewish Problem

By the Rev. W. W. SIMPSON

AMSTERDAM

"Amsterdam, 1948," bids fair to become a landmark in the history of the Christian Church, for the First General Assembly of the World Council of Churches at present in session in the Dutch capital represents the culminating point of a process which has been going on in the Protestant world for almost half a century.

The decision to form a World Council of Churches was taken as a result of two conferences held at Oxford and Edinburgh in 1937. It was due largely to the inspiration of Archbishop William Temple, who saw the need for increasing understanding and closer collaboration in active service not only between members of the different sections of the Protestant Church but also between Protestants, Roman Catholics, and Jews.

Sub-Committee Set Up

Under a Commission which has been set up to deal with concerns raised by various Churches, a sub-committee has been formed to consider Christian responsibility in relation to the Jewish problem. This step was taken partly as a result of representations made by the International Council of Christians and Jews, which has been invited to send an observer to the Assembly, and partly at the request of the Methodist Church in Great Britain.

Copies of resolutions adopted by the recent Conference of the International Council of Christians and Jews, held at Fribourg, have been sent to the Assembly, and it is anticipated that these will be considered by the Committee on the Jewish Question at Amsterdam. These resolutions relate to the Christian attitude to recent developments in Palestine, and to the need for action by the Churches in relation to the problem of anti-Semitism and the institution of educational activities through Christian channels, especially the pulpit, Sunday Schools, literature, and the religious Press, to remove the still so widespread ignorance and prejudice concerning the whole background of Jewish life and thought.

Apart from the work of this particular Committee, however, it is certain that many of the discussions at Amsterdam, and the developments resulting from this historic Assembly, will prove of great interest and importance to the Jewish as well as to the Christian community.

THE ORPHANS AND THE TAXI DRIVER

[*By a* JEWISH CHRONICLE *Reporter*]

Three French children, now on holiday in England, went for a walk to Hyde Park the other day. When they wanted to return home, they realised they were lost. So they hailed a taxi, and, on the way home, sang merrily and heartily. So delighted was the taxi driver, that he refused to take any payment, and instead, gave the children half-a-crown each.

This incident is typical of the manner in which a group of 31 French-Jewish children, on holiday in England until September 18, are being received here.

They are orphans, some of the 1,200 now being cared for in eight homes in different parts of France, under the auspices of the Central Committee for Resistance and Assistance.

These children have been brought to England by individuals, but their fares were paid by the Workers' Circle Children's Committee. They are due to give a concert of Yiddish and French songs before they return home.

Plans are to bring a larger group over next year. The organiser for this group is Mrs. Lotte Lubbock, of 12, Wedderburn Road, Hampstead.

"BRITISH WAR ON JEWS"

Journalist's Allegation

[*By a* JEWISH CHRONICLE *Reporter*]

"One of the most fantastic wars in history," was the description given to the fighting in Palestine by Mr. Derek Kartun, Foreign Editor of the DAILY WORKER, in an address to the Anglo-Palestinian Club on Wednesday of last week.

There was overwhelming evidence that it was a British war and not an Arab one, Mr. Kartun went on. Units of the Arab Legion had been left in Israel when the Mandate ended, in spite of repeated assurances that they would be withdrawn. While negotiations were still in progress between the Jews and the British to hand over the Sarafand camp for £600,000, the British brought in Iraq troops just before they left—although that camp was in Israel territory according to the U.N. frontiers.

Mr. Jacob Landau, Chairman of the Association of Palestinian Students, presided.

News from Abroad

DETENTION OF JEWS IN EGYPT

France Takes "Serious View"

[*From our Own Correspondent*—PARIS]

The French Government is taking a grave view of the continued detention of French Jews in Egypt and the obstruction of French ships passing through the Suez Canal.

At the last Cabinet meeting, M. Schuman, Foreign Minister, described the situation as "serious." He stated that the Egyptian Government had not even replied to the many French notes and verbal protests. He advised the Cabinet to take strong measures.

It is understood that the Quai d'Orsay is considering the advisability of calling a conference of those countries which signed the Montreux Treaty (under which Egypt promised to safeguard the rights of foreigners) with the object of forcing the Egyptian Government to change its present policy of persecuting aliens.

The official French news agency reports that the Government will use all means in its power to safeguard the rights of French citizens in Egypt. The French Ambassador has again been instructed to demand the release of the detained Jews.

EUROPEAN AGUDISTS CONFER IN PARIS

Support for Mass Immigration

[*From our own Correspondent*—PARIS]

The main debate at the European Conference of the Agudas Israel, which concluded here on Tuesday last, centred around the organisation's attitude towards Israel's demand for the inclusion of Jerusalem in the Jewish State. It was decided to send a special delegation to Jerusalem, headed by Mr. H. A. Goodman, to discuss the matter with Orthodox groups there.

Several speakers protested against alleged discrimination in the issuance of visas for Israel. They demanded that visas should be issued only by Israeli Consulates and not by private organisations.

A resolution adopted by the conference called on Britain to permit the Jewish refugees detained in Cyprus to proceed to Israel.

Another resolution, dealing with Jewish representation at international gatherings, urged that the "four recognised Jewish organisations" should co-operate in all matters connected with the United Nations.

The conference also decided to organise the immigration of thousands of Orthodox Jews to Israel and to create a special fund to support both immigration and resettlement.

FASCIST REVIVAL IN NORWAY

Rebirth of the Quisling Party

[*From our Correspondent*—COPENHAGEN]

A 72-year-old lawyer, Dr. O. Lindheim, has launched a vigorous campaign in Norway to revive the former Quisling organisation—the anti-Semitic Nasjonal Samling." Former members of the Quisling group are asked the join the organisation.

Lindheim has published a pamphlet stating that his organisation's policy will be based on "international Fascism." He refers to Hitler as "the saviour of his country."

The Public Prosecutor is being urged to take action against the new Fascist leader.

NEW CHIEF RABBI FOR VIENNA

Calls for Spiritual Revival

[*From our Correspondent*—VIENNA]

This city of ancient Jewish tradition and great rabbis has a new spiritual leader in Dr. Akiba Eisenberg, who has been appointed Chief Rabbi of the Vienna community.

Rabbi Eisenberg comes from Surovce, a small Slovak township. He studied Rabbinics at the Vaz Yeshiva, and, in 1937, was appointed Rabbi of a synagogue in Budapest. Under the most difficult conditions, he remained at this post until 1946.

In an interview, Dr. Eisenberg told me that he regards a religious revival in the community as one of his main tasks. Before the Hitler regime, he pointed out, there were 18 synagogues in Vienna. Only one synagogue has so far been re-established. The Chief Rabbi also takes great interest in the material welfare of his community. "Without prosperity, spiritual life cannot develop," he said.

BETH DIN BANNED IN GREECE

New Civil Code

[*From our Correspondent*—ATHENS]

Jewish Religious Courts have been suppressed in Greece under the new Civil Code adopted recently.

When the draft code was first discussed in 1945, the Central Board of Jewish Communities lodged a strong protest with the Government. The Board stressed that the suppression of the Beth Din would cause many complications in the private and religious life of Greek Jews.

I understand that new steps are being considered by the Board to obtain the modification of the relevant article of the Civil Code.

MELBOURNE BETH DIN REORGANISED

Annual Chairmanship

[*From a Correspondent*—MELBOURNE]

A reorganisation of the Beth Din in Melbourne has taken place, and the title "Ab Beth Din," held until recently by Rabbi Dr. H. Freedman (formerly of Manchester), has been dropped, at his suggestion. Instead, an annual rotating chairmanship has been introduced, and Dr. Freedman is the first Chairman. The others on the rota are Rabbi J. Danglow, Minister of the St. Kilda Hebrew Congregation, and Rabbi H. Stransky, Chief Minister of the Melbourne Hebrew Congregation.

Dr. Freedman is now the Minister of the Elwood Hebrew Congregation, to which he accepted a call while he was still Chief Minister of the Melbourne Hebrew Congregation. Rabbi Stransky recently succeeded him in the latter position.

RESETTLEMENT OF D.P.s

I.R.O.'s First Annual Report

Figures published by the International Refugee Organisation this week, at the end of its first year of operations, show that Britain absorbed nearly three times as many displaced persons as any other country.

The I.R.O. report states that refugees were resettled in 73 countries, but 77 per cent went to only six countries. Britain received 69,788 refugees, Canada 25,244, Belgium 19,147, the United States 16,836, France 16,216, and Argentina 12,163. Palestine accepted 6,741 D.P.s during the same period.

Of the 205,000 refugees resettled, the majority were Poles, Russians, Yugoslavs, Balts, and German Jews.

During the year, the total number of refugees cared for by the I.R.O. decreased from 704,000 to 598,000.

D.P.s LEAVE ITALY FOR ISRAEL

First Legal Transports

The first group of Jewish D.P.s to leave Italy legally for Palestine began their journey from the Fermo camp recently, according to a message received by the Jewish Committee for Relief Abroad. Further transports will be leaving the camps at frequent intervals, and 1,200 refugees are expected to be on their way to Israel by the end of this month.

No assistance is being given to the D.P.s by the International Refugee Organisation.

TURKEY WELCOMES TRUCE

Jews Leaving for Israel

[*From our Correspondent*—ISTANBUL]

Turkey's attitude towards the Palestine conflict has not changed since the Government voted against partition at the General Assembly last November.

The Turkish authorities have always sought to maintain friendly relations with the Arab States and, for some months past, have taken the initiative in trying to establish a Middle Eastern bloc, consisting of the Arab countries, Greece, and Turkey, and backed by the Western Powers, ostensibly as a bulwark against Russia "expansion."

Official circles here, however, considered the continuation of hostilities in Palestine as an obstacle to the realisation of this plan and the recent truce was generally welcomed.

While the majority of the press is pro-Arab, the Government has several times emphasised its neutrality. The question of whether to allow ex-Servicemen to join the Arab forces is no longer raised; and young Jews are having little difficulty in leaving for Israel.

The six Jewish newspapers in Turkey have repeatedly expressed support for Israel. Although Zionist activities in the country are forbidden, there is little doubt that Turkish Jewry wholeheartedly supports the Israeli cause.

While there is little prospect of the Turkish Government recognising Israel at the present time, commercial relations have begun between the two countries.

WORLD JEWISH CONGRESS

Status with Ecosoc Unchanged

The Non-Governmental Organisations Committee of the Economic and Social Council has refused the request of the World Jewish Congress to be placed in Category A of the non-governmental organisations granted consultative status with the Council. The Committee recommends that the W.J.C. should remain in Category B.

Category A consists of "organisations which have a basic interest in most of the activities of the Council and are closely linked with the economic and social life of the areas which they represent," whereas Category B consists of "organisations which have a special competence but are concerned specifically with only a few of the fields of activity covered by the Council."

Other Jewish groups in Category B are the Agudas Israel World Organisation, the Consultative Council of Jewish Organisations (comprising the Anglo-Jewish Association, the American-Jewish Committee, and the Alliance Israélite Universelle), and the Co-ordinating Board of Jewish Organisations (composed of the Board of Deputies of British Jews, the S. Africa Board of Deputies, and the American Jewish Conference).

AGUDA RECOGNISED BY UNESCO

The Executive Board of the United Nations Educational and Scientific Organisation (Unesco) has granted full consultative status to the Agudas Israel World Organisation in recognition of its "substantial concern with matters falling within the competence of Unesco." Such recognition entitles Agudas Israel to participate in all Unesco meetings on subjects within its field of interest.

The American Scene

U.S. ZIONIST SPLIT AVERTED

Temporary Agreement

[*From our Correspondent*—NEW YORK]

Following protracted negotiations, the serious controversy between the Zionist Organisation of America and the recently-established "Materials for Palestine," which had threatened the unity of the Zionist movement in the United States since the Pittsburgh convention, has come to an end and a temporary agreement has been reached.

One of the chief points of contention was the Z.O.A. demand for unified control, under Z.O.A. central authority, of all economic activities on behalf of Israel, including the collection of materials.

The other main point of difference was the Z.O.A.'s insistence that party politics were to be eliminated from collections.

Behind these official differences is the fact that Materials for Palestine is the organisation of the former opposition group in the Z.O.A., which sought to retain its independence under a new guise.

Negotiations for a permanent agreement will be resumed when the leaders of the Z.O.A., Dr. Emanuel Neumann and Rabbi Silver, return from Palestine. It is considered certain that some satisfactory arrangement will be reached since Jewish public opinion here is rising against petty party and personal interests within the Zionist movement, which threaten to hold up the new economic programme.

AMERICAN SCHOLAR VISITS ENGLAND

Research on Saadia Gaon's Works

Dr. Solomon Skoss, Professor of Arabic at Dropsie College, Philadelphia, is in this country to pursue his research work on Saadia Gaon's unpublished philological works and his commentary on the Five Books of Moses. His present task has been made possible by a grant awarded to him by the American Philosophical Society, which was founded by Benjamin Franklin and is America's oldest learned society.

Dr. Skoss is also making a study of some Judaeo-Arabic manuscripts (geniza fragments) of the Taylor-Schechter collection at Cambridge. It was here that he discovered an important fragment of Saadia Gaon's Hebrew Grammar which fills the gap in the Leningrad manuscript. He has also discovered fragments of some of Saadia Gaon's works which were hitherto considered lost.

The professor attended the 21st International Congress of Orientalists in Paris where he read a paper on "The Study of the Formation of the Hebrew Vowels in Saadia Gaon's Grammar."

Talmud Torah Teacher

Born in Russia in 1884, Professor Skoss emigrated in 1907 to America, where he became a teacher in a Talmud Torah. Then he passed the Civil Service examination and entered the Railway Mail Service, which he left to interest himself in bee-keeping, about which he wrote several treatises in English and Hebrew.

He paid a visit to the University of Pennsylvania with a view to taking a course in entomology. Having a few hours to wait, he went to the Semitic seminary which was near, to while away the time reading some Hebrew literature. There he met Professor Edward Chiera, the eminent Assyriologist, who, after inquiring into the young man's Hebrew and Aramaic training, advised him immediately to start studying Arabic.

He studied under Professor Ben Zion Halper at Dropsie College, of which he was soon appointed a Fellow. After a year's study in Cairo, he returned to Dropsie as an instructor, succeeding Dr. Halper in 1925. In 1934, he was appointed professor.

DOCTORS ROTTING AS D.P.s

[*By a* JEWISH CHRONICLE *Reporter*]

The fact that there were still 2,000 D.P. doctors who have not yet been resettled was commented upon by Dr. Neville Goodman, Director of Field Services, United Nations World Health Organisation, at a Press conference he gave in London on Wednesday.

"Is it not incredible," said Dr. Goodman, "that there are countries urgently in need of doctors and yet there are 2,000 doctors rotting among the displaced persons?"

The task of looking after the D.P.s fell on the International Refugee Organisation but the World Health Organisation gave the I.R.O. any necessary help.

With regard to the work of the World Health Organisation, Dr. Goodman pointed out that it had three tasks: epidemic control, international standardisation of medicines, and medical assistance to countries in need.

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U.S. PRESSURE ON ISRAEL

Continued from page 1

dictated more by developments in Berlin than in the Middle East. There is a growing belief in Washington that the Russians are gaining a larger foothold in Israel, which may express itself in sweeping victories for the extreme Left in the elections to the Constituent Assembly later in the year.

It is clear that the latest American intervention against Israel has had an immediate reaction in Eastern European countries, with significant consequences. No sooner had the American missions informed the Governments concerned of the U.S. warning against undue aid to the Jews than the attitude of certain Governments towards Israel became harder. While they took little notice of the American warning, they now sought to exact some *quid pro quo* from the Jews.

The first effect of American intervention against Israel was a demand by one Eastern European Government that a considerable quota of Jewish Communists be included among the immigrants into Israel. Both Israel's Socialist parties, the Labour Party, and the United Workers' Party, rejected this proposal; but Communist pressure continues to demand that Communist supervision be exercised in the choice of immigrants to Palestine from some Eastern European countries.

"Tightening the Screw"

This is the first example of "tightening the screw" on Israel. If the Eastern European countries know, as they do at present, that they are the only supporters of Israel, they will insist on their full "pound of flesh" in return.

It is a fashionable pastime now in the Middle East to threaten the Americans with the "Russian bogy"—to say: "Unless you help us we shall go to the Russians." I have heard it in Baghdad and almost every other capital. But even bogies have some reality; and it begins to look as if the "double talk" in American policy has decided the Eastern European countries to continue their help to Israel, but with a difference. Hitherto this assistance has been designed largely to counteract American aid and to keep Israel from going completely into the American sphere of influence. But now that the United States appear to be dropping voluntarily out of the running, some Eastern European States have decided to make the most of their opportunity.

So far, Israel seems to be resisting the pressure; but with the whole of the West hostile and aloof it may not be easy. The West is in danger of losing an important neutral sector in the Eastern Mediterranean if the present trend continues.

Full-Scale War Unlikely

Sources close to the mediator consider that there is no further danger of real war in Palestine. Whatever inclination there may have been in Israeli army circles, according to this source, to force a *fait accompli* by a short sharp military campaign against the Arabs before the Assembly meeting, will have been restrained by the unequivocal warning of the United States that consequences would be serious if the Jews took such a step.

On the other hand, reports in the mediator's hands show that no Arab State is at present in a position to renew full-scale war against the Jews. Abdullah's Arab Legion, it appears, is particularly short of supplies and of certain trained specialists. The mediator evidently considers it doubtful whether the Arab Legion could hold Jerusalem's Old City if attacks on it were renewed and rules out altogether any possibility of the Legion launching an effective onslaught on Jewish Jerusalem. They have neither the men nor the equipment for the purpose at present.

In United Nations circles it is thought that the temptation for the Jews to exploit this favourable situation is naturally great; and the fullest use is being made by the mediator of United States influence on the Israeli Government to impress on the Jewish leaders that it would be the gravest folly to be led into such a temptation.

It appears, however, as if the Arabs are trying to make the most of this present breathing-space. Glubb Pasha's visit to London is thought to be an attempt to repair the gaps in the Legion's equipment and supply services. The Egyptian Government also has made exceptionally large arms purchases in Europe as have the Iraqi and Syrian Governments on a somewhat smaller scale.

Partial Demobilisation

The first proposal expected to be made by Count Bernadotte to the Assembly is that the truce be further reinforced by partial but considerable demobilisation on both sides, together with the establishment of a no-man's-land along the entire length of the front. These two measures, it is thought, should ensure the preservation of the truce for a sufficiently long time to work out some long-term settlement.

Once the United States Presidential election is over, it is thought here that the State Department will regain its freedom of action, uninhibited by election considerations or Presidential promises. This factor, it is assumed, will operate against the Jews. On the other hand, there has been some hardening on the Arab refugee question in those circles that have been specifically concerned with it. While there has been no lessening of the humanitarian agitation calling on the Jews to accept back the Arab refugees without qualification those concerned with practical measures here have broadly come to a number of conclusions that will probably be incorporated in Count Bernadotte's report to the Assembly.

Relief of Refugees

The first question, it is emphasised, is one of the organisation of relief. None of the Arab Governments concerned has the machinery to ensure that any relief provided will actually reach the refugees most in need. Complete international machinery will therefore have to be provided if relief is to be effective. It is, however, regarded as doubtful whether the Arabs will agree to this.

In regard to the question of the resettlement of the Arab refugees from Israel, even a preliminary survey has shown the many obstacles that will have to be overcome. It is assumed in the first place that virtually none of the refugees can be settled in the Arab "rump" of Palestine. Secondly, experts question the capacity of the Arab administrations in Transjordan, Iraq, or Syria to carry out a settlement programme, even if the Palestine Arabs would go to any of these countries *en masse*. Here again, I understand, the Arab States would object to international supervision or administration. In fact the general belief is that the Arab refugees are no longer anxious to be supervised by other Arabs, and a great many have expressed their desire to return to Israel.

Count Bernadotte will therefore propose to the Assembly that the Arab refugees should be entitled to return to their homes in Israel at the end of hostilities.

It now appears to be generally agreed that it would be impracticable, to put it mildly, to order Israel to accept back refugees while a latent state of war exists.

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ICHUD'S NEW CAMPAIGN

Palestine Confederation?

[*From our Correspondent*—NEW YORK]

The amended programme of the Ichud Association, announced here by Dr. Judah L. Magnes, President of the Hebrew University, on Sunday, has as its main article support for the establishment of a Palestine confederation of sovereign Arab and Jewish States, with a demilitarised Jerusalem as Federal capital.

Launching a new campaign in favour of Ichud, Dr. Magnes pointed out that while his Association still believed that a bi-national State of Palestine would have been the best solution and would have averted much bloodshed and destruction, it recognised the need for "dealing with realities." The partition of Palestine was to-day a reality, and any proposal for a long-term settlement must be based on recognition of that fact.

Declaring himself in agreement with many of Count Bernadotte's recommendations, Dr. Magnes demands the establishment of a Palestine confederation of sovereign Arab and Jewish States, with a co-ordinated foreign policy and joint defence arrangements. The boundaries of the two States should, he says, be determined by direct negotiations between the two parties rather than by the United Nations. He advocates an economic union between the two States, as recommended in the United Nations resolution on partition, and that a supreme court of the Confederation should define the respective rights of the two States.

Control of Immigration

Dr. Magnes supports the suggestion that for two years immigration should be controlled by each State, and that it should then be under the jurisdiction of the Confederation. Ichud has never believed in "unlimited immigration," but contends that Jews should be admitted up to parity in numbers with the Arabs. Each State should be internationally guaranteed against attacks by its neighbours.

Asking that the Arab refugees should be permitted without delay to return to their homes, Dr. Magnes maintains that "refugees should never be used as political pawns. It is deplorable and, indeed, incredible," he adds, "after what has happened to the Jews of Europe, that an Arab D.P. problem should be created in the Holy Land."

MEDICAL SUPPLIES FOR ISRAEL

Dr. Kovelman's Mission

As a result of the recent visit to this country of Dr. I. Kovelman, head of the Medical Supplies Department of the Kupat Holim (Workers' Sick Fund) (an interview with whom appeared in THE JEWISH CHRONICLE of July 26), considerable quantities of medical supplies, including surgical instruments and sterilising equipment, have been sent to Israel. In addition, large quantities of narcotics and drugs, such as morphine, pethidine, and procaine, which are urgently needed by the hospitals in Israel, are being flown out.

The supplies sent to Israel as a result of Dr. Kovelman's mission were purchased with funds provided by the "Friends of Palestine Histadrut Social Welfare Fund," operating through the Palestine Histadrut Committee, 2, Bloomsbury Place, London, W.C.1.

A REPORTER IN ISRAEL

Press Misrepresentations

[*By a* JEWISH CHRONICLE *Reporter*]

The possibility of the British Labour Party acting as a link for a new understanding between Israel and Britain was mentioned by Mr. Jack Winocour, of ILLUSTRATED, who recently went to Palestine, in his talk, "A Reporter in Israel," at the Anglo-Palestinian Club on Sunday.

On returning from Palestine, said Mr. Winocour, he had spoken to a number of leading figures in the Labour Party and stressed to them the need for clearing away the misunderstandings that had arisen between the Jews and the British Government. The Labour Party and the Trade Unions, because of their connections with the Histadrut, could play a leading part in arriving at a friendly settlement between Israel and Britain.

Criticising the manner in which the British Press had dealt with the Palestine fighting, Mr. Winocour said it was shameful to recall how the Press had reported the siege of the Jews in Jerusalem. The less partisan view which the British Press appeared to be taking at present was due mainly to the fact that the Press found they could not rely at all on the fantastic reports from Cairo and Amman, and to the efforts now being made by correspondents in Tel-Aviv and Haifa.

The Rev. S. Tesler presided.

WORLD COUNCIL OF CHURCHES

Christian Responsibility for Jewish Problem

By the Rev. W. W. SIMPSON

AMSTERDAM

"Amsterdam, 1948," bids fair to become a landmark in the history of the Christian Church, for the First General Assembly of the World Council of Churches at present in session in the Dutch capital represents the culminating point of a process which has been going on in the Protestant world for almost half a century.

The decision to form a World Council of Churches was taken as a result of two conferences held at Oxford and Edinburgh in 1937. It was due largely to the inspiration of Archbishop William Temple, who saw the need for increasing understanding and closer collaboration in active service not only between members of the different sections of the Protestant Church but also between Protestants, Roman Catholics, and Jews.

Sub-Committee Set Up

Under a Commission which has been set up to deal with concerns raised by various Churches, a sub-committee has been formed to consider Christian responsibility in relation to the Jewish problem. This step was taken partly as a result of representations made by the International Council of Christians and Jews, which has been invited to send an observer to the Assembly, and partly at the request of the Methodist Church in Great Britain.

Copies of resolutions adopted by the recent Conference of the International Council of Christians and Jews, held at Fribourg, have been sent to the Assembly, and it is anticipated that these will be considered by the Committee on the Jewish Question at Amsterdam. These resolutions relate to the Christian attitude to recent developments in Palestine, and to the need for action by the Churches in relation to the problem of anti-Semitism and the institution of educational activities through Christian channels, especially the pulpit, Sunday Schools, literature, and the religious Press, to remove the still so widespread ignorance and prejudice concerning the whole background of Jewish life and thought.

Apart from the work of this particular Committee, however, it is certain that many of the discussions at Amsterdam, and the developments resulting from this historic Assembly, will prove of great interest and importance to the Jewish as well as to the Christian community.

THE ORPHANS AND THE TAXI DRIVER

[*By a* JEWISH CHRONICLE *Reporter*]

Three French children, now on holiday in England, went for a walk to Hyde Park the other day. When they wanted to return home, they realised they were lost. So they hailed a taxi, and, on the way home, sang merrily and heartily. So delighted was the taxi driver, that he refused to take any payment, and instead, gave the children half-a-crown each.

This incident is typical of the manner in which a group of 31 French-Jewish children, on holiday in England until September 18, are being received here.

They are orphans, some of the 1,200 now being cared for in eight homes in different parts of France, under the auspices of the Central Committee for Resistance and Assistance.

These children have been brought to England by individuals, but their fares were paid by the Workers' Circle Children's Committee. They are due to give a concert of Yiddish and French songs before they return home.

Plans are to bring a larger group over next year. The organiser for this group is Mrs. Lotte Lubbock, of 12, Wedderburn Road, Hampstead.

"BRITISH WAR ON JEWS"

Journalist's Allegation

[*By a* JEWISH CHRONICLE *Reporter*]

"One of the most fantastic wars in history," was the description given to the fighting in Palestine by Mr. Derek Kartun, Foreign Editor of the DAILY WORKER, in an address to the Anglo-Palestinian Club on Wednesday of last week.

There was overwhelming evidence that it was a British war and not an Arab one, Mr. Kartun went on. Units of the Arab Legion had been left in Israel when the Mandate ended, in spite of repeated assurances that they would be withdrawn. While negotiations were still in progress between the Jews and the British to hand over the Sarafand camp for £600,000, the British brought in Iraq troops just before they left—although that camp was in Israel territory according to the U.N. frontiers.

Mr. Jacob Landau, Chairman of the Association of Palestinian Students, presided.

News from Abroad

DETENTION OF JEWS IN EGYPT

France Takes "Serious View"

[*From our Own Correspondent*—PARIS]

The French Government is taking a grave view of the continued detention of French Jews in Egypt and the obstruction of French ships passing through the Suez Canal.

At the last Cabinet meeting, M. Schuman, Foreign Minister, described the situation as "serious." He stated that the Egyptian Government had not even replied to the many French notes and verbal protests. He advised the Cabinet to take strong measures.

It is understood that the Quai d'Orsay is considering the advisability of calling a conference of those countries which signed the Montreux Treaty (under which Egypt promised to safeguard the rights of foreigners) with the object of forcing the Egyptian Government to change its present policy of persecuting aliens.

The official French news agency reports that the Government will use all means in its power to safeguard the rights of French citizens in Egypt. The French Ambassador has again been instructed to demand the release of the detained Jews.

EUROPEAN AGUDISTS CONFER IN PARIS

Support for Mass Immigration

[*From our own Correspondent*—PARIS]

The main debate at the European Conference of the Agudas Israel, which concluded here on Tuesday last, centred around the organisation's attitude towards Israel's demand for the inclusion of Jerusalem in the Jewish State. It was decided to send a special delegation to Jerusalem, headed by Mr. H. A. Goodman, to discuss the matter with Orthodox groups there.

Several speakers protested against alleged discrimination in the issuance of visas for Israel. They demanded that visas should be issued only by Israeli Consulates and not by private organisations.

A resolution adopted by the conference called on Britain to permit the Jewish refugees detained in Cyprus to proceed to Israel.

Another resolution, dealing with Jewish representation at international gatherings, urged that the "four recognised Jewish organisations" should co-operate in all matters connected with the United Nations.

The conference also decided to organise the immigration of thousands of Orthodox Jews to Israel and to create a special fund to support both immigration and resettlement.

FASCIST REVIVAL IN NORWAY

Rebirth of the Quisling Party

[*From our Correspondent*—COPENHAGEN]

A 72-year-old lawyer, Dr. O. Lindheim, has launched a vigorous campaign in Norway to revive the former Quisling organisation—the anti-Semitic Nasjonal Samling." Former members of the Quisling group are asked the join the organisation.

Lindheim has published a pamphlet stating that his organisation's policy will be based on "international Fascism." He refers to Hitler as "the saviour of his country."

The Public Prosecutor is being urged to take action against the new Fascist leader.

NEW CHIEF RABBI FOR VIENNA

Calls for Spiritual Revival

[*From our Correspondent*—VIENNA]

This city of ancient Jewish tradition and great rabbis has a new spiritual leader in Dr. Akiba Eisenberg, who has been appointed Chief Rabbi of the Vienna community.

Rabbi Eisenberg comes from Surovce, a small Slovak township. He studied Rabbinics at the Vaz Yeshiva, and, in 1937, was appointed Rabbi of a synagogue in Budapest. Under the most difficult conditions, he remained at this post until 1946.

In an interview, Dr. Eisenberg told me that he regards a religious revival in the community as one of his main tasks. Before the Hitler regime, he pointed out, there were 18 synagogues in Vienna. Only one synagogue has so far been re-established. The Chief Rabbi also takes great interest in the material welfare of his community. "Without prosperity, spiritual life cannot develop," he said.

BETH DIN BANNED IN GREECE

New Civil Code

[*From our Correspondent*—ATHENS]

Jewish Religious Courts have been suppressed in Greece under the new Civil Code adopted recently.

When the draft code was first discussed in 1945, the Central Board of Jewish Communities lodged a strong protest with the Government. The Board stressed that the suppression of the Beth Din would cause many complications in the private and religious life of Greek Jews.

I understand that new steps are being considered by the Board to obtain the modification of the relevant article of the Civil Code.

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Annual Chairmanship

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Dr. Freedman is now the Minister of the Elwood Hebrew Congregation, to which he accepted a call while he was still Chief Minister of the Melbourne Hebrew Congregation. Rabbi Stransky recently succeeded him in the latter position.

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No assistance is being given to the D.P.s by the International Refugee Organisation.

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Jews Leaving for Israel

[*From our Correspondent*—ISTANBUL]

Turkey's attitude towards the Palestine conflict has not changed since the Government voted against partition at the General Assembly last November.

The Turkish authorities have always sought to maintain friendly relations with the Arab States and, for some months past, have taken the initiative in trying to establish a Middle Eastern bloc, consisting of the Arab countries, Greece, and Turkey, and backed by the Western Powers, ostensibly as a bulwark against Russia "expansion."

Official circles here, however, considered the continuation of hostilities in Palestine as an obstacle to the realisation of this plan and the recent truce was generally welcomed.

While the majority of the press is pro-Arab, the Government has several times emphasised its neutrality. The question of whether to allow ex-Servicemen to join the Arab forces is no longer raised; and young Jews are having little difficulty in leaving for Israel.

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The Non-Governmental Organisations Committee of the Economic and Social Council has refused the request of the World Jewish Congress to be placed in Category A of the non-governmental organisations granted consultative status with the Council. The Committee recommends that the W.J.C. should remain in Category B.

Category A consists of "organisations which have a basic interest in most of the activities of the Council and are closely linked with the economic and social life of the areas which they represent," whereas Category B consists of "organisations which have a special competence but are concerned specifically with only a few of the fields of activity covered by the Council."

Other Jewish groups in Category B are the Agudas Israel World Organisation, the Consultative Council of Jewish Organisations (comprising the Anglo-Jewish Association, the American-Jewish Committee, and the Alliance Israélite Universelle), and the Co-ordinating Board of Jewish Organisations (composed of the Board of Deputies of British Jews, the S. Africa Board of Deputies, and the American Jewish Conference).

AGUDA RECOGNISED BY UNESCO

The Executive Board of the United Nations Educational and Scientific Organisation (Unesco) has granted full consultative status to the Agudas Israel World Organisation in recognition of its "substantial concern with matters falling within the competence of Unesco." Such recognition entitles Agudas Israel to participate in all Unesco meetings on subjects within its field of interest.

The American Scene

U.S. ZIONIST SPLIT AVERTED

Temporary Agreement

[*From our Correspondent*—NEW YORK]

Following protracted negotiations, the serious controversy between the Zionist Organisation of America and the recently-established "Materials for Palestine," which had threatened the unity of the Zionist movement in the United States since the Pittsburgh convention, has come to an end and a temporary agreement has been reached.

One of the chief points of contention was the Z.O.A. demand for unified control, under Z.O.A. central authority, of all economic activities on behalf of Israel, including the collection of materials.

The other main point of difference was the Z.O.A.'s insistence that party politics were to be eliminated from collections.

Behind these official differences is the fact that Materials for Palestine is the organisation of the former opposition group in the Z.O.A. which sought to retain its independence under a new guise.

Negotiations for a permanent agreement will be resumed when the leaders of the Z.O.A., Dr. Emanuel Neumann and Rabbi Silver, return from Palestine. It is considered certain that some satisfactory arrangement will be reached since Jewish public opinion here is rising against petty party and personal interests within the Zionist movement, which threaten to hold up the new economic programme.

AMERICAN SCHOLAR VISITS ENGLAND

Research on Saadia Gaon's Works

Dr. Solomon Skoss, Professor of Arabic at Dropsie College, Philadelphia, is in this country to pursue his research work on Saadia Gaon's unpublished philological works and his commentary on the Five Books of Moses. His present task has been made possible by a grant awarded to him by the American Philosophical Society, which was founded by Benjamin Franklin and is America's oldest learned society.

Dr. Skoss is also making a study of some Judaeo-Arabic manuscripts (geniza fragments) of the Taylor-Schechter collection at Cambridge. It was here that he discovered an important fragment of Saadia Gaon's Hebrew Grammar which fills the gap in the Leningrad manuscript. He has also discovered fragments of some of Saadia Gaon's works which were hitherto considered lost.

The professor attended the 21st International Congress of Orientalists in Paris where he read a paper on "The Study of the Formation of the Hebrew Vowels in Saadia Gaon's Grammar."

Talmud Torah Teacher

Born in Russia in 1884, Professor Skoss emigrated in 1907 to America, where he became a teacher in a Talmud Torah. Then he passed the Civil Service examination and entered the Railway Mail Service, which he left to interest himself in bee-keeping, about which he wrote several treatises in English and Hebrew.

He paid a visit to the University of Pennsylvania with a view to taking a course in entomology. Having a few hours to wait, he went to the Semitic seminary which was near, to while away the time reading some Hebrew literature. There he met Professor Edward Chiera, the eminent Assyriologist, who, after inquiring into the young man's Hebrew and Aramaic training, advised him immediately to start studying Arabic.

He studied under Professor Ben Zion Halper at Dropsie College, of which he was soon appointed a Fellow. After a year's study in Cairo, he returned to Dropsie as an instructor, succeeding Dr. Halper in 1925. In 1934, he was appointed professor.

DOCTORS ROTTING AS D.P.s

[*By a* JEWISH CHRONICLE *Reporter*]

The fact that there were still 2,000 D.P. doctors who have not yet been resettled was commented upon by Dr. Neville Goodman, Director of Field Services, United Nations World Health Organisation, at a Ptess conference he gave in London on Wednesday.

"Is it not incredible," said Dr. Goodman, "that there are countries urgently in need of doctors and yet there are 2,000 doctors rotting among the displaced persons?"

The task of looking after the D.P.s fell on the International Refugee Organisation but the World Health Organisation gave the I.R.O. any necessary help.

With regard to the work of the World Health Organisation, Dr. Goodman pointed out that it had three tasks: epidemic control, international standardisation of medicines, and medical assistance to countries in need.

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The Jewish Chronicle
THE ORGAN OF BRITISH JEWRY INCORPORATING THE "JEWISH WORLD"
AUGUST 27, 1948—AV 22, 5708

PEACE FEELERS

THE announcement from Tel-Aviv (despite subsequent official denials) of direct contacts between the Israeli Government and certain unspecified Arab spokesmen suggests an indirect reply to the criticism recently voiced of Count Bernadotte's role in preparing the ground for peace talks. The fact that the mediator described himself as "only a postman," when asked to comment on Israel's original formal approach to the Arab League, has laid him open to censure, on the grounds that he appeared indifferent to the urgency of bringing the conflict to an end. In the embittered atmosphere which surrounds every move in Palestine, it was probably inevitable that he should have been suspected of collusion with Mr. Bevin's advisers, who are thought in Tel-Aviv to be more interested in maintaining the present uneasy situation until after the American Presidential elections than in bringing succour to the Arab population, whose misfortunes have lately received so much prominence in the British Press. And, indeed, his demand for the cessation of immigration of Jews of military age has tended to confirm the suspicion. Yet Count Bernadotte can at any rate claim to have made it possible for the two sides to talk peace if they are so minded, without the loss of face that would accompany a request for an armistice on the part of one or the other. This consideration is particularly important to the Arabs, whose leaders must by now be aware that only the Security Council's insistence on a further truce period stands between them and utter humiliation. The mediator may to that extent be said to have succeeded in his task, whatever may be the record of subsidiary bodies such as the Red Cross. Recent occurrences have not made it easier for the Israeli Government to restrain the Army—conscious as it is of its ability to end the conflict in a short time—but for the moment at any rate there is a chance that the truce will continue.

It is not only the Jews who in recent weeks have voiced the belief that the military decision is no longer in doubt. This conviction is now shared by foreign military observers and, presumably, by the better informed Arab leaders. On the other hand, military intelligence from Transjordan indicates that there is considerable activity in the Arab camp and the announcement of the amalgamation of the Transjordan and Iraqi commands is not without significance. There is not necessarily a contradiction between this and the rumoured opening of preliminary talks between Tel-Aviv and Amman. It is evidently of advantage for both sides to build up their forces while allowing the conversations to continue. Nevertheless, many Arabs are not yet resigned to the recognition of a Jewish State, and the initiative may pass once more to their war party. On the Jewish side there is now a very firm determination to secure frontiers adequate to the existence of a rapidly growing population and of a State faced with unfriendly neighbours. The United Nations boundaries are not regarded as sacrosanct, and although the Israeli Government is not prepared to fight for the maximum it could obtain by force of arms, it will clearly be impossible to satisfy any but the most modest of Transjordan's and Egypt's territorial ambitions, while the other countries may have to rest content with whatever military glory they can extract from their army communiqués.

A peace settlement, among other matters, will have to take account of the fact that some 300,000 Arabs have left the territory of the Jewish State and are now destitute. From the reports published by the British military and civilian authorities in the closing weeks of the Mandatory regime it is evident that very nearly the whole of this mass movement occurred during the latter half of April and the first weeks of May, when British control was still effective enough to deny the Jews access to the "no-man's-land" between Tel-Aviv and Jaffa, and to supervise, assist, and in some cases direct, the panic flight of the Arabs from Jaffa, Haifa, Tiberias, and other places. Previously, large numbers of peasants had left their villages and moved into Arab-controlled areas under the guidance of the self-styled "liberation army." Although these facts are widely known, the ECONOMIST, which enjoys an enviable reputation for accuracy and objectivity, last week asserted in a leading article: "The Arab refugees were systematically stripped of all their belongings before they were sent on their trek to the frontier." It is astonishing to find such a baseless and irresponsible charge in an influential journal. Whatever looting took place—and all armies without exception unfortunately loot in war-time—it occurred after the Arab population had decamped, panic-stricken, without being compelled to leave its homes. Undoubtedly there would have been looting in Jerusalem if the Jewish population had fled at the first rumble of guns—but they did not flee. Therein lies the difference that propaganda is now trying to obscure.

A new factor in the situation, which may, however, have an important influence on the peace moves, is foreshadowed in the dispatch which we publish this week from Mr. Jon Kimche from Geneva. If, as appears to be the case, the United States attitude towards Israel is cooling off, with the result that the U.S.S.R. and its satellites are becoming Israel's principal champions, the results may be very grave. Such a policy would be tantamount to playing the Russians' game, for Communist influence, which at present is a negligible force in Israel, would be greatly stimulated and Western influence would correspondingly decline. The youthful State of Israel, strong, vigorous, and enterprising, has, despite its size, shown its worth by comparison with the unstable Arab States which surround it. It would seem to be self-evident that it should be a prime objective of Anglo-American policy to encourage the only country in the Middle East, besides Turkey, on which it could hope to rely. It is illogical for the United States to pour assistance into Greece and Turkey while leaving Israel to fall under Russian domination.

ORPHANS ON HOLIDAY

NO thought of the delights of holiday-time would be complete which did not include its special association with the rightful pleasures of childhood. And the hearts of many readers must be gladdened by the reports which are appearing in our columns of the joyful holidays provided for refugee children who had previously passed through unimaginable terror and suffering. One very successful plan has been that of the Children's Marrainage Scheme, organised by the Jewish Committee for Relief Abroad. This has provided a month's holiday with foster-parents in Anglo-Jewish homes for 45 children from the Continent, whose parents were either Polish or Belgian deportees during the war, and who are cared for by the Belgian welfare organisation, the Aides aux Israélites Victimes de la Guerre. Another splendid scheme has been that of the Jewish Workers' Relief Committee, which has arranged a holiday home at the village of Prestwood, in Buckinghamshire, for 80 French Jewish children, who are under the care of the Socialistischer Kinder Verband and the Cercle Amical. In the illustrated article which we recently published, it was mentioned that many of these children had so far forgotten they were Jews, when first they were taken into their hostels and homes, that they asked when they were going to church for Mass. In our present issue, also, is an account of another group of French-Jewish orphans, the wards of the Central Committee for Resistance and Assistance, who are enjoying holidays here through the efforts of the Workers' Circle Children's Committee. Yet another report describes the forthcoming visit here of a refugee orphans' choir, who come from a hostel in France managed by the Jewish Scout movement. All these children are receiving a carefully planned education designed to enable them—despite the searing effect of Nazi persecution—to lead lives of usefulness and service. In this difficult task of rehabilitation, facilities for recreation and holiday are of enormous therapeutic and psychiatric importance. These holidays, therefore, freely offered with affection and understanding, are of deep significance for the salvaging of these children's lives. In this connection, the article, "Children with the Belsen Look," on page 5, will be read with deep interest. This describes the practical work of Children and Youth Aliyah on the Continent. It was an imaginative and useful gesture to invite a number of the honorary workers in Britain to see at first hand for themselves—and thus be in a position personally to make known to others—the actual rehabilitation work of this splendid movement. Among the Youth Aliyah activities which greatly impressed these visitors was the holiday home at Rome. Who can doubt what holidays mean to the children's rehabilitation ?

BRATISLAVA RIOTS

THE story of the riots in Bratislava, reported on page 1, will shock those who had expected that, with the establishment of the new regimes in Eastern Europe, there would be an end, if not to anti-Semitism, at least to anti-Jewish violence. The Kielce pogrom in Poland, in July, 1946 indicated that a radical change in Government does not always result in a radical change of heart in the people. And in this respect Slovakia, the most backward region of the Czechoslovak Republic, has an especially bad record. Under the banner of national independence, the Separatists, led by Father Hlinka—a Catholic—before the war succeeded in arousing anti-Jewish feeling among the people. After the death of Father Hlinka in 1938, younger leaders organised the Slovaks on lines very similar to Nazism. It was they who proclaimed Slovakia's independence when the Nazis occupied Czechoslovakia in March, 1939. The first laws promulgated by the Slovak National Assembly were racial measures directed against the Jews. The Hlinka-Guard was formed and was mainly responsible for the destruction of Czechoslovak Jewry (to-day only 40,000 Jews remain, as compared with 360,000 in 1939; of these 15,000 live in Slovakia). Although the Hlinka Party was dissolved after the liberation of Czechoslovakia and its leaders imprisoned (except those who fled to the Vatican), it is apparent that the autonomy granted Slovakia under the Kosice Programme of 1946 was used by the Separatists to regroup their forces; during the crisis in February, when rumours of a "reactionary coup" spread in the country, "proscription lists" of anti-Fascists and Jews were drawn up in Slovakia. The riots in Bratislava, which is the home of one of the oldest Jewish Communities in Eastern Europe, are directly attributable to the political backwardness of a large section of the Slovak population. Even the "excuse" given by Cardinal Hlond that the Kielce pogrom was due to the presence of Jews in leading positions in the new Polish regime cannot be given as the reason for the Slovakian riots since there are few—if any—Jews among the leaders of the new Czechoslovak Republic. It is to the credit of the Government that immediate action was taken and the culprits brought to account. As far as the Jews are concerned, the deplorable events will certainly speed up the desire of the majority to emigrate to Israel (in April 2,000 applied for Israeli visas in Slovakia). Their readiness to defend themselves recalls the courage shown by Jews during the Tsarist pogroms of 1905.

ORIENTAL STUDIES

THE contemporary renaissance of Hebrew studies gives cause for very legitimate pride and optimism. It affords a substantial foundation to our faith in the future of Jewry. Yet these studies cannot be divorced from their wider setting, and their fostering has a deep significance for the world in general no less than for the Jewish people in particular. It is from this angle, that Dr. S. Stein's article, on page 11, about the recent 21st International Congress of Orientalists at Paris, chiefly deserves to be considered. He describes how Hebrew and allied subjects found their honoured place in the very comprehensive programme which occupied the attention of Orientalists from all over the world. The worth of these subjects is very far from being merely academic or antiquarian, since they convey a living spiritual message for mankind. Originating in the East, they bring renewed vigour to a sick Western civilisation through contact with the awakening Orient of our own day. In this regard, the place of Hebrew studies may well be of cardinal importance. For Palestine has again been restored to its historic position as the gateway between East and West. It would be difficult to think of a more appropriate venue for a future International Congress of Orientalists than the City of Jerusalem. Among the delegates who attended the recent Paris gathering were distinguished scholars in the field of scientific and Biblical studies from both Palestine and Britain. The recommendations of the Interdepartmental Commission (the Scarborough Report), published last year, gave great hope of a much needed expansion of Oriental studies in this country. And lately there has been public discussion of the Government's measures to implement the commission's proposals. Within the framework of the projected development of Oriental studies at British Universities, it is to be hoped that the claims of Hebrew and Biblical studies will not be overlooked. There are great traditions in this field which go back for many centuries, and of late years Modern Hebrew has also gained recognition. It is important that the authorities concerned should take appropriate action to meet the growing interest in these subjects and the requirements of a modern scientific approach.

MAP OF PALESTINE

WHILE the publication of THE JEWISH CHRONICLE Map of Palestine supplies an urgent present-day need, it follows in a notable Jewish tradition. The contribution of Jews to the development of cartography has been famous. The Bible forms a great repository of early geographical information, although its interpretation was sometimes misleading. Thus, a literal reading of Ezekiel V, 5, induced many medieval map-makers to place Jerusalem in the middle of the world. Yet Jews were among the foremost pioneers in advancing this science. Specially renowned throughout the Mediterranean world in the later Middle Ages were the Jewish cartographers of Majorca whose work rendered possible many of the great voyages of discovery, including Columbus's discovery of the New World. Thus it is fitting, at this time of Jewish renaissance, that this new map of the Land of Israel should be made available for general use. It is the only detailed popular map of Palestine on a large scale (four-and-a-half miles to the inch) which is completely up-to-date. No other map incorporates the names of the most recently established Jewish settlements in the Negev and elsewhere. The boundaries proposed by the United Nations are clearly marked, while insets show the position of Palestine in relation to the other territories of the Middle East, and also town plans of Jerusalem, Tel-Aviv, and Haifa. The wealth of detail incorporated in this map will be appreciated when it is seen that places of Biblical interest such as Rachel's Tomb and the Wailing Wall are shown as well as such modern institutions as the Habimah Theatre and the Haifa Technion. Special attention under expert guidance—in order to ensure accuracy and consistency in spelling—has been paid to the compilation of an alphabetical index of over two thousand Jewish and Arab towns, villages, and settlements. In regard to Hebrew names, a method has been followed which reproduces their pronunciation simply without sacrificing accuracy. Since the days of the great Jewish cartographers, we have tended to lose our map-mindedness. Now there is an opportunity for everyone interested in what is going on in Palestine—and who is not?—to have a first-rate map at his disposal to help him to follow intelligently the latest developments in Israel's story.

SILLY SEASON LETTER

A CONSTANT reader (reminiscent phrase in this context!) has, no doubt under the influence of the holiday season, when all kinds of aberration are permissible, brought himself to the pitch of writing a letter to the Editor of THE JEWISH CHRONICLE. Himself undoubtedly a modest individual (as is shown by the simple pseudonym, "Indignant," that he has chosen), he is angry with us because, he seems to believe, the names of some of his favourite letter-writers are unaccountably absent from our columns. In fact, he is so angry that he threatens he will withdraw his subscription to the paper if their names are not restored forthwith. We are gentlemen enough to affect to believe that he is a direct subscriber—and yet, is it possible that he is one of those who dissemble their love to the point of leaning upon the subscription of another member of the family and more or less impatiently awaiting his turn to read THE JEWISH CHRONICLE as it goes the rounds from the Friday evening onwards? There is some internal evidence in his letter for us to take this less charitable view, for we, who edit this paper, know only too well that the signatures of our constant letter-writers appear and re-appear in due and undue season. If "Indignant," therefore, has missed them, it can only be because, as it goes the rounds before reaching him, the relevant pages have been detached. Perhaps his family employs the system adopted by many others, well known to us from information we have received, of dividing up the paper into sections, which are then handed to those members allegedly most interested in them. For example, Mother receives the pages on which are recorded the "Social and Personal" announcements and the births, marriages, and deaths; Father retains the Deputies, or the A.J.A., or the United Synagogue, or other communal items—and, we hope, the leading articles; the younger end claim the sports and clubs and "Young Israel"; and so on. But no one, it seems, not even "Indignant," in spite of his protestations, seeks for the "Letters to the Editor." Or do they? We begin to suspect, on opposite grounds to those on which embattled "Indignant" stands, that our generous public would not be happy without them. How often do we hear the reproach, when it is not suspected that we are within hearing distance, that "So-and-so's got *another* letter in the J.C.! Why on earth do they give him so much rope?" That "So-and-so" has something interesting to say or a pertinent idea to express is perhaps besides the point, but he and his fellows may take pride in the fact that their efforts are obviously *not* wasted. They may adopt, with or without unction, according to their natures, the famous motto of all newspapers: "praise me or blame me—but for heaven's sake don't ignore me!" And "Indignant" will support their attitude—it may even be that his success on this occasion will cause him to join their ranks! In this, however, maybe he reckons without his host—or can it be that he has been pulling our editorial leg all this time?

About Books

KING SOLOMON

King Solomon. By FREDERIC THIEBERGER. *East and West Library.* 12s. 6d.

Reviewed by Dr. D. DIRINGER

It is not easy to write a book with the intention of pleasing both the scholars and the general reader. To write a wise book about the wisest of men is also far from easy. It is particularly difficult to view in due perspective an era like that of Solomon, which is "a meeting at the crossroads." And, obviously, the reviewer must treat more or less leniently a book which "is intended to focus our eyes upon it from the level of present-day knowledge and with all the critical realism necessary to preserve us from the false perspective of an unjustified hero-worship." However, the author has a great wealth of knowledge, which is abundantly manifest not only from the text, but also from the numerous notes at the end of the book.

The first five chapters give a useful and readable survey of the literary and archæological evidences in their bearing on the historical narratives of the Bible leading to the establishment of the kingdom of Solomon. In the reviewer's opinion, this kind of introduction, of 132 pages, is far too long for a book containing 257 pages (leaving out of consideration the notes and the index). The remaining five chapters deal with Solomon's foreign policy and with his other many-sided activities, as well as with the problem of the authorship of the writings traditionally connected with Solomon's name. On the whole, the book is well written; it is mostly descriptive, and omits little, if anything, of importance. It is a pity that there is only one illustration (in addition to the two sketch maps).

Dates

The weakness of this book lies in various minor points. A few may be noted. Hammurabi is still assigned to a date centuries earlier than that at present given by any serious scholar. The Israelite conquest of Palestine is dated differently on p. 22 and p. 33. No serious scholar considers Ur as "the capital of a mighty kingdom between 3900 and 2000 B.C.E." No philologist considers the Hebrew language as "more akin to the Aramaic than to the Phœnician." No "bits of wooden implements" will ever appear at the "site of the Jebusite city of Jerusalem," "which the expert often recognises as relics of hundreds, or even thousands, of years ago." For some reason unexplained, the section dealing with the alphabet is based on second-hand information. Apart from these details (which, however, are not strictly connected with the main subject), the book is equally delightful in contents and form, and constitutes a very valuable and useful piece of work.

BIBLICAL POETRY

The Poetry of the Old Testament. By THEODORE H. ROBINSON. *Duckworth.* 6s.

Reviewed by Prof. EDWARD ROBERTSON

The form and character of Hebrew poetry have long been matters of discussion in the field of Old Testament study. Opinion has been divided even on the extent to which poetry has permeated the Hebrew text. It is now nearly two hundred years since Lowth recognised parallelism as a main characteristic of Hebrew poetry and established its chief sub-divisions. It, and the balancing of stresses in lines and half-lines, are now recognised as the main features of Hebrew poetic art. The strophe or stanza is not unknown, as witness psalm 119, but attempts to force the Psalms into a conjecturally original strophic form have only succeeded in playing havoc with the text. The great advantage of parallelism as a controlling factor is that the poetic form is thus closely linked with the sense and survives in translation, as witness the parallelism in psalm 27:

The Lord is my light and my salvation,
whom shall I fear?
The Lord is the strength of my life, of
whom shall I be afraid?

It makes the Psalms as hauntingly dear to the Gentile as to the Jew.

Poetry of Old Testament

Professor Robinson brings the fruits of long experience to the elucidation of the poetry of the Old Testament. He discusses the forms of poetry in general, and Hebrew poetry in particular. He gives an appreciation of a great number of the isolated poetic passages with which the Hebrew Bible is so liberally studded. He also analyses and interprets the great poetic books, Job, Psalms, Song of Songs, Proverbs, and Lamentations. Of the Psalms, he has this to say:

"No other part of the Old Testament has exercised so deep or so permanent an influence on the life of the human soul. Ancient Mesopotamia, Egypt, and Greece had their hymns, often of great beauty and power, while Hinduism . . had an immense corpus of religious poetry. But the earlier faiths have passed away, leaving their literature for the

Continued on page 13

THE INTERNATIONAL CONGRESS OF ORIENTALISTS

By Dr. SIEGFRIED STEIN, Head of the Hebrew Department at University College, London, who was a delegate to the Congress.

THE 21st International Congress of Orientalists, which took place in Paris during July, has both its general scientific and its special Jewish aspects. These assemblies had their origin more than a century ago. In 1844, German Orientalists met in Dresden for the first time, and the Deutsche Morgenländische Gesellschaft continued these meetings until, in 1873, the first International Congress of Orientalists was held in Paris. Except for interruptions caused by war, these Congresses took place every third year in different European cities, and, shortly before the outbreak of the last war, in Berlin. At this year's gathering, over 700 delegates attended from all parts of the world, including about 75 Jewish scholars, and Palestine was among the countries represented.

Spiritual Significance

M. Jacques Bacot, the distinguished President of the Congress, stressed its great spiritual significance in addition to its scientific importance. The delegate from India emphasised this aspect, when he invited the next Congress to meet in Delhi. He spoke of the message of the East, of compassion and understanding to a world which has lost its direction. To study Oriental civilisations is not an end in itself of some antiquarian interest, but a yearning for ultimate values and their realisation in our lives. The Dutch delegate also stressed this universalistic line of thought, saying that the world was not ultimately directed by economic or political but by spiritual forces.

Only English and French were used as official languages and though, among other languages, Arabic, German, Hebrew, and Italian were heard in the gangways, not even the Austrian delegate spoke German. Once "a prince amongst the nations" and "first amongst speakers everywhere," Germany has, as it were, condemned herself to silence through shame at her deeds.

Some of the proceedings of the Semitic and East-West sections may be mentioned here. Professor W. F. Albright, of Baltimore, one of the greatest archæologists of our time and author of "Archæology and the Bible," spoke on the much-discussed Sinai Inscriptions. It is perhaps too early to come to a final conclusion about their meaning and their place in the history of the evolution of the alphabet. Dr. Diringer, of Cambridge, whose recent *magnum opus* on the history of the alphabet has won such widespread renown, spoke on royal jar-handle stamps found in Palestine. The most interesting of those shown is one which looks like a winged scroll. Dr. Diringer connects it with the finding of the Law under King Josiah in 621 B.C.E., as recorded in II Kings, 22. In Josiah's eagerness to promulgate the rediscovered Law, a winged scroll was designed to become the royal stamp. It occurred to me later that there might be a connection between this stamp and the "flying roll" which is mentioned in Zechariah 5, 1-2. This might, though not necessarily, date the stamp 100 years later than Dr. Diringer thought.

Professor G. R. Driver, of Oxford, whose book on Assyrian Laws is indispensable for students of Biblical Law, spoke on new Aramaic documents on leather. They belong to the early 5th century and throw light on the economic and social life of an Aramaic-speaking or, at any rate, -writing community in Egypt which was apparently not Jewish. Professor Driver mentioned the late Professor Mittwoch, who made the first attempt to translate these documents. One name of an important official, Arsham, recurs quite frequently in the famous contemporary Elephantine Papyri, which were found some 40 years ago, and which give an insight into the life of a Jewish military colony in the extreme south of Egypt: how they suffered violence from their non-Jewish neighbours, and how they were given directions to celebrate Passover. Aramaic was then the language of commerce and diplomacy for Jew and non-Jew alike, and we have proof of its use in Assyria as early as the 7th century B.C. and earlier still, since Babylonian sculptures show scribes writing on scrolls which would not be used for cuneiform. Two more papers on newly discovered Aramaic papyri and ostraka were read. One papyrus was found in an earthen vessel, a method of preservation described in Jeremiah, ch. 32, 14.

Generations of Research

Some of these findings have relatively little value in themselves but, accumulated by the patient search of scholars in many generations, they enrich and change our view of bygone ages and, incidentally, throw new light on Biblical history and passages hitherto not understood.

Dr. J. L. Teicher, Lecturer in Rabbinics at Cambridge, spoke of the place of Jewish medical philosophy in the history of thought. He also read and translated a paper for Dr. Löwinger, Principal of the Rabbinical Seminary in Budapest. With reference to Jewish studies and the problems which face us to-day, this was perhaps the most important of all the lectures. It dealt with Hebrew and Judæo-Arabic manuscripts in Hungary, and offered a wealth of information about manuscripts which have not hitherto been taken into account even by recent scholarly works such as Professor Assaf's edition of Saadia's Siddur and Professor Kahle's book on the Cairo Geniza. These manuscripts were kept in various public and private libraries in Hungary during the war and survived the German occupation. They originate partly from the libraries of Bacher, Blau, Kauffmann, Goldziher, Leopold and Immanuel Löw, and contain, apart from early Hebrew literature, many thousands of letters written by and to these scholars, including hitherto unpublished letters by Zunz.

The importance of the 19th century in general, and the literary heritage of these scholars in particular, can scarcely be overestimated. On the one hand, it must be acknowledged that we owe much of our ability to participate actively in the political, economic, and scientific life of our age to these Galician, German, Hungarian, and Italian founders of the "Wissenschaft des Judentums." Even Zionism cannot be thought of without this secular background of the 19th century. On the other hand, the painful loss of national-religious loyalty and of Jewish knowledge which took place in the last 150 years as a consequence of these new forces, cannot be denied, and it is doubtful before the judgment of history whether the gain was worth the loss, however irrevocably we have become Judæo-Europeans.

European Methods

There will always be those whose love for Torah and Mitzvot is so great and whose tradition is so unbroken that they do not need any scientific inquiries. Those, however, whose education has acquainted and confronted them with European methods of research, must pave the path for a new reverential approach to our past and its values. Such an approach is easier in our generation than it was, say, between 1850 and 1925. At that time the theories of evolution and materialism prevailed, and doubts in the ultimate value of European civilisation were not as acutely and as generally felt as to-day. Though we must admit considerable changes in our historical outlook as a result of modern research, recent archæological discoveries have, on the whole, confirmed rather than upset the most ancient traditions of our people. Above all, the unique religious and ethical features of the Bible have come out more and more clearly in their eternal and world-wide importance against the background of the ancient civilisations of Egypt, Assyria, and Babylon.

With all his knowledge of Semitic languages and literatures, the great Nöldeke could still say, at the end of the last century, that he did not think too much of Oriental civilisations: "My studies have made me more and more a friend of the Greeks, and I think everyone will agree with me who tries to understand the true character of Oriental people with sincerity and an unprejudiced mind."

Times are changing. A number of eminent spokesmen of the 21st Congress of Orientalists seem to think that our spiritual reorientation comes from the East rather than from the West, from God rather than from man.

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MOROCCAN JEWRY (2): A Rude Awakening

By MAURICE CARR

The first article of this series appeared last week.

WHEN the French came to Morocco in 1912, they undertook to respect the habits and wishes of the natives. The Moslems, who wished to be left alone, and were fighting mad at having been roused from medieval slumber, were soothingly told to go back to sleep again. They were to be disturbed as little as possible, and their medinahs were, indeed, left intact. The Jews, who, on the contrary, welcomed the dawn of a new day and were all eagerness to bestir themselves, were gently, but firmly, told to behave and lie down again. They were to create as little disturbance as possible, and their mellahs were similarly left intact.

Jews Worse Off

In the wake of the steadily advancing French armies, there appeared—almost overnight—magnificent new cities, busy ports and railway stations which always stood apart from the ancient native towns and villages. The magic flood of 20th-century civilisation swirled round and past, but never through, the mellah, and by the time the bleary-eyed Jews had recovered from the wonder of it all, they woke up to the realisation that, in many respects, they were worse off than they had ever been before.

In modern Casablanca's main square, Place de France, there stands a mammoth wooden hoarding which, innocent though it is of display-matter, eloquently testifies to the ignominy of Morrocan Jewry. This ungainly wooden hoarding has been erected to mask the crumbling ramparts of the mellah, considered a fit place of residence for tens of thousands of destitute Jews, but not fit to be seen by civilised passers-by. Even a much-frequented gateway of the mellah is thus concealed, and Jews wishing to enter and leave by it are obliged to bend double beneath the hoarding which is set up on low stilts.

This is but a relative indignity imposed by the intrusion of a superior civilisation. The condition of Moroccan Jewry has, however, also deteriorated in absolute terms.

Formerly, the Jewish Juntas enjoyed a large measure of autonomy within the mellahs. In 1918, they were replaced by Committees of Jewish Communities designated and strictly supervised by the Protectorate authorities. These Committees were voluntary benevolent organisations. If the President of a Committee made representations to the authorities on behalf of the Jewish Community, he was told to go about his business, which was to collect Jewish burial fees and ritual taxes on kasher meat and wine, and to distribute this meagre revenue to the multitudinous poor. In effect, the Jewish Community was deprived of any official body that could speak in its name. That did not, however, prevent the authorities from summoning the President of a Committee if they wanted to issue orders or rebukes to the Jewish Community.

Elected Bodies

Since 1945, the Committees are elected bodies, but remaining impotent and speechless; they attract little public interest. In Casablanca, which has a Jewish population of 80,000, precisely 300 votes were cast in the last elections. A list of 40 successful candidates had to be presented to the Protectorate authorities so that they might select from it the 20 working members of the Committee—all men to their liking, of course; and they like meek men. The Committee's choice of its own President is subject to Protectorate veto. The Protectorate administers Jewish affairs through an Inspector of Jewish Institutions who, while being a Jew, is commonly described here as being more Catholic than the Pope. . . .

The Committee's budget has to be submitted to the Protectorate for approval, and not a finger may be raised without official permission being asked and granted, though the State contributes absolutely nothing to the funds of this unglorified benevolent society.

Recently, the President of one such Committee in one of the largest towns of Morocco issued a tacit challenge to the Protectorate on its right to meddle in purely internal Jewish affairs. He gave away more to Jewish charities than authorised by the Protectorate. He was promptly made to resign, and, months later, he received from the Protectorate an official reprimand of the kind addressed to civil servants guilty of an act of indiscipline. A Jewish lawyer took the matter up, pointing out that not only was the reprimand unmerited, but also irregular, for at no time had its victim been in the employ of the Protectorate.

Jewish Federation Snubbed

In 1947, there was a first meeting of the newly-created Federation of Jewish Committees of Morocco, and it seemed that now, at last, Moroccan Jewry would have its own spokesman, its own fully representative body, something akin to the Board of Deputies. This Federation met, was banqueted, was watched over by Protectorate delegates; it drew up, and unanimously adopted resolutions setting forth the aspirations of Moroccan Jewry; it broke up, for it is legally permitted to assemble only once a year; and it waited for some response from the Protectorate to the resolutions or "pleas" as they were more graciously termed. A year went by, and the Protectorate authorities did not as much as send a postcard acknowledging receipt of the fruits of the Federation's labours. Verbal inquiries elicited no response either. So last March the Federation met again, just to prove that Moroccan Jews never know when they are beaten. The performance is due to be repeated next year. . . .

With their mouths sewn up politically, Moroccan Jews have been given every opportunity to consummate the art of suffering in silence. The inexorable march of the 20th century has caused them to suffer most in the economic sphere.

After the establishment of the Protectorate, the French master-builders, who followed in the wake of the military, were, themselves, closely trailed by a horde of adventurers from many lands who were grimly determined to get rich quick; and, on the whole, they succeeded admirably. They have, however, never forgotten their early chagrin in finding a pack of Jews, natives at that, in full command of the country's import and export trade. Jewish business competition, which was one of the things they had run away from in Europe, was even more formidable here in this promised El Dorado. Intense anti-Jewish feeling became an obsession with the standard-bearers of modern civilisation, and infected all the lower ranks of the administration.

Economically Uprooted

The big Jewish magnates had to give ground before the onrush of the newcomers, but they were too powerful to be swept aside, and, if anything, are to-day more opulent than in the past. But the great mass of Moroccan Jewry was economically uprooted. The impoverishment of the mellah began when the thin but rich upper crust of Jewry betook itself to the newly-built European quarters, integrating itself into the newly-developed 20th-century economy. In the mellah, the petty traders, pedlars, craftsmen and labourers were left to carry on their medieval economy, which went from bad to worse as prices of all commodities—food, the bare necessities of life, and raw materials—rose steeply under the impact of the parallel modern economy. The handworker could not compete with the new-fangled factory-made goods. Moreover, the mellah was shunned by the European colonists of Morocco. They preferred to shop in the Moslem medinah.

During the last war, Vichy's anti-Jewish laws—and nowhere were they welcomed more frenziedly by the French than in North Africa—enabled the administration to give the mellah its economic *coup de grâce*. For several years, even after the liberation of Morocco by the American forces and after the war had ended, the rationing system enabled the Moroccan bureaucracy to discriminate against the mellah by withholding raw materials and by imposing all manner of restrictions.

The lower Jewish middle-class was reduced to stark poverty, and the poor became paupers, unashamed beggars. Meanwhile, the Moslems in the medinah, patronised by the administration and the

Continued on page 13

ANGLO-JEWISH PORTRAITS

By SALLON

Mrs. Barnett Janner, J.P.,

Chairman, Board of Deputies' Education Committee.

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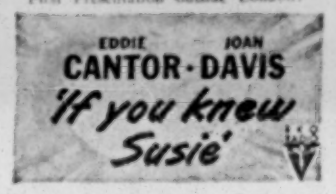

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Provincial News

LIVERPOOL FRIENDLY SOCIETIES

New Council Formed

[*From our Correspondent*—LIVERPOOL]

The Liverpool Council of Jewish Friendly Societies was established at a meeting held recently at Zion House and attended by representatives of all the Friendly Societies in the area.

It was announced that the purpose of the new organisation was to foster the welfare of the Societies, and to promote good will among the Lodges. It would not in any way conflict with the Council of Liverpool and District Jews, as its activities would be confined exclusively to the Friendly Society movement.

The meeting unanimously agreed that the Council should make special efforts on behalf of the Joint Palestine Appeal; and it was announced that the following contributions had already been made: Hebrew Brotherhood Tontine Society, £200; Ancient Order of Maccabeans, £150; United Liverpool Lodge No. 31, £150; Federated Burial Society, £150; Mrs. Tarshish and J. Raffelovitch Lodge, £100; Order Achei Brith and Shield of Abraham, £26. Various grants had also been made to the Magen David Adom.

The first public gathering of the Council is to be in aid of the J.P.A. It will take the form of a dinner-dance and cabaret, made possible by the co-operation and generosity of Mr. H. Davis.

The following were elected: Messrs. M. Harris, President; I. Bender, Vice-President; S. Bender, Treasurer; and D. Saul (124, Claremont Road, Liverpool, 15), Hon. Secretary. The headquarters of the Council are at Zion House, 8, Princes Road, Liverpool, 8.

T.A.C. BRANCH FOR SOUTHPORT

Southport traders and business and professional men held a meeting, under the auspices of the Manchester Area Council of the T.A.C., with the object of forming a Southport branch of the T.A.C. Mr. Maxwell Caplin presided.

The necessity for such a branch in Southport was advocated by Councillor B. A. Bagnari, Assistant General Secretary, T.A.C., who spoke of discrimination against Jews which had been practised in the hotel industry in another seaside resort.

Mr. Hyman Weinberg, M.B.E., and Mr. Maurice Rathbone also spoke.

A working committee, which was formed, is shortly to hold a meeting to launch a Southport T.A.C. branch.

SOUTHPORT WOMEN ZIONISTS

A garden party held by the Southport Women's Zionist Society, at the home of Mr. and Mrs. L. Cohen, Preston Road, was opened by Mrs. J. Abelson. Over £200 was raised for Women's Welfare Work in Palestine.

A young married women's Zionist Society, which is to be known as Southport's Young Women of Israel, was formed at a meeting at the home of Mrs. L. Cohen, at which Mrs. H. Livingstone presided. The following were elected: Mesdames L. Quest, Chairman; Potash and Kay, Vice-Chairmen; P. Rapaport, Treasurer; and N. Cantor, Hon. Secretary.

MR. ISSY BONN ON THE JEW'S "NEW LOOK"

[*From our Correspondent*—LEEDS]

Speaking at a gathering at the Leeds B'nai B'rith Luncheon Club (at which Mr. B. Frazer presided), Mr. Issy Bonn, the well-known entertainer, took as the theme of his address "The New Look," as applied to the status the Jew now felt with the setting up of the State of Israel, and the respect that was now accorded to him by the non-Jew.

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HEBREW CULTURE IN LEEDS

Dr. Rawidowicz's Contribution

[*From our Correspondent*—LEEDS]

Recent progress in Hebrew culture in Leeds came in for review at a reception given in honour of Dr. S. Rawidowicz, Editor of "Metsudah," and head of the Hebrew Department at the University of Leeds.

The gathering was organised jointly by the Leeds Vaad Lemaan Metsudah and the Friends of the Leeds University Hebrew Endowment to mark the impending departure of Dr. Rawidowicz to take up a position in Chicago, U.S.A. Sir M. Burton, J.P., presided, and tributes were paid to Dr. Rawidowicz by the Rev. Dr. L. Sanker, Mr. Max Brostoff, and Mr. M. Stross, and others. They praised the efforts he had made in raising the Jewish and Hebrew cultural level of the Leeds community.

Record of Generosity

In his reply, Dr. Rawidowicz recalled that when he was with the Stiebel Publishing Company in Berlin it had been necessary to issue an appeal to world Jewry for support for the Hebrew publication, "Ha'tkufah"; and Leeds had been outstanding in its support to this appeal. Similarly, when the Brit Ivrit Olamit had been founded, the Leeds Jewish Community had quickly enrolled and supported the movement financially. To-day, of all Jewish communities in the world, Leeds was doing most to assist the publication of "Metsudah." He appealed, however, for greater support for the Hebrew Department at the University. At present there were 50 students, but it should be axiomatic that every Jew attending the University should take a course in the department. There was great need for the endowment of Hebrew Scholarships.

The work of "Metsudah" was eulogised by Messrs. J. Porton, M. Silman, and A. M. Hurwitz. Mr. B. Margulies, one of the publishers, said that "Metsudah" would still be issued, and Dr. Rawidowicz had promised to continue to act as editor.

The Rev. Dr. Bowman, Acting Head of the Hebrew Department of Leeds University, said there was no doubt Dr. Rawidowicz had put the department on the map. Students were coming from places far distant from Leeds. He appealed to the community to do everything possible to enlarge the scope of the library. Rabbi Dr. Samuel Daiches and Rabbi Dr. Medalie were other speakers.

INSTITUTE'S SHARE IN J.P.A. DRIVE

A prominent part in the campaign to enlist the help of small subscribers in the J.P.A. campaign has been taken by the Leeds Jewish Institute. So far, the Institute has handed over to the Leeds J.P.A. committee over £4,000.

Among the Institute's efforts was a concert, organised by Mr. A. Ginsberg, at which all the artists were members of the Institute.

Ex-Servicemen's Support

The Leeds Jewish Ex-Service Men's and Women's Association, which has quickly taken its place in active participation in communal matters, has shown particular enthusiasm for the efforts to support Israel, and has conducted two house-to-house drives on behalf of the J.P.A., and raised about £1,500.

MIZRACHISTS' FAREWELL TO RABBI

A farewell reception to Rabbi L. and Mrs. Turetsky on their leaving for Newcastle was given at the Mizrachi Youth Centre. Mr. I. Fass presided, and the speakers included Rabbi Dr. H. Medalie and Rabbi L. Singer, the Rev. S. Stern, Messrs. J. Levy, S. J. Harris, and L. Appleson, and Mesdames L. Baker and I. Fass.

The Francis Street Synagogue Ladies' Guild during the past year collected over £66 for the Palestine Appeal, Child Rehabilitation, and Mrs. I. Brodie's special appeal.

MANCHESTER MINISTER'S SEMICHA

Conferred by Chief Rabbi Herzog

[*From our Correspondent*—MANCHESTER]

The Rev. Bernard Casper, Minister of the Higher Broughton Congregation, who is now in Israel, has had Semicha conferred on him by Rabbi Dr. I. Herzog, Chief Rabbi.

Rabbi Casper, who has been visiting Israel on a special mission, broadcast over the Jerusalem radio last week on the subject of Anglo-Jewry and Israel.

J.L.B. BOYS IN CAMP

Jewish units of the 2nd Cadet Battalion, the Royal Fusiliers (London), 2nd Cadet Battalion (J.L.B.) the Lancashire Fusiliers (Manchester), and Glasgow Cadet Company J.L.B. (7th Cameronians) attended the annual summer camp held at St. Annes-on-Sea.

Lt.-Col. V. Steinart, of Manchester, was the Camp Commandant, and the second in command was Major Dale, D.S.O., M.C., of London. Extensive training was carried out under instruction from a training wing sent by Western Command. This was generally completed, in the mornings, the afternoons being left free to the boys.

The camp was inspected by Colonel C. E. Lightfoot, O.B.E., the Lancashire County Cadet Commandant. Led by the massed bands the lads marched past the Colonel, who was accompanied by the Mayor and Mayoress of Lytham St. Annes.

Sabbath services were conducted by the Rev. S. Black, of St. Annes-on-Sea, and the Rev. D. Garb, of Blackpool. Kasher arrangements were maintained throughout the camp, the military authorities co-operating to meet religious requirements.

Visitors to the camp included Brigadier V. Mitchell, C.B.E., M.C., Staff Officer to Western Command.

The Jewish Community of St. Annes arranged a tea party in aid of the camp funds, and Mrs. Raffles, the organiser, collected more than £50 for the camp funds.

The Union of Jewish Ex-Service Men and Women have issued the first number of an organ called "The Sentinel," which they are publishing monthly and which is devoted to exposing and combating Fascist activities.

GLASGOW HONOURS RABBI

[*From our Correspondent*—GLASGOW]

Rabbi Chaim Zirkel, Principal of the Glasgow Hebrew College, and Mrs. Zirkel, who are leaving to take up residence in Los Angeles, California, were the guests of honour at a farewell reception in the Tudor Ballroom, Giffnock, last week. Rabbi Zirkel joined the College as a teacher in 1926 and was appointed Principal four years later.

Rabbanim, communal leaders, and representatives of all the Glasgow Synagogues, Jewish educational organisations, and Zionist bodies were among the 200 people who attended the gathering, which was organised by the Glasgow Jewish Board of Education. Mr. Louis Daets, J.P., Chairman of the Board, presided.

On behalf of the Glasgow community, Mr. Daets presented Rabbi and Mrs. Zirkel with a cheque, and referred to Rabbi Zirkel's services to the community for over 20 years.

On behalf of the Jewish Board of Education, Mr. H. N. Norton, Treasurer, presented a cheque.

Dr. M. Friedlander, Director of Education, said that the departure of Rabbi Zirkel would leave a void in Glasgow Jewry which would be difficult to fill.

Rabbi J. D. Lurie, the Rev. Dr. I. K. Cosgrove, Joint Convener of the Education Committee of the Board, Mr. S. M. Lipsey, President of the Glasgow Jewish Representative Council, and Mr. J. Woolfson, Secretary of the Board of Education, also paid tributes to Rabbi Zirkel, who, on behalf of his wife and himself, acknowledged the gifts, and thanked the speakers.

TALMUD TORAH APPEAL

To mark the 50th anniversary of the Talmud Torah, the Glasgow Jewish Board of Education are to launch a special appeal, culminating with a jubilee dinner, with the object of wiping out the Board's overdraft.

This decision was reached at a meeting of the Board, at which Mr. Louis Daets, J.P., presided, and the speakers included the Rev. Dr. I. K. Cosgrove, Dr. E. Levine, Messrs. Ellis Isaacs, M.B.E., H. Finestone, H. N. Norton, J. Woolfson, L. G. Diamond, B. Glasser, E. Jacobson, J. Sragowitz, H. Levy, and Dr. M. Friedlander, Director of Education. It was decided also to publish a brochure outlining the history of the Talmud Torah.

Mr. Norton, Treasurer, said that their overdraft amounted to £4,780, compared with £2,800 a year ago. The increase was chiefly due to increased salaries and certain grants.

The Rev. Dr. I. K. Cosgrove and Mr. Glasser were appointed Education Conveners; Mr. H. N. Norton, Convener, Finance Committee; and Mr. Diamond, Convener, Property Committee.

CARDIFF SYNAGOGUE REOPENS

[*From our Correspondent*—CARDIFF]

I am informed that the Windsor Place Synagogue is reopening for services and Hebrew classes.

An extension of the lease has been granted until the new town planning scheme operates.

Members of the Cardiff Council of Christians and Jews were among a special audience at the Cardiff Empire Theatre, which saw the film "Gentleman's Agreement." Later, a letter appeared in the WESTERN MAIL from the Rev. J. Meirion Jones, one of Cardiff's leading ministers, urging "the public, and certainly all church members, to see this film." He called it a "sermon in celluloid."

Miss Sophie Tucker, before returning to the United States, sent a donation of £50 to the Home for Aged Jews at Penarth, Glamorgan.

The United Synagogue Hebrew Classes held their annual outing on Sunday at the Bristol Zoo. The outing was arranged by the Jewish Ladies' Guild and the Education Committee. The children were given their meals and entertained at the Bristol Synagogue Hall with the co-operation of the local Congregation.

BLACKPOOL—At a special meeting of the United Hebrew Congregation, with the President, Mr. H. Ramm, in the Chair, the yearly balance-sheet was presented by the 1947-8 Treasurer, Mr. J. Levy, and adopted. The meeting's thanks were given to Mr. Levy for his work as Treasurer, also to Mr. J. King, ex-Hon. Secretary. Mr. Sidney Taylor was elected as Auditor. The meeting also unanimously confirmed the Executive and Council's resolution to elect Miss Alys Myers (THE JEWISH CHRONICLE correspondent) an Hon. Member.

The Rev. Dr. I. W. Slotki, Director of Jewish Education in Manchester and Salford, recently examined the children of the Leamington Road Synagogue classes, and expressed his satisfaction with the progress that had been made.

BOURNEMOUTH—A garden fete, arranged by the Ladies' Guild committee, in aid of the Women's Campaign for the C.B.F., was held at the home of Mr. and Mrs. J. Posnansky, West Cliff Road, Bournemouth. The fete raised £438.

CHELTENHAM—While on a visit to Cheltenham, Mr. David Dainow, of Jerusalem, was invited to occupy the pulpit at the synagogue. Speaking at the Friday evening and Sabbath morning services, he dealt with the spiritual aspect of the present struggle for independence in Israel.

HULL—Arrangements for the opening of the new extension of the Beth Hamedrash on September 19, were made at a meeting of the Old Hebrew Congregation.

The final of the Hull and East Riding Table-Tennis League Handicap Knock-out Competition was won by the Judeans Maccabi Club, who beat the Young People's Institute "A" team by nine games to nil.

EIRE NEWS

DISPUTED DUBLIN WILL

Reserved judgment has been given by the Supreme Court, Dublin, allowing the appeal of the next-of-kin of the late Mr. Julius Solomon, Hawkins Street, Dublin, from a judgment of the High Court, which had held that the assets of the deceased ought to be marshalled in favour of the charitable legacies left in his will. The parties were allowed their costs.

It had been stated that the late Mr. Solomon, who died in 1945, left £109,035, of which £53,682 was in Ireland, and that he bequeathed £8,500 to 22 charities.

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FRENCH-JEWISH CHILDREN'S CONCERT

A Reciprocation of Hospitality

[*By a* JEWISH CHRONICLE *Reporter*]

The eighty Jewish children from France who have been enjoying a month's holiday at Prestwood, Buckinghamshire, arranged by the Jewish Workers' Relief Committee, gave a concert on Sunday at the Alex Theatre, Stoke Newington.

The concert was an expression of appreciation for their reception in this country, but it also served as a demonstration of their Yiddish training in France by Skif (Socialistischer Kinder Verband) and the Cercle Amical.

The children gave a delightful performance. The works of classical Yiddish authors were drawn on, and there were also songs that were born in the concentration camps. Woodland ballets and operettas were presented, as well as playlets of domestic, workshop, and school life. The costumes were colourful and ingenious—many of them were made of paper.

It was impressive to hear the way the *Mame Lashon* had been learned by these children after they had, in most cases, lost their mothers.

An appeal was made by Mr. M. Klok, Acting Chairman of the Committee, to assist its efforts for Jewish workers and children on the continent.

The children's choir sang "songs that were born in concentration camps."

FIRST ANGLO-JEWISH BURIAL GROUND

Excavating for "Jews' Garden"

[*By a* JEWISH CHRONICLE *Reporter*]

The Roman and Medieval London Excavation Council are digging bombed sites in the City of London before they are built over, and the Jewish Historical Society felt that the opportunity ought not to be missed of investigating the earliest Jewish burial site known as the "Jews' Garden" in Jewin Street, since there are practically no relics of the Jewish settlement in London of the pre-Expulsion period. It is hoped to gather some positive information about the Jews of England between the period of the Norman Conquest and the Expulsion in 1290. It is known that between 1066 and 1177 this was the only burial ground for all Jews living in England.

The Jewish Historical Society successfully appealed for an excavation fund, and a trial dig is already in progress. Although no actual remains have yet been discovered, there is evidence of Jewish graves on the site.

The Society has commissioned Mr. Grimes, director of the Roman and Medieval London Excavation Council, to undertake this work for them.

One of the main difficulties was to discover the actual boundaries of the cemetery, and Miss Marjorie Honeybourne, a great authority on London topography, after considerable research, produced an authentic map showing the cemetery boundaries.

The Society hopes that tombstones may be found, possibly recording the names of the dead, though in view of the fact that the cemetery was probably pillaged and the stones used for building in the city, this hope is a very remote one. It is of interest to note in this connection that towards the end of the 16th century a stone was discovered in Ludgate bearing an inscription in Hebrew which said: "The tombstone of Rabbi Moses, the son of Rabbi Isaac, the wise and learned."

It is known that there is a place called "Jacob's Well" close to the cemetery site, and it is quite possible that it might have been used for the ritual purposes of burial.

I understand that the Jewish Historical Society intends, as soon as the moment is opportune, to arrange for a visit to the "Jews' Garden" and possibly to hold a lecture on the site. In the meantime it has been decided, in order not to impede the work, that no visitors will be permitted.

Moroccan Jewry

Continued from page 11

colonists, have acquired commercial ability, and, though their economy too is wholly medieval, one has merely to take a stroll through the medinah and the mellah of towns like Fez and Marrakech to see the gulf between lively and mortally wounded medievalism—on the one hand, a superbly colourful display of oriental riches, and on the other hand trashy emptiness.

To the everlasting honour of the reigning Sultan of Morocco be it said that he did all he could, within his limited powers, to save the Jews from an even worse fate planned for them by the Vichyites. The Sultan's friendly attitude to the Jews during the Second World War has earned him their profound gratitude. Yet they have every reason to fear that if the French were to leave Morocco under Nationalist pressure, it might turn out a catastrophe. All in all, if things are bad, very bad indeed, they might be even worse.

In this 20th century, relations between Moslem and Jew in Morocco have deteriorated, no less than has the general condition of Moroccan Jewry. Moroccan Nationalists are embittered by the polite, but adamant, refusal of the Jews to join in, as native Moroccans, against the French. The ordinary Moslem, who has no political notions, but hates everybody and everything alien to his own way of life, has seen the younger Jewish generation discard the native garb for European clothes, and he has come to consider the Jews as foreigners who are not only obnoxious as such, but also despicable because, unlike other foreigners, they may be attacked more or less with impunity.

Moroccan Independence

The average, non-political Moslem sided mentally with the Germans during the war in the naive hope that a Nazi victory would mean Moroccan independence from foreign masters. He was furious when the American forces landed in his country in November, 1942, and he expressed his annoyance at the time in widespread pogroms—veritable pogroms that had the blessing of the then devoutly pro-Vichy Protectorate authorities. In this connection, two names deserve to be mentioned—those of Pacha Glaoui and of Colonel Ribaud. The pogrom which broke out at Marrakech on the Sabbath following the American landing, was quelled by the fabulously wealthy, powerful, and pro-Jewish Pacha Glaoui, who, mounted on his favourite steed, and carrying a tommy-gun, rode into the Moslem mob and threatened hellfire on earth and in the great hereafter if the pogromists refused to go home.

Colonel Ribaud, French regional commander, summoned the members of the Jewish Committee of Marrakech, reminded them that Jewish rejoicings at the arrival of the Americans had provoked the pogroms, and, since he could find more useful employment for his troops than to protect Jews, he threatened, it must be admitted without much conviction, to deport the Jews to Auschwitz.

The Jewish struggle in Palestine to end the *Galut* has brought new woes on the Jews of Morocco, but has also given them new hope.

(*To be continued*) [COPYRIGHT]

ABOUT BOOKS, *continued from p. 11*

investigation of the specialist. . . . The Book of Psalms stands alone in its permanence and in its universality."

A useful bibliography, compiled by Professor A. R. Johnson, has been added. The general reader will learn much from this popular treatment of the subject by a distinguished scholar. The book deserves to succeed in its aim "to help some others to grasp a little from that marvellous treasury of divine revelation which is enshrined for us in the poetic sections of the Word of God."

ISRAELI SOLDIERS

The Living Rampart. Edited by YEHUDA HAEZRAHI. *Zionist Youth Council, London.* 2s.

Reviewed by
Rabbi BERNARD M. CASPER

Battles take on such an impersonal aspect from the distance that their pathos and human tragedy become blurred. This small volume brings home to the reader the reality of to-day's epic struggle by the fighters of Israel. Skilful editing gives this collection of stories, descriptive sketches, and poems a balance and a subdued tone which convey the impression of pride, strength, and confidence.

"This community," says the editor in his introduction, "did not love war. War was forced upon them. They came to build, not to destroy; to live and to plant, not to kill and to uproot." And it is significant that place is given to a note by Israel's Prime Minister, in which he stresses: "It is essential that our movement should bend itself to the task of turning our youth into a victorious and supreme fighting force without losing its purity of soul and the life-giving ideal of peace and human brotherhood." The contributions to this anthology portray Jewish soldiers as ordinary men and women, even boys and girls, who have overcome overwhelming odds only by undreamed-of idealism and courage.

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"NON-ZIONISTS AND JEWISH STATE"

A Biblical Analogy

To the Editor of THE JEWISH CHRONICLE

SIR,—Dr. Maybaum's article calls for a refutation. Weird and wonderful have been the sects and schisms, the fads and fancies, the heresies and ideologies, which have attempted to derive support and strength from the Bible, but weirdest and most wonderful of all is the endeavour of non-Zionists such as Dr. Maybaum to claim Samuel as a fellow-traveller, and to find confirmation of their non-Zionism in the alleged resemblance between the crisis in Israel in Samuel's days and that in our own.

His interpretation of the historical situation is a travesty of the facts, in view of the following considerations:

The establishment of a kingdom, in contradistinction to a loose confederacy of the tribes, did not in the least imply an advance in the secularisation of the State, as Dr. Maybaum would have it, nor was it so regarded by Samuel himself, who, in presenting Saul to the people, declared, "See ye him whom the Lord hath chosen!" Would Dr. Maybaum assert that the development of the kingdom in the days of "David His Servant" and Solomon, for example, with the concomitant elaboration of religious life, with priestly ceremonial, and Temple ritual, was less theocratic than the chaotic and anarchic state in the days of the Judges, when "each man did that which was right in his own eyes," both in the secular and religious spheres?

How, then, can he claim that a Jewish kingdom was a retrogressive institution in the religious sense? In fact, honesty compels the admission that the centralisation of the State under a monarchy was the prerequisite not only for national survival, as Dr. Maybaum does indeed concede, but even more significantly, for the theocracy so ardently desired by "progressive" Jews.

None of the later prophets disapproved of the monarchy as an institution: on the contrary, in their conception of the Messianic Age, they envisaged an ideal monarchy established on the pattern of David's rule. Similarly, Samuel's objection was not to the monarchy *per se* but was based on the apparent slight to himself and to his sons.

Samuel's preoccupation with the national and political honour of Israel, as distinct from its religious destiny, is clearly shown by his deliberate utilisation of the monarchy in reviving the national vendetta against Amalek. It was, indeed, because his patriotic fervour was outraged by Saul's indulgence towards the national enemy, Agag, that he finally broke with Saul. Samuel was an ultra-patriot, or, in modern terminology, a Zionist.

Indeed, the only predecessors of Dr. Maybaum, who stood in his non-Zionist shoes in the days of Samuel, were those trembling Israelites who could only be induced to participate in the national struggle for survival by Saul's stern threat of sanctions, a threat approved by Samuel himself. Let Dr. Maybaum and his "progressives" derive what comfort they can from a non-existent situation. Realists will not be fobbed off with an interpretation of facts which would transform one of Israel's greatest statesmen and patriots into a non-political myth.

A. SHAPIRO.

680, Finchley Road, N.W.11.

W.J.C. AND ECOSOC

Action at Geneva

To the Editor of THE JEWISH CHRONICLE

SIR,—Dr. Bienenfeld, in his communication which you published last week, confirms Mr. Goodman's statement that the Jewish consultants present at Geneva did attempt to achieve some co-operation. He knows how haphazard this was. He does not explain, however, why the four parent bodies had not achieved some form of co-ordination before the meeting of the Economic and Social Council. Why 13 registered Jewish consultants were necessary (seven from London). Why, in fact, quadripartite representation was required at all. As Mr. Goodman mentioned, two Catholic consultant bodies representing some 30,000,000 members had agreed on a single joint consultant. Why must the Jews present this wearisome spectacle of competition and chaos, which was seen at Lake Success and at Geneva?

It is well known that the three other Jewish bodies have always sought co-operation. Will Dr. Bienenfeld now say whether the World Jewish Congress is prepared to meet the other organisations before the United Nations Assembly at Paris?

I am convinced of the sincerity of Dr. Bienenfeld. He will, however, remember that in a letter which appeared in your columns on July 4, 1947, Mr. S. Silverman, M.P., stated, in relation to the granting of consultant status to the Consultative Council of Jewish Organisations, "If we could have prevented it, we should certainly have done so."

It is this spirit which appears to prevail in Congress circles, and it is this which you, Sir, rightly condemned editorially. Jews cannot afford the luxury of this strife in times when everything cries out for co-operation.

M. R. SPRINGER.
Hon. Secretary, Political Committee, Agudas Israel World Organisation.

85, Lordship Park,
London, N.16.

Consultative Status

From Mr. F. ASHE LINCOLN, K.C.

SIR,—As one who has been closely and actively associated with the World Jewish Congress since its inception and took part in its recent Plenary Assembly at Montreux, I feel that your editorial comments are hardly fair to the Congress, which is the one Jewish organisation that can justly claim to have an international and world-wide character and deals with general Jewish affairs on a non-sectarian basis. The Zionist Organisation is concerned, of course, exclusively with problems relating to the building up of Israel. There can be no question, at this time of day, of the necessity for an organisation capable of dealing with Jewish problems on the highest international level. Perhaps the best tribute that could be paid to the conception and work of the World Jewish Congress is the belated attempt by organisations which oppose it, and formerly opposed the very idea of international Jewish co-operation, to create new international Jewish organisations, as I shall show.

When Article 71 of the United Nations Charter provided the opportunity for international organisations to have Consultative Status at the Economic and Social Council, there was only one Jewish body, apart from the Zionist Organisation, and possibly the Agudas Israel, in existence and qualified to act in this capacity. The Agudas Israel cannot, under any pretext, claim to represent Jewry, as a whole, since it is, and always has been, a purely sectarian organisation, and even then only limited to a specific section of the Jewish religious community. The one body qualified under Article 71 was the World Jewish Congress.

When the World Jewish Congress applied for Consultative Status, its opponents and certain other organisations hastily formed themselves into artificial international bodies by creating an alliance in order to present the façade of international character for the purpose of inducing the Economic and Social Council to grant them similar status with the Congress. One such group was the American Jewish Committee, the Anglo-Jewish Association, and the Alliance Israélite Universelle, bodies always uncompromisingly hostile to formal international Jewish co-operation, and which, individually, would never have been granted a hearing at the United Nations. Another group was the Board of Deputies of British Jews, the American Jewish Conference, and the South African Board of Deputies, who, likewise, would have had no status individually. It is worth noting that this tenuous international alliance is threatened by the impending disappearance of the American Jewish Conference.

It seems somewhat astonishing to blame the World Jewish Congress for impairing Jewish unity when the separatist action of the bodies named was deliberately taken at the very time when the largest international Jewish organisation was being given the opportunity to present a united Jewish front at the United Nations. Nothing at that time or since has prevented their association with the World Jewish Congress.

It is surely a little unreal to accuse the World Jewish Congress of "self-aggrandisement." The Congress represents, and the Plenary Assembly at Montreux proved it incontestably, Jewish communities and organisations in 64 countries. The State of Israel, by its important delegation, indicated its full approval of the status and work of the Congress. There were representatives of all the communities from both sides of the "Iron Curtain," with the exception of the Soviet Union. Every continent was represented. It passes my comprehension how such bodies as the A.J.A., the Alliance, the American Jewish Committee, or even the Aguda, can be compared in importance, influence, or universality of character with the Congress. May I add that it is an affront to the great communities and organisations affiliated to and comprising the World Jewish Congress, to attempt to belittle it.

To anyone not wilfully blind to the facts, it would appear that the only body genuinely entitled to be granted Consultative Status at the Economic and Social Council is the World Jewish Congress. Considering the world-wide range of its activities, it is certainly the only Jewish body qualified for the higher Status "A" for which application has now been made, solely in the interests of the vital problems with which world Jewry has to deal.

F. ASHE LINCOLN.

1, Essex Court,
Temple, E.C.4.

[Since this letter was written the application by W.J.C. for Category A status with Ecosoc has been refused. A report will be found on page 9.]

PARTITION OF PALESTINE

Legal Validity

To the Editor of THE JEWISH CHRONICLE

From Dr. B. TOMASHOFF

SIR,—There has been a suggestion at one of the recent sessions of U.N. that the question of partitioning Palestine be submitted to the International Court of Justice, so as to procure a ruling whether or not it was within the terms of reference of the United Nations to dispose of the territory of Palestine. As a lawyer interested in international law, I think the Western Powers, among them Britain, should be the last to challenge this right of the United Nations, for then Germany, Turkey, Austria, Hungary, or Japan, too, could also challenge this right by reclaiming those slices of territories they have lost by the verdict of that same international body or its predecessor, the League of Nations.

Such a suggestion is undoubtedly dangerous. As to Britain, it was this country which had accepted the Mandate over Palestine from the very League of Nations which had disposed of the disputed territory, and also returned it to the successor, the United Nations. Britain has thus by these very acts acknowledged the authority of these international bodies to dispose of the territory of Palestine. If this right of disposal can legitimately be questioned, then the right of Britain to have ruled in Palestine over 25 years could—if retrospectively—also be disputed. Surely, this would create a very strange situation, and would have most unfortunate repercussions on Britain. *Caveant consules.*

B. TOMASHOFF.

70, Filey Avenue, N.16.

MISHNAIC HEBREW

To the Editor of THE JEWISH CHRONICLE

From Mr. NATHANIEL JACOBS

SIR,—It was a great pleasure to read the short scholarly article on Mishnaic Hebrew in your issue of last week. Surely, however, the whole of the tractate *Abot* is packed with powerful and moving sentences which, indeed, give us no rest, so deeply do they stimulate and exercise our minds and hearts. I must also venture to disagree with Mr. Witriol's view that, in contrast to Biblical Hebrew, "gone is the fire, the pathos, the sense of inspired utterance; all is now objective, cold, impersonal."

To the passionate devotee of Rabbinic studies, this is not a just judgment. A truer view is to be found in the 119th Psalm—that precious treasury of the permanent values of Pharisaism. THE JEWISH CHRONICLE deserves our thanks, however, for such an excellent article.

NATHANIEL JACOBS.

132, Windsor Road,
Prestwich, Lancs.

MARRIAGE EDUCATION

To the Editor of THE JEWISH CHRONICLE

SIR,—With reference to the comment on Marriage Guidance in your "Incidentally" column of last week, I wish to inform you that a committee consisting of rabbis, doctors, and social workers has been working for some time preparing lectures and publications on the Jewish aspect of life with regard to marriage. The subjects include: the Jewish woman and the Jewish home, Sabbath and Festivals in relation to the home, dietary laws, the biological aspect of marriage and sex, Jewish laws of sex, circumcision and the redemption of the first-born, the meaning of the marriage ceremony.

The committee have completed their preparatory work, and hope to present the lectures and publications to the community immediately after the High Festivals.

(MRS.) RUTH ROYDE.

23, Lauderdale Mansions, W.9.

WRITERS TO THE EDITOR

A Threatening Letter!

To the Editor of THE JEWISH CHRONICLE

SIR,—It is high time that I, too, pen an epistle to "The Editor of THE JEWISH CHRONICLE."

Which reminds me that the letters of some of your regular correspondents have of late been lamentably missing from your esteemed columns.

I am therefore to inform you that, *unless* this state of affairs is speedily remedied, I shall withdraw my subscription from your august journal.

London. INDIGNANT.

P.S.—I trust that you will allow me to remain anonymous, as I shudder at the thought of being inundated with applications for my prospectively lapsing subscription by the host of the less discerning and fastidious mortals on your waiting-list.

[Reference to this letter is made in an Editorial note on page 10.]

"PRONUNCIATION OF HEBREW"

Grammar and Cantillation

To the Editor of THE JEWISH CHRONICLE

SIR,—Those who advocate the adoption of the Sefardic pronunciation should state precisely what they mean by that term. I have heard Hebrew used by Palestinians, I have listened to it in the Sefardi Synagogue in Lauderdale Road, London, and in synagogues in Mediterranean countries. All Sefardic, no doubt, but with many points of difference. In Tunisia, for example, I heard the sixth letter of the alphabet pronounced, clearly and unmistakably, as the English "w." Both there and in Italy the pronunciation I heard of the letter "ayin" cannot be orthographically reproduced. How, for instance, would Mr. Levy pronounce the word רֵעַ if he were reading in Sefaradit at Hampstead? And if he narrows his desideratum to the pronunciation in vogue in Eretz Yisrael, is he sure he will find it uniform from Metullah to Revivim any more than he will find uniformity in English in this country?

Mr. Jacques Cohen points to some real difficulties inherent in the suggested attempt to introduce a uniform pronunciation for synagogue use. He quite rightly indicates the pitfalls and, in this respect, even the head office in London of the Jewish National Fund, who should know better, have tripped. In a card I have before me, published by them giving a transliteration of the words of Hatikvah, the word רָפְשִׁי is wrongly given as *chafshi*; it should, of course, be *chofshi*. The fact that the first vowel is a *kametz* cannot justify the incorrect rendering.

If there are to be changes in the synagogue, let us have correct reading even in Ashkenazit to begin with. That Hazanim should be allowed week by week to maltreat the Hebrew language in cold blood is unpardonable. Many of them betray such colossal ignorance of accentuation, phrasing, and punctuation that I would advocate sending them to a Talmud Torah for six months to learn to read. Woe betide any Minister who mutilated his English as Hazanim do Hebrew!

Worse offenders (if such be possible) are laymen who read the Haftara. They struggle along, intent on correct cantillation, but inflict excruciating torture on those who are sensitive to the beauty and purity of Hebrew. Cantillation, I feel, has been the curse of our synagogue services. Many readers may remember a broadcast a year or so ago by your correspondent, Mr. Jacques Cohen, of the opening chapter of Isaiah in Hebrew. How beautiful his reading was! But in the synagogue to-morrow (August 14), we shall hear the same chapter cantillated in a wailing, doleful mode, which is supposed to remind us of the downfall of successive Jewish States. Can we not have more Hebrew recitation in the synagogue service, or is cantillation *Torath Moshe*?

DAVID HUDALY.

3, Centreville Road,
Liverpool, 18.

Responsibility of Chazanim

From Dr. I. GOTTLIEB

SIR,—I should like to point out, in reply to Mr. Jacques Cohen, that most of our Chazanim came from certain districts in Europe, where the pronunciation of the Ashkenazit Hebrew differed from that used in this country. The Chazanim are to be complimented on their splendid effort in adapting themselves to the new dialect to the extent to which they have done, and one feels confident that they will be equally competent to change their pronunciation from the Ashkenazit to the Sepharadit, and may even be eager to do so, as it is easier to sing in the latter dialect, which has more open vowels.

Mr. Cohen is no doubt aware of the accepted fact that, in singing, accentuation is subordinated to the music where necessary, and so the Chazan would be wrong to sacrifice his "philomelodic warblings" to correct accentuation. This applies equally to sacred and secular music, and it would be well for all grammatical pundits to bear this in mind.

The only difficulty which might confront those who lack knowledge of the correct Hebrew grammar in the Sepharadit dialect would be the difference between *kametz katan* and *kametz gadol*. This could easily be overcome by printing a sign to distinguish between them, as some printers are already doing to differentiate between *sheva nach* and *sheva na*.

I. GOTTLIEB.

48, Beck Road, Sheffield, 5.

KASHER POULTRY "RACKET"

To the Editor of THE JEWISH CHRONICLE

From Mrs. ESTHER IWI

SIR,—The Chief Rabbi, in his letter to you on kasher school meals, expresses the view that, unless certain steps are taken, "the future of kashrut in this country, and with it the sacredness of Jewish home life, is imperilled."

If the maintenance of kashrut is of such vital importance to Jewry, then surely it is essential that such kasher poultry as there is, should be fairly distributed among all Jewish housewives at controlled prices, and not remain as it has for so long, the prerogative of those who do not scruple to indulge in black market transactions. Through the courtesy of your columns, the existence of the black market racket in kasher poultry has been fully and widely exposed for some considerable time, but the evil continues unchecked.

Will the Chief Rabbi now bring the influence of his high office to bear upon all those who hold office in the community, and make them realise how vital it is that they should co-operate to smash a racket which is driving Jewish housewives, in ever-increasing numbers, to buy trefa poultry?

ESTHER IWI.

5, Meadway, N.W.11.

MORAL LEADERSHIP COURSES

To the Editor of THE JEWISH CHRONICLE

SIR,—My son, an Instructor in the Royal Army Educational Corps in Germany, has written home a very inspiring account of the enjoyable course he has just completed on Jewish Moral Leadership. He pays high tribute to the Army Chaplains, who make these courses so instructive and enjoyable. They were taken to Belsen by the Rev. L. H. Hardman, of Hendon Synagogue, and my son writes as follows: "The reception Mr. Hardman received from the present inmates of Belsen was very affecting, as they remembered the work done for them at the time of the liberation."

It is, I think, very encouraging for parents of boys in B.A.O.R. to know they are being cared for by men of such calibre.

L. J. DAVIDS.

54, Westbourne Villas,
Hove, 3.

Points from Letters

PRAYER FOR ROYAL FAMILY

May I express the hope that the prayer for the King and the Royal Family be recited in Hebrew. At services where such is the custom, I have seen Gentile visitors greatly impressed to hear the names of the Royal Family preceded and followed by words recited in sonorous Hebrew.—(MRS.) H. S. HENKEWICH, Liverpool.

SECULARISING HEBREW

Why not a curriculum from the Chief Rabbi circulated throughout the British Empire and Commonwealth to all Hebrew classes to enforce the teaching of the language that will be generally used and adopted by all Jews throughout the world? The present method of teaching Hebrew only for prayers should be avoided. I suggest this would create an incentive to the rising generation not only to converse, but enable them to read novels, history books, etc., written in their mother tongue.—HENRY M. MARSDEN, "Nedsram," 41 Cranley Avenue, Westcliff-on-Sea.

FUTURE OF DUTCH JEWRY

The position of the former important Dutch community in The Hague seems pretty dismal. The sparks may still be there, but the flames seem to be out. I visited the Sefardi cemetery, beautifully situated near the Palace of Peace (quite a coincidence!), but there was nothing outside to indicate any Jewish connections, not even a Mezzuzah, although it is still used as a Jewish burial ground. Barely a minyan remains of the Sefardi community. It is estimated that The Hague Jewish Community numbers between 100-500. There is a considerable amount of intermarriage and desertion from the community since the end of the war. Of course, the progress of Israel is of the greatest interest. If the tide of desertion could be stemmed to any degree, there is every reason to believe that Dutch Jewry could carry on the great traditions of its forbears.—A. GREENBERG, 123, Albert Street, London, N.W.1.

PUBLICISING JEWISH COMPOSERS

Perusal of your columns shows that your tribute to the work of the Cantor, choirmaster, and choir, who have materially contributed to the beauty and grandeur of a ceremony, normally consists of the mention of their names. What of the names of the grand melodies, their composers, and the manner of their rendering! What memories this would bring to your readers—old choristers and others—who were not fortunate enough to be present! And would not such knowledge help, in time, to form a basis for the study and love of Hebrew music?—P. DAVIES, 14, Stanhope Gardens, Harringay, N.4.

JOSEPH'S FAMILY TREE

I would be grateful if any of your readers could supply me with any genealogical information of Anglo-Jewish families with the surname of Joseph. I am attempting to prepare a genealogical study of such families, limiting them, however, to those that came to Great Britain during the 18th century. There appear to be at least four, settling in Plymouth, Falmouth, Liverpool, and London, though traces of others appear in Portsmouth.—W. S. JESSOP, 522, N. Linden Avenue, Highland Park, Illinois, U.S.A.

COUNCIL FOR CIVIL LIBERTIES

I have just received an appeal from the National Council for Civil Liberties for funds, and it occurred to me that it would be very proper to bring this cause to the notice of your readers. The National Council for Civil Liberties is the chief non-Jewish agency in England for nailing anti-Jewish lies, unearthing discriminatory practices, and generally rallying to the defence against any injustice. It seems nothing short of a tragedy to me that this magnificent English institution should be in danger of cutting down its activities because it cannot get adequate financial support; and while it would be wholly undesirable for any Jewish institution to contribute, there is nothing to prevent individual Jews from contributing a modest 10s. 6d. or £1 1s. per annum. I might say that I have no connection with the Council for Civil Liberties, except as a subscriber, but it seems to me to be so obvious that a non-Jewish organisation is far more potent to counter anti-Semitic slander than a purely Jewish body could be, that I am amazed that more Jews do not support it. The Treasurer of the Council is Mr. Reginald Bridgeman, 11a, King's Road, London, S.W.3.—C. E. GOLDSBOROUGH, Croft House, Rothwell Haigh, near Leeds.

IMPORTING ARBA MINIM

Arrangements have been made for the delivery to us of a consignment of Arba Minim. Owing to currency restrictions, our supply will necessarily be limited. In order to avoid any possible disappointment, readers are asked that their orders should reach us without delay, together with a deposit.—(THE REV.) J. WEINTROBE, Mizrachi Synagogue Council, Albany Mansion, 87, Charing Cross Road, London, W.C.2.

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HOME SECTION

Hats *v.* Hair-do

By Helen Hathaway

THE struggle that has gone on for some years now between the creators of fashionable hair styles and the milliners has entered a new phase. While hair was elaborately and neatly curled after a successful "perm," no woman really wanted to hide its attractiveness under a hat. The war set the seal upon the habit, already begun in 1939, of women going about hatless. Now, a woman wearing a hat is almost a rarity, except on formal occasions. All this, despite the efforts of the millinery trade to popularise the wearing of hats, and the example set by women of the Royal Family of always appearing in hats in public.

At one time it looked as if the fashion for stiffly curled heads of hair, which do not easily get disarranged in the wind, was waning. The upswept Edwardian coiffure, and its modification, the plaited crown, did, for a time, replace the fuzzy outline to which we had become accustomed, but this style of hairdressing was not suited to the modish hats of the period. So the wearer of the neat, close "hair-do" also joined the ranks of the hatless, and yet another blow was dealt to the milliners.

Style Too Severe

There was, however, no real future for this type of coiffure from the hairdressers' point of view. Plaited or closely combed-up hair needed neither "perming" nor setting, nor even trimming, and the severe style suited only the classically featured. So most of the upswept hair came down again, and the loose, unconventional, shoulder-length curled coiffure, worn without a hat, was general.

Now, it would appear, a new hair fashion has arrived which should satisfy all parties. The hair is cut short into the nape of the neck, and worn smooth over the head with flat curls either on one side or round the ears and temples. Regular visits to the hairdresser to have the hair trimmed in the new style are essential, otherwise the ends will grow out and look anything but attractive.

Over this new style goes the latest cloche-shaped hat, sometimes a tiny close-fitting skull cap from under which the back hair may escape in curls, but more often one that completely hides all but the front and side curls. Moreover, the new style cannot properly be worn without a hat, otherwise the short ends tend to blow out in the wind and become untidy. Here, then, is a hair style that requires both a hat and the regular attention of the hairdresser.

Indoors, at dances, or at the theatre, the hair is worn entirely without clips or combs, and is combed into curls or waves at the side of the face.

Will hats once more become an essen-

Continued in next column

CAREERS ADVICE

The applications of chemistry to everyday life are so varied that students are often faced with a difficult problem as to which branch to choose as a career. The specialised study of food and drugs is very useful, since it can lead to a good appointment as public analyst.

Public analysts are employed by local authorities, and their work makes possible the safeguarding of public health by the analysis of all foods and drugs to ensure that no injurious substances are added which might affect their quality or potency.

Training for such a career normally commences with a university honours degree course in chemistry. Then comes a post-graduate course in the chemistry and microscopy of food, drugs, and water, to be followed by gaining suitable practical experience in a public analyst's laboratory. Some people obtain their experience as food chemists with firms manufacturing food or drug products.

It should be added that this is also an alternative type of appointment to that of public analyst.

Students interested in this type of career should aim at securing the Fellowship of the Royal Institute of Chemistry.

ANNIVERSARY SERVICE

The Jewish Male Choir will sing at the 80th Anniversary Service of the North London Synagogue, which will be held at 10.30 a.m. on Sunday. The choir was founded by the late Mr. I. R. Berman in 1930, was disbanded in 1939, and has now been re-formed under the direction of Mr. M. White, choirmaster of the St. John's Wood Synagogue.

Continued from previous column

tial part of every woman's wardrobe? The answer lies in the hands of the milliners themselves. If they produce hats that are light, comfortable, easy to put on without a mirror, and, above all, not expensive, they may reconquer the hearts as well as the heads of the women. And they must bear in mind, too, the competition of the ubiquitous scarf, especially during bad weather. If the millinery industry fails now to "deliver the goods," by next summer women will devise some modified method of wearing their hair without hats, and the position will revert back to what it was previously.

The Wayside Pulpit

WOE unto them that call evil good, and good evil, that put darkness for light, and light for darkness.—(Isaiah v. 20.)

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, August 30, 1948.

Jewish Cookery

PICKLES AND CHUTNEYS

Vegetables for pickling must be fresh and sound. Use a *wooden* spoon for stirring. Store in glass jars in a cool, dry place; the inside of metal jar tops must be covered with greaseproof or waxed paper or a layer of cork, otherwise the vinegar will corrode the metal. Make sure that the vinegar completely covers the vegetables. Some pickles are improved by soaking in brine overnight.

Brine. Add 4 oz. of salt to 1 qt. water. Bring to the boil, and use when cold.

Spiced Vinegar

Most pickles are made with spiced vinegar. The spices can be varied according to taste, but the following proportions will suit most palates. For each quart of vinegar, use ½ oz. each of cloves, whole allspice and mace, a few peppercorns, and ½ oz. sugar. Or 1 oz. mixed pickling spice.

BRING the spices, sugar, and vinegar to boiling point. Remove from heat, cover, and leave for 2 hours. Then strain and use when quite cold. If not required immediately, it can be bottled; the flavour improves with keeping.

Piccalilli

Cauliflower, cucumber, beans, small onions, and vegetable marrow are all suitable for mixed mustard pickles. Use whatever is available. Small green tomatoes can also be added.

PREPARE as for cooking; peel the onions, peel and seed the marrow and cut into cubes, remove strings from the beans and cut across in pieces about one inch across; cut the cucumber in the same way, leaving on the skin. Divide the cauliflower into sprigs. Spread the vegetables on dishes, sprinkle with salt, and leave till the following day. Then drain and rinse in cold water.

Estimate the amount of vinegar required to cover the vegetables, and to every quart allow 1 oz. dry mustard, ½ oz. turmeric, 1 oz. flour, and 4 oz. sugar. Put the vegetables in a saucepan with the vinegar and sugar, and bring slowly to the boil. Blend the flour, mustard and turmeric with a little cold vinegar, add to the contents of the saucepan, and stir till boiling. Cook gently for 15 minutes, keeping it well stirred. Turn into warm, dry jars, and tie down when cold. Store for at least a month before using.

Mixed Pickle

Use vegetables as in the previous recipe. Peel and seed the marrow, cut into cubes, sprinkle with salt, and leave till the following day. Prepare the other vegetables as in the previous recipe and soak in brine till the following day. Drain and rinse the vegetables, pack into jars, and cover with cold, spiced vinegar. Tie down, and store for a month before using.

A further selection will be given in a subsequent issue.

Sports and Clubs

ILFORD YOUTH IN CAMP

Despite poor weather, the annual camp of the Ilford Jewish Youth Club, held at Little Baddow, Essex, was enjoyed by the 70 boys and girls who were under canvas for ten days.

Over 100 parents and friends visited the camp on the open day, and were entertained with a mock athletics meeting and camp fire and a display by the P.T. group. The cup for the best-kept tent was won by a girls' tent led by Eva Beran.

A.J.Y. TENNIS KNOCKOUT

A tennis tournament for Senior Division Clubs of the Association for Jewish Youth was held at the A.J.Y. Camp Site, Stapleford Abbotts, Essex, on Sunday. The following were the results:

Men's Singles: L. Hoffman (Old Boys); Men's Doubles: P. Harrison, S. Pieters (West Central); Women's Singles: Joan Goldstein (West Central); Women's Doubles: Deborah and Joan Goldstein (West Central); Mixed Doubles: Joan Goldstein and B. Laurie (West Central).

The Old Boys' Club, who were spending the week-end at the Camp Site, acted as hosts to the visitors.

HARROW JUDEANS

A day's entertainment was arranged last Sunday by the Harrow Senior and Junior Judeans, for 14 Jewish boys and girls from France, who are on holiday in England.

The official opening of the club's new premises at 3, Vaughan Road, Harrow, will be held on September 26.

The Juniors are meeting at Vaughan Road on Sundays and Wednesdays at 7.30 p.m.

SCOUTMASTER DECORATED

Mr. Simon A. Domb, Group Scoutmaster of the 11th Edgware Scout Group, has been awarded the Long Service Decoration. Accompanying the award were good wishes and congratulations from the District Commissioner and the Chief Scout.

The 11th Edgware Scout Group is attached to the Edgware District Synagogue.

F.J.Y. HON. OFFICERS

The names of the following hon. officers have been announced by the Federation of Jewish Youth Societies: The Chief Rabbi, Patron; Dayan H. M. Lazarus and Mr. Neville J. Laski, K.C., Presidents; and Lord Justice Cohen, Major Lyall Wilkes, M.P., Mr. Herbert Bueno de Mesquita, Sir Maurice Bloch, Mr. Ivan Shortt, Mr. Alter Hurwitz, Councillor Leslie Lever, and Mr. Harry Goldenburg, Vice-Presidents.

University News

LEEDS

The following successes in the June examinations at the University of Leeds are announced: M.A. (Education), R. Marks; LL.B.(Hons.) Class II, L. Gould, H. Nyman, Class III, S. Orbaum; B.Sc. (Hons.) Chemistry, G. Curzon; B.A., Rosita Barki, Ruth Brechner, Corinne Bellow, S. Fineberg, Anne Sugarman; B. Comm., Edith R. Sobol; B.Sc., E. S. Somers; Diploma in Textiles Industries, I. Glasman; Diploma in Hebrew Studies, A. Ginsburg; Diploma in Social Studies, Renee Cohen, E. Shirley Harris.

Leo Sachs, of Buckingham Mansions, West End Lane, N.W.6, has been awarded a Research Studentship in Cytogenetics, by the Agricultural Research Council, at Trinity College, Cambridge; and an Associateship of the Royal College of Science. He obtained his B.Sc. degree at the University of Wales with First-Class Honours in Botany and Agricultural Botany.

Sylvia Betty Tennant, of Walton Vale, Aintree, Liverpool, has been awarded the B.A. degree at University of London (External Examination), with honours in English.

Henry Cohen, of Coventry, has obtained his B.Sc. degree, First-Class Honours, in Chemistry at London University. Mr. Cohen came to England in 1939 as an orphan refugee from Breslau. He is the foster son of Mr. and Mrs. Charles Jacobs, Coventry.

Sigmund Kut, of North Circular Road, N.W.11, has gained the B.Sc. (Honours), Class I, Chemistry, at London University.

"UNESCO AND A WORLD SOCIETY"

The Ministry of Education has published a pamphlet entitled "Unesco and a World Society," which is intended to answer critics who complain that most people in this country have never heard of Unesco. It attempts to argue objectively some of the moot points in Unesco's aims and present programme.

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J.C. CHILDREN'S SECTION

YOUNG ISRAEL

AUGUST 27, 1948—AV 22, 5708

The Land of Israel

By "AUNTIE"

THE Sidra this week gives us a glowing description of our own land. Moses tells the people, "For the Lord thy God bringeth thee unto a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills; a land of wheat and barley, and vines and fig-trees, and pomegranates; a land of olive trees and honey; a land wherein thou shalt eat bread without scarceness, thou shalt not lack anything in it."

What a wonderful description Moses could give; and he had not had a view of the land yet—not even the glimpse that he had before his death. But he had listened to God's promises, and he was able to tell the people what they would see when they passed over the Jordan.

About the geography of the Land of Israel: it is a narrow strip of country between Syria on the north, and Egypt on the south. Its western shores are washed by the Mediterranean Sea and the sandy coastline is almost unbroken except for the headland of Carmel, which shelters the Bay of Acre from the south-west wind.

There are two plains of importance. The coastal plain extends from Gaza in the south to Acre in the north, the southern part of this plain, Sharon, contains many Jewish settlements. This plain is the most fertile part of Palestine. The Jordan plain contains Mt. Hermon, which is snow-capped; the river widens out into Lake Huleh and then rushes down through the Lake of Galilee until it finally reaches the Dead Sea.

Palestine has two seasons, wet and dry. At Succot time, the land looks burnt dry; but after Shemini Etzeret the rains begin, and the parched earth is quickly covered with a delicate green. The next three months are the rainy months, and then comes the most beautiful season of the Palestinian year, when all flowers are in bloom. The land of the Coastal Plain is covered with orange, lemon, and almond trees, and vineyards. On the hills grow wheat, barley, and olive and fig trees. Near Jericho the vegetables and fruit ripen much earlier than elsewhere.

Work of the Settlers

The country stagnated for so many years that millions of mosquitoes bred, and brought malaria. Chaverim who settled there worked hard to get rid of the infested swamps, which were gradually dried up until the earth was ready to be ploughed.

Now about the towns. Tel-Aviv (the Hill of Spring from the Book of Ezekiel) is about forty years old, is the largest in Israel, and has a fine harbour, many factories, theatres, cinemas, museums, a zoo, and beautiful houses and streets.

Haifa is even more modern; it has grown only since 1920. It overlooks a magnificent blue bay. The harbour, completed in 1933, plays a most important part in the country's shipping industry.

I would like you to draw a map and include all the places I have mentioned. Some of you might mount it on thin ply-wood, cut it out with a fretsaw, and give it as a jigsaw to a younger cousin! It would make a delightful present.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION
Full Name .....
Address .....
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August 27, 1948

GIFTS TO FUNDS

ENTERTAINMENTS FOR THE BLIND

The League is hoping to collect £40 for the residents in Homes for the Blind to give entertainments of any description which cannot normally be provided from the general funds. Will you help?

David and Sarah Brodie, 3/-; J. & M., 5/-; Ruth S. Orde, "a thank-offering," 2/6; Mrs. Sam Phillips, "a wedding anniversary gift," 5/-; and "Two Old Ladies," 4/-.

Total to date: £13 11s.

Jewish Child's Day: Ruth S. Orde, "a thank-offering," 2/6.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is given to Helen Bernstein (Aston Clinton), Helena Bordoley (Crouch End), Judy and Sally Field (Kenton), Irene Keizer (S. Wigston), Maurice Kibel (Golders Green), Ethel Kruger (N. Harrow), Marina Lesser (Tottenham), Jeanette Miller (Kensal Rise), and Betty Woolfson (Newport).

HELENA BORDOLEY, Crouch End.—Thank you so much for your help. I am glad that you are joining the Habonim movement. I congratulate you on your success.

SHARLENE J. COHN, Portland, Oregon, U.S.A.—I am certain that there are a great number of senior cousins who want pen-friends in the "Far West," so you can expect a number of answers.

MR. F. EMANUEL, St. Leonards-on-Sea.—I am very grateful to you and your friends for your holiday collection in aid of our special fund. Perhaps other readers will send similar collections for seaside outings before the days shorten.

FRANCES FALK, Fulham.—Have you heard from a cousin yet? Your generous contribution is truly appreciated. I am glad to hear that you like the certificate.

BARBARA GOLDSTEIN, Finchley.—Unfortunately, I have very few foreign members, but I trust that your request will be answered. It was very good of you to send me a holiday gift. Let me know if you had a happy change.

LEA HOWITT, Finchley.—Your little letter was very welcome. I like your printing.

MARINA LESSER, Tottenham.—You are now duly enrolled, so write more about yourself next time. Very many thanks for your kind thought and help.

JEANETTE MILLER, Kensal Rise.—You seem to be a very efficient little nurse. It was good of you to enclose some of your pocket-money for entertainments for the Blind.

SANDRIA SILVERSTONE, Enfield.—Is your pen-chum a member of the League? I congratulate you on your success.

ESTELLE STERN, Hayes.—Your letter was far too short, and I really know nothing about my new niece.

LEILA WEST, Kenton.—Thank you for letting me know that you consider the certificate "lovely." I hope that your wish will be granted.

CORRESPONDENCE EXCHANGE

Correspondents are sought by:

Laurence Bassman, 9, Choir Street, Lower Broughton, Salford, 7, senior cousins, general interests.

Helena Bordoley, 2, Park Road, Crouch End, N.8, American or Canadian girls, aged 12 or 13, keen on music and films.

Irene Brozell, 318, London Road, Westcliff-on-Sea, aged 10 or 11, in South Africa or U.S.A., fond of music, drawing, and painting.

Rita Cave, 19, Sandhurst Road, Kingsbury, N.W.9, aged 12 or 13, living in any part of America, Canada, France, Switzerland, or Palestine, chief interests art and books.

Sharlene and Janet Cohn, 3310, S.E. Oak Street, Portland, Oregon, U.S.A., secretaries of a Jewish Girls' Club, impressed by THE JEWISH CHRONICLE and its reflections of the news and views of our coreligionists in Great Britain and the Empire countries, would welcome letters from senior cousins.

Sheila Friedman, 70, Woodlands Road, Crumpsall, Manchester, 8, aged 12 or 13 living, in France, Australia, Africa, Palestine, or New Zealand, chief interests music, books, and films. She would like to hear from Judith Cowan again.

GO-AS-YOU-PLEASE COMPETITION

Here, once again, is our most popular competition. As you can make your own choice everyone can send entries. Prizes will be awarded according to age, so all have equal chances of gaining them.

RULES

1.—Competitors must be members of the Y.I. League, juniors under 13.
2.—Each entry *must* bear the *full* name, age, and the address of the competitor.
3.—Only the unaided work of the entrant may be sent, and should be received by September 30.

N.B.—Extra awards will be given for foreign and colonial competitors.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88 *Chancery Lane, London, W.C.2.*

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"	18	Media
"	24	Queen Mary
"	25	Veendam, Ascania
"	28	Mauretania
"	29	Aquitania
"	30	Batory
Oct.	1	Queen Elizabeth
"	2	Washington, Parthia
"	6	Nieuw Amsterdam
"	8	Britannic
"	9	Queen Mary
"	16	Queen Elizabeth, Media
"	19	Mauretania, Aquitania
"	21	Washington, Veendam, Ascania
"	27	Nieuw Amsterdam
"	29	Washington
Nov.	9	Aquitania
"	28	Washington
"	30	Aquitania
Dec.	21	Aquitania

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159, Lordship Lane, S.E.22. (FORest Hill 4414)

TRAVEL NOTES

By "GREEN FLAG"

Mr. Monty Jaffe, the well-known Jewish travel agent, has sent me a copy of the newly-issued booklet of the American Export Lines, in which, for the first time in a public shipping list, the term "Israel" is used where formerly "Palestine" was used. The Lines run the "Four Exes"—the Excalibur, Exochorda, Exeter, and Excambion—from New York, picking up passengers from Britain at Marseilles and taking them on to Jaffa, Tel-Aviv, and Haifa by way of Naples and Alexandria.

I am hoping that readers will be able to help me in regard to two inquiries to which I have not been able to find satisfactory answers. They ask: "Can you tell me of a late Students' Summer School abroad, preferably France, during September or early October?" and "Can you let me have a list of Jewish rambling clubs?"

For the benefit of Mr. B. Colman, of New York, information about Persia can be had from Dr. Montakheb, Chairman of the Jewish Community School Council, Avenue Sabt Asnad, Teheran, and Mr. M. Toob, Chairman of the Zionist Office, Pharmacy Pasteur, Teheran.

For Miss Doris Beverley, of "Mon Repose," High Wycombe, "Jigsaw," of Cardiff, and others, I supplement last week's list of Jewish restaurants in Paris with two additional addresses: Magnum, 47, Rue Richer, and Chez Mammy, 22, Avenue, Montaigne.

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Art Notes

SUMMER SHOWS

The prevailing tendencies in painters to-day are well demonstrated in the various summer shows now running. With a number of notable exceptions, most of them seem to be directed towards an emulation of the best our parents and grandparents accomplished, a process of "patching up." There seems to be an aimlessness in contemporary British painting. Possibly it is a profound lack of faith, not, after all, incomprehensible.

At the Lefevre Gallery, it is still the work of Gore Gilman, Mathew Smith (a wonderful nude), John, and Sickert (a tiny gem, "Street in Dieppe," and a fruity "Old Deptford" rather unfortunately framed) that really convinces. All these artists were born around the 1870s, and they all knew quite emphatically what they were doing and where they were going. There are individual exceptions, of course. Ruskin Spear, Fred Uhlman (back with bright canvases from Morocco), and one or two others.

It is a similar story at the Leicester Galleries, where the same names recur with a depressing regularity. Two superb John drawings, paintings by Sickert, Gilman, and Mathew Smith, "Le Soldat," a haunting picture by Rouault, and two delightful landscapes by Paul Maitland with a Corot accent, are the most exciting items in an unusually good mixed show. Mary Cohen, Mark Gertler, Maurice Kestelman, Kokoschka, Orovida, Camille Pissaro, Kenneth Snowman, Enid Solomon, Fred Uhlman, Uli Nimptsch, and Elsa Fraenkel are all exhibiting works at this Exhibition.

David Arc is showing his colourful ballet studies at the charming Little Gallery in the Piccadilly Arcade.

A.K.S.

Investments

CEMENT INDUSTRY'S GOOD PROSPECTS

The British cement industry shows little sign of reaction to the restrictions on building now in force. The chairman of the **Tunnel Portland Cement Company** in his annual review to shareholders states that "in spite of the restrictions on building and the curtailment of expenditure on public works, the demand to-day is practically at pre-war level."

Concrete is being used to an increasing extent as a substitute for other materials and it is safe to assume that when the existing restrictions on building and civil engineering work are lifted, demand for cement will be considerably in excess of production.

Export cement is still a sellers' market. There are signs, however, that other exporting countries are beginning to find difficulties in disposing of their cement and sooner or later a reduction in export prices, if not in volume, is anticipated.

As in most other industries cement production costs have increased. In the cement trade costs have risen particularly for coal, paper sacks, and transport. Some of these additional costs have been recovered by a small increase in price. Higher production has offset the others.

It will be seen, therefore, that the trade depends upon a maintenance of a high level of production to cover higher costs. In view of the strong demand, production should be maintained. In stock markets a rather brighter view is being taken of cement share prospects.

Watney's Profits

The brewery trade has not been affected by a decrease in purchasing power to the extent that many had anticipated. Indeed, the preliminary profit figures of **Watney Combe Reid & Co.**, the Pimlico brewers, show a further advance in earnings in the year to June 30 last.

Net profits rose from £838,988 to £861,571. Final deferred ordinary dividend is maintained at 9 per cent and the bonus at 5 per cent to make a total distribution, with the interim, of 20 per cent for the year. Distribution has been maintained at that rate since 1944.

The main problem facing the brewery trade at present is that of cereal supplies. That forces a limitation on output which will remain until the cereal position all over the world improves. Those who look for lower brewery profits because of decreased demand are looking in the wrong direction. Maintenance of supply is the trade's most pressing problem.

CITY EDITOR.

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FOOD FACTS

New FISH DISHES for hot or cold days

WHAT A HELP fish is! The perfect food for our British summer, it is just as tasty cold as hot and it always makes a good nourishing meal. Here are some new ideas for serving fish, for dinner, tea or supper. Try them now while fish is plentiful. You'll please the family.

SUMMER FISH SALAD

Ingredients: 1 lb. fillet of white fish, 1 lettuce, 4 oz. grated carrot, ½ pint salad dressing, 1 level tablespoon chopped pickle, some cold cooked potatoes, 4 oz. tomatoes.

Method: Remove any skin and bone from the fish, cut into four portions and steam 15-20 minutes; leave to cool. Prepare the lettuce and make a bed of it on a dish. Well mix the grated carrot with some of the salad dressing. Arrange the fish with the potato and carrot round it. Pour the rest of the dressing over the fish so that it is well coated. Decorate with chopped pickle and tomatoes. This salad could be served on four individual plates.

SOUSED FISH STEAKS

Ingredients: 4 fish steaks, ¼ pint vinegar and water, 8 peppercorns, 1 bay leaf, 1 level teaspoon mixed herbs, ½ level teaspoon salt, 1 level tablespoon chopped onion, 1 lettuce or 6 oz. cooked vegetables, 4 level tablespoons grated carrot, 4 oz. tomatoes.

Method: Wash the fish and arrange in a fireproof dish. Mix together the vinegar and water, peppercorns, bay leaf, herbs, salt and onion. Pour over the fish and cook in a moderate oven for about 20 minutes. If serving cold, prepare the lettuce and arrange on a dish with the fish steaks and garnish with the carrot and tomatoes, serving the strained liquor in place of salad dressing. If serving hot, place the fish on a dish with the hot vegetables and serve the reheated strained liquor as a sauce.

FISH CASSEROLE

Ingredients: ¼ lb. cod, 1 level tablespoon chopped spring onion, ½ level teaspoon pepper, 2 level teaspoons salt, ½ lb. tomatoes, 2 oz. white breadcrumbs, ¼ oz. margarine.

Method: Cut the fish into small pieces. Skin and slice the tomatoes and chop the onion. Place half the breadcrumbs and the tomatoes in layers in a greased fireproof dish, then the fish, onion, seasoning and the remainder of the tomatoes and breadcrumbs. Dot with the margarine. Bake in a fairly hot oven for about 25 minutes.

THE MINISTRY OF FOOD, LONDON, S.W.1. FOOD FACTS No. 425

Third International Flanders Fair
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National Textile Exhibition. National Agriculture and Horticulture Exhibition. National Working Clothing Exhibition. Prizewinning Cattle Shows.
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THEATRES

ADELPHI (Tem. 7611) Mon. to Fri. 7.0. St. 4.15 & 8.15. Tues. 2.30. Second Year of Charles B. Cochran's **BLESS THE BRIDE**

ALEX (New Yiddish Theatre) (Cil. 1156/7). 7.30 (ex. Fri.). JOSEPH BULOFF and LUBA KADISON in Sholem Asch's masterpiece, **"MOTKE THE THIEF"**

AMBASSADOR (Tem. 1171) Evgs. 7.0. Tu. Sat. 2.30. **LITTLE LAMBS EAT IVY,** by Noel Langley. Produced by Chas. Hickman

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Wed. 2.30. Sats. 5.0 & 8.0. **The Happiest Days Of Your Life.** A farce by John Dighton

CAMBRIDGE (Tem. 6056) Mon.-Fri. 7.30. Th. 2.30. Sat. 5 & 8. **Trouble In The House.** A new comedy. Wm. Fox, P. Barr, Gus McNaughton

CASINO (Ger. 6877) 6.0 & 8.30. Max Miller, June Richmond, Coles & Atkins, Renee Houston & Donald Stewart, in big bill

COMEDY (Whi. 2578) Evgs. 8. Tues. Sat. 2.30. **SIT DOWN A MINUTE ADRIAN.** New comedy, with Phyllis Dare, Evelyn Roberts

DRURY LANE (Tem. 8108) Evenings 7.0. Wed. Thurs. Sat. 2.30. **OKLAHOMA.** 400 unreserved seats at 3/3 each performance

DUCHESS (Tem. 8243). Evgs. 7.0. Mats. Thurs. Sat. 2.30. ANGELA BADDELEY in **EDEN END,** by J. B. Priestley

FINSBURY PARK EMPIRE Mon. next 6.25 & 8.40. Ben Yost Royal Guards, Terry Thomas, Two Leslies, Freddie Sahborn, etc.

FORTUNE (opp. Drury Lane Theatre) (Tem. 2238) Ev. 7. S. 5.15 & 8. Mat. W. 2.30. **THE PARAGON.** "Praise indeed . . . a play to be seen."—SKETCH

GLOBE (Ger. 1592) Evgs. (ex. S.) 7. Wed. 2.30. Sats. 5.15 & 8.15. Joseph Calleia, Margalo Gillmore in **ALL MY SONS,** by A. Miller

HAYMARKET (Whi. 9832) 8.15. Weds. & Sats. 2.30. HELEN HAYES in **THE GLASS MENAGERIE** by Tennessee Williams

HIPPODROME (Ger. 3272) 6.0 & 8.35. **STARLIGHT ROOF.** Vic Oliver, Pat Kirkwood, Fred Emney, Melachrino's Music

HIS MAJESTY'S (Whi. 6606) Mon. to Fri. 7.0. Sat. 4.50 & 8.0. Wed. 2.30. **Anna Lucasta.** Comedy Drama. Original Broadway Cast

PALACE (Ger. 6834) Mn. Tu. Th. Fr. evgs. 7.0. Wed. Sat. 5.15 & 8.15. Lee Ephraim's Musical Romance, **CARISSIMA.** Bruce Trent, Shirl Conway, Elizabeth Theilmann

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ST. MARTIN'S LANE (TEM. 3161)
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EMILE LITTLER'S
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Part III—Sunday, Sept. 19—"GOD BLESS THE GUV'NOR." Maccabi Players in a Famous Victorian Melodrama.
Part IV—Sunday, Sept. 26. SECOND MUSIC CELEBRITY CONCERT.
Note—An extra performance of "God Bless the Guv'nor" will take place on Saturday, Sept. 18, at 8.15 p.m. Watch these columns for details. Meanwhile, BUY YOUR TICKETS NOW! 7/6, 5/-, 2/6

CINEMAS

ACADEMY (Ger. 2981) Com. Aug. 30. **UN REVENANT** (A) with Louis Jouvet, Gaby Morlay. The wittiest film for years.

CARLTON, Haymarket (Whi. 3711) Jean Arthur, Marlene Dietrich, John Lund, **A FOREIGN AFFAIR** (A) Weekdays: Cont. 10 a.m. Suns.: Open 4 p.m.

CONTINENTALE Tottenham Crt. Rd. (Mus. 4193) Dostoievsky's **L'IDIOT** (A). 1.50, 4.10, 6.30 and 8.50 p.m.

CURZON (Gro. 3737) Last Weeks. **FOUR STEPS IN THE CLOUDS** (A). 1.55, 4.25, 6.55, 9.25. **CUMBERLAND STORY** (U).

DOMINION, Tottenham Crt. Rd. Com. Aug. 29. Anton Walbrook, Marius Goring, Moira Shearer, **THE RED SHOES** (Technicolor) (A)

EMPIRE, Leic. Sq. Cont. Dly. from 10 a.m. Suns. from 4.30 p.m. CLARK GABLE, LANA TURNER, **HOMECOMING** (A)

EMPIRE, Mile End Aug. 30. 6 days. Robert Taylor, Audrey Totter, **HIGH WALL** (A), Wayne Morris, **THE BIG PUNCH** (A)

GAUMONT, Haymarket (Whi. 6655) David Farrar, Marius Goring, Greta Gynt, **MR. PERRIN AND MR. TRAILL** (A). Etc.

GAUMONT STATE, Kilburn Com. Aug. 30 Cary Grant, Loretta Young, David Niven, **THE BISHOP'S WIFE** (A), **Caged Fury** (A). Etc.

GOLDERS GREEN LIDO Aug. 30, 7 days. Alexis Smith, Eleanor Parker, **Woman In White** (A). Belita, **The Gangster** (A)

GOLDERS GREEN REGAL Aug. 30, 6 days. Gary Cooper, Paulette Goddard in **UNCONQUERED** (A). **Champagne For Two** (U)

HAMPSTEAD PLAYHOUSE (Pri. 6868) Aug. 30, 6 days. Alexis Smith, Eleanor Parker, **WOMAN IN WHITE** (A)

LEICESTER SQUARE THEATRE (Whi. 5252) Richard Attenborough, **LONDON BELONGS TO ME** (A). 10.55, 1.10, 3.25, 5.45, 8.5

LONDON PAVILION Cont. Daily from 10 a.m. Suns. from 4 p.m. Eddie Cantor, Joan Davis in **IF YOU KNEW SUSIE** (U)

MARBLE ARCH PAVILION (May. 5112) David Farrar, Marius Goring, Greta Gynt, **MR. PERRIN AND MR. TRAILL** (A). Etc.

NEW GALLERY, Regent St. (Reg. 8080) **ALL MY SONS** (A). **This Modern Age No. 21** (U). (Weekdays only.) News, etc.

NEW VICTORIA (opp. Vic. Stn.) Com. Aug. 29. Anton Walbrook, Marius Goring, Moira Shearer, **THE RED SHOES** (Technicolor) (A)

ODEON, Leicester Square (Whi. 6111) Laurence Olivier's **HAMLET** (U). Perfs. 2.45 & 7.30 p.m. Seats 11/6, 9/- (bkble), 6/- 4/6 (unres.)

ODEON, Marble Arch (Pad. 8011) Robert Newton, Alec Guinness, Kay Walsh, Francis L. Sullivan, **OLIVER TWIST** (A). Progs. com. 10.35, 12.30, 2.55, 5.15, & 7.35

ODEON, Hendon Aug. 30, 6 days. Gary Cooper and Paulette Goddard in **UNCONQUERED** (A). Showing at 1.50, 4.55, 8.5

ODEON, Swiss Cottage Aug. 30, 6 days. Gary Cooper, Paulette Goddard in **UNCONQUERED** (A)

PLAZA, Piccadilly Circus (Whi. 8944) Edward G. Robinson, Gail Russell, John Lund, **NIGHT HAS A THOUSAND EYES** (A) Weekdays Cont. 10 a.m. Sundays open 4 p.m.

SAVOY, Stoke Newington Aug. 30, 6 days. Rbt. Taylor, Audrey Totter, **HIGH WALL** (A), Wayne Morris, **THE BIG PUNCH** (A).

STAMFORD HILL REGENT Aug. 30, 6 days. Cary Grant, Loretta Young, **The BISHOP'S WIFE** (A), Richard Denning, **Caged Fury** (A)

STUDIO ONE (12.45-11) Walt Disney's **FANTASIA** (U) and Raimu in **L' HOMME QUI CHERCHE LA VERITE** (A) (French)

SUPER, Stamford Hill Aug. 30, 6 days. Robert Taylor, Audrey Totter, **HIGH WALL** (A), Wayne Morris, **THE BIG PUNCH** (A)

TIVOLI, Strand (Tem. 5625) Linda Darnell, Cornel Wilde, Richard Greene, George Sanders, **FOREVER AMBER** (Col.) (A)

TROXY, Stepney Commencing August 30 Jeanne Crain, **You Were Meant For Me** (A), Deborah Kerr, **Black Narcissus** (A). News, etc.

WARNER, Leic. Sq. (Ger. 3423) Joan Caulfield, Claude Rains, Audrey Totter, Constance Bennett, **THE UNSUSPECTED** (A). Daily from 10.15. Sunday 4.30, 7.20

PALLADIUM (Ger. 7373) 6 & 8.30. Weds. 2.40. **DINAH SHORE,** Hollywood's Songstress, The Nicholas Bros., & Big Company

PHOENIX (Tem. 8611) 7.0. St. 5 & 8. Wd. 2.30 Last wks. Cyril Ritchard, Madge Elliott in **THE RELAPSE,** Or Virtue in Danger "Rip-roaring, riotous & ribald."—N. CHRON.

PICCADILLY (Ger. 4506) 7.0. Wed. Sat. 2.30. 2nd Year. **OFF THE RECORD,** by I. Hay & S. King-Hall. Side-splittingly funny."—TATLER

PRINCE OF WALES (Whi. 8681) Evgs. (ex. W. & S.) 7.30. W. & S. 5.15 & 8.15. **KATHERINE DUNHAM**—Her Dancers and Musicians

ST. JAMES'S (Whi. 3903) Thurs., Sept. 2 & Evgs. 7.0. Wed. Sat. 2.30. **DON'T LISTEN LADIES,** a new comedy, with Constance Cummings, Francis Lister, Ada Reeve

SAVILLE (Tem. 4011) Mon. to Fri. 7.0. St. 5 & 8.15. Th. 2.30. **BOB'S YOUR UNCLE.** Noel Gay tunes. Vera Pearce & Leslie Henson

SAVOY (Tem. 8888) Evgs. 7.0. Wed. Sat. 2.30. Firth Shephard's **A LA CARTE,** by Alan Melville, Hermione Baddeley, Henry Kendall. "THE SHOW OF THE YEAR."—D. HERALD

STRAND (Tem. 2660) Evgs. 7. Tu. Th. 2.30. YOLANDE DONLAN in NOEL LANGLEY'S **CAGE ME A PEACOCK.** A New Musical

VICTORIA PALACE (Vic. 1317) 6 & 8.30. The Crazy Gang, Flanagan, Nervo & Knox, Naughton & Gold, in J. Hylton's **Together Again**

Entertainments

Theatre

LONDON CASINO

Max Miller, who heads the new variety bill at the London Casino, did not create any panic with his own brand of near-the-knuckle humour. A novel feature of his act was a piano duet in which he was partnered by another of the "turns," Alfred Thripp, a blind pianist, who played his own rhythmic compositions with zest and no little skill and also crooned quite pleasantly. June Richmond, an outsize in heavyweights, pranced about, poked elephantine fun at herself, and nearly burst our eardrums with raucous renderings of songs "in the groove." Most annoyingly, she sang one or two bars "straight" and revealed that she had an extremely fine voice. Renee Houston indulged in some characteristic fooling without ever seeming to get anywhere. Coles and Atkins tap-danced with agility and polish but little originality, and "Jean" (partnered by Charles Warren) was very droll and versatile as contortionist, acrobat and singer. M.E.

Cinema

FILMS OF THE WEEK

Mr. Perrin And Mr. Traill (Gaumont, Haymarket, and Marble Arch Pavilion) is an adaptation of the novel by Hugh Walpole about the strange goings-on at a small private school at which Mr. Perrin (Marius Goring) and Mr. Traill (David Farrar) are form masters. The former has been in his job for over 20 years, while the latter is a young newcomer. The old master has illusions about being in love with the pretty school nurse, Greta Gynt, and the arrival of a young and handsome former Rugby Blue does not help to make matters run smoothly. Indeed, the embittered old man lets his jealousy get the better of him, with tragic results. It is not so much what the film says but how it says it that merits praise. There is a wealth of fine small-part acting, and particular mention must be made of Raymond Huntley's sadistic headmaster; Donald Barclay's perfect schoolboy; Edward Chapman's depressed housemaster; Ralph Truman's spiteful games teacher; and Finlay Currie's "Old Boy," who gives an amusing lecture at the annual prize-giving.

If You Knew Susie (London Pavilion, Piccadilly Circus) is Eddie Cantor's new picture and is another example of that subtle blend of snappy comedy and breezy songs that characterises all this great little Jewish comedian's films. He and Joan Davis are a couple of retired "honky-tonk" artists who set out to prove that an ancestor did great things for America in the struggle for independence. They prove it—with riotously funny results. Besides the title song—by which he is perhaps best known—Mr. Cantor sings three or four new and very catchy tunes. There is a fine supporting cast including Allyn Joslyn and Charles Dingle.

A Foreign Affair (Carlton, Haymarket) left me in two minds. On the one hand is the feeling that it is imprudent and in bad taste to make fun of the present-day tangled situation in Berlin, while on the other hand is admiration for a well-told, intelligently acted and very true story. I had not a shred of sympathy for Marlene Dietrich, a former friend of high-up Nazis, who uses every means and artifice to keep the affection of an American officer, John Lund, because his continued attentions mean food and shelter. But I thoroughly enjoyed the comedy supplied by Congresswoman Jean Arthur, who comes to Berlin to find out the truth about the behaviour of the "G.I. Joes" towards the frauleins in the German capital. She runs into a lot of trouble and meets it with an irresistible naiveté.

Night Has A Thousand Eyes (Plaza, Piccadilly Circus) is a weird and uncanny yarn about a music-hall artist, a fake, a man who "knows all, sees all, tells all"—that is, if his assistants do not forget to give him the right clues! The part is played by Edward G. Robinson, who, with extraordinary artistry, convinces us that he actually can see to-morrow's happenings, including doleful occurrences to his loved ones. The theme concerns his attempt to stave off the decisions of fate. I found the film an extremely good one, well worth seeing if only to sample once again Mr. Robinson's superlative technique of changing expression and flexibility of speech-tones. F.H.S.

Radio

Yehudi Menuhin will broadcast on Sunday with the B.B.C. Symphony Orchestra in the Third Programme, when he will play Beethoven's Violin Concerto.

During the Edinburgh Festival, Menuhin will broadcast Beethoven's Violin Sonatas in D, Op. 12, No. 1, and in A, Op. 12, No. 2, on Tuesday, with Louis Kentner at the piano and on Thursday the work in F, Op. 24 and in A, Op. 30, No. 1, from the Usher Hall.

In the Third Programme on Tuesday a talk on "The Jews as a World-Wide Community" will be given. This is a recording by Dr. J. W. Parkes, author of "The Emergence of the Jewish Problem."

On the same day, Raymond Cohen will play Schubert's 'Rondo in A for violin and orchestra' with the B.B.C. Midland Orchestra.

LINAS HAZEDEK AND JEWISH ORPHANAGE

The Jewish Orphanage, West Norwood, received a visit on Sunday from 40 members of the Linas Hazedek, who provided the children with a tea and film show. Later, their Secretary, Mr. J. Levene, on behalf of the society, presented the Home with a cheque for £20 and stated that the society had recently begun to function again, and would continue to help the work of the Home. Mr. Levene recalled that 50 years ago he had, for six years, been brought up in the Orphanage.

MORE than 10,000 displaced Jews emigrated from Europe during the first six months of this year with the aid of Hias.—(J.T.A.)

GROWING INTEREST IN HEBREW STUDY

Influence of New Jewish State

[*By a* JEWISH CHRONICLE *Reporter*]

A striking increase in the number of people studying Hebrew in this country following the proclamation of the State of Israel was mentioned to me this week by Mr. Levi Gertner, the Secretary of the Education Department of the Zionist Federation.

"Not only are young people becoming more than ever anxious to learn Hebrew and to get a greater appreciation of Hebrew culture," said Mr. Gertner, "but I have noticed that with a Jewish State in existence people who have a knowledge of Hebrew, but cannot speak it fluently, are seeking every opportunity to make good this drawback."

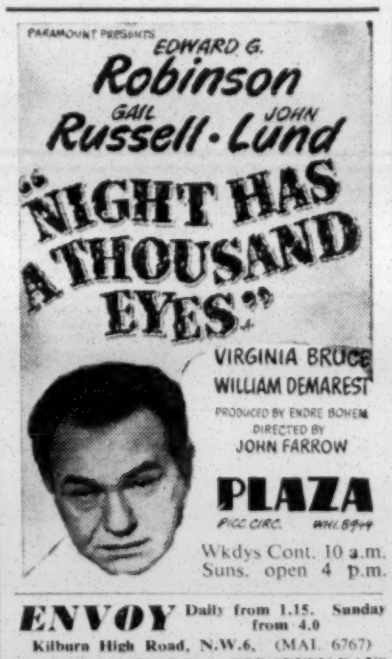
Before the establishment of Israel, the London County Council and the Middlesex County Council held some 37 classes for Hebrew in London alone. This number, it seems, will have to be considerably increased.

Hebrew Anthology

The settling of the Palestine problem would, said Mr. Gertner, give another great stimulus to Hebrew studies in this country. In anticipation of the increased demand for Hebrew books, an anthology of modern Hebrew literature from Mapu to the writers of the present day was being prepared. Currency restrictions had made it difficult to import books from Israel, but fine collections of books had been got together by the Anglo-Palestinian Club and by the Bachad Fellowship.

One of the immediate plans was the establishment this winter of a permanent week-end seminar for Hebrew students and teachers. It was also hoped that it would become possible for the Hebrew University to give certificates to students who pass an examination under its sponsorship in Hebrew language and culture.

The Hebrew Council which was formed at the Hebrew Conference some weeks ago was due to meet shortly and one of its tasks would be the sponsoring of a Hebrew Week, said Mr. Gertner. This Council, which was to work in conjunction with the Education Department of the Zionist Federation, could do a great deal to direct and encourage the study of Hebrew in Great Britain.



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SUNDAY, AUGUST 29 FOR SEVEN DAYS
Frank Sinatra, Jimmy Durante, Kathryn Grayson
IT HAPPENED IN BROOKLYN (U)
2.45, 5.45, 8.45. Sunday 4.50, 8.20
Anna Neagle Sir Cedric Hardwicke
PEG OF OLD DRURY (U)
1.30, 4.30, 7.30. Sunday 6.30

YEAR'S GREATEST CAST OF STARS!
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WARNER BROS HIT!
At 10.25, 12.50, 3.25, 6.5, 8.45

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MONDAY, AUGUST 30
Doors open 1 p.m. Last complete perf. 7.25
Cary Grant, David Niven, Loretta Young
THE BISHOP'S WIFE (A)
2.30, 5.35, 8.45
Richard Denning
CAGED FURY (A)
1.15, 4.20, 7.30

REX Daily from 1.30. Sunday 4.0
High Road, East Finchley
(opp. E. Finchley Stn.) TUD. 2239
MONDAY, AUGUST 30 FOR SIX DAYS
Kay Hammond, John Clements, John Justin
CALL OF THE BLOOD (A)
3.0, 6.0, 8.55
Warren Douglas Dale Evans
THE TRESPASSER (A)
1.40, 4.35, 7.30

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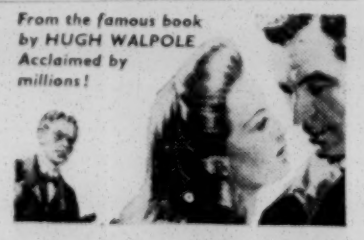

J. ARTHUR RANK PRESENTS
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Mr. Perrin and Mr. Traill (A)
Marius GORING · Greta GYNT
Produced by ALEXANDER GALPERSON
Directed by LAWRENCE HUNTINGTON
Screenplay by L. A. G. Strong
A TWO CITIES FILM
Gaumont: To-day at 12.45, 3.30, 6.15, 9.0
Marble Arch: To-day at 12.10, 3.5, 6.0, 9.0
GAUMONT HAYMARKET
MARBLE ARCH PAVILION

Obituary

MR. PHILIP WARTSKI

The death occurred last week in Durban, S. Africa, of Mr. Philip Wartski, known by the local Jewish Community as its Grand Old Man. He was in his 96th year.

Mr. Wartski was born in Poland, married in Liverpool, and emigrated to South Africa in 1882. A year later he helped to found the Durban Hebrew Congregation. He held the offices of President or Treasurer of the Synagogue for many years and was associated with many other communal organisations, including the Durban Jewish Club, of which he was an Hon. Life Member.

The deceased was an elder brother of the late Mr. Morris Wartski, of Llandudno, who died two years ago at the age of 91.

Mr. JUDAH ALBURY (Birmingham), 83, was for more than 25 years President of the Shechita Board. He was a past Treasurer and Life-Member of the Council of the Birmingham Congregation, and served on the committees of the Benevolent Board and the Religious Instruction Board. The Rev. Dr. A. Cohen writes: "Mr. Judah Albury was highly respected by Birmingham Jewry for the integrity of his character and the devoted service he rendered to the community during the past half-century. To every phase of communal life in this city he made a notable contribution, for which his memory will long be honoured."

Dr. MOSES ROSENMAN (Tel-Aviv), 81, news of whose death, during a bombing attack, has reached Vienna, was formerly Rabbi of the Floridsdorf District of Vienna. He was born in Zuravno, Western Ukraine, studied at the Vienna Rabbinical Seminary, and became Rabbi in 1908. He left Vienna for Palestine in 1938.

Mr. SWITZER SOLOMON (Brynmawr) was president of the Brynmawr Congregation for many years. Mr. J. Morris, President, Brynmawr Chevra Kadisha, writes: "He upheld the finest traditions of Orthodox Judaism and his activities earned him the respect of all who knew him. No man performed the multitudinous tasks common to a Jewish community with greater modesty."

RECENT WILLS

MR. ROBERT CLIVE STERN, of Lancaster Grove, Hampstead, who was killed in Jerusalem last December, left £4,245. He made bequests to the National Union of Journalists, for its benevolent and political funds; the Institute of Journalists, for its benevolent fund; the Stepney Jewish Schools, London Hospital, Princess Elizabeth Hospital for Children, Children's Country Holiday Fund, Bernhard Baron St. George's Jewish Settlement, British Empire Cancer Campaign, Youth Hostels Association, and School for the Blind, formerly at Swiss Cottage.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.

Two brothers Freiman, served in the Polish Army in Iran, the elder holding the rank of "porucznik i pracownik" in the P.K.U., are sought by Regina Freiman.

Sala Grossman, cousin, a military nurse in Teheran in 1942, who came to London with the Polish Army in 1943, lost her legs in an accident and may be in a military hospital, is sought by Mrs. Regina Freiman.

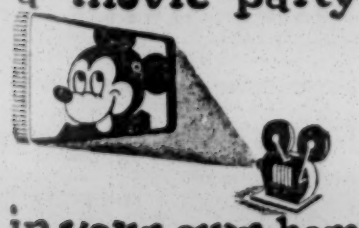
Aron Gabrielow, about 50, from Poland, tailor, in London about 20 to 25 years, who was a clothier before the war, is sought by Anna Kluger (nee Neufeld).

Naftali Gleichgewicht, uncle, who left Warsaw in 1910 and may have changed his name, is sought by Dr. W. Gleichgewicht (Izaak Wickvel) son of Siegmund.

Jankel Sisof Goldstein, 62, cousin, of Vilna, who came to England in 1907, is sought by Abram Moskowski, 44, born in Poland, now in Frankfort.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20, High Street, High Wycombe, Bucks, and duly transmitted to the proper quarters.

a movie party



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CLASSIFIED ADVERTISEMENTS

HOUSES, FLATS, ROOMS TO LET OR FOR SALE, FURN. OR UNFURN.

BENNETT & CO., ESTATE AGENTS, LTD.
85, Burnt Oak Broadway, Edgware. (EDG. 8191)
186 & 167, Cricklewood Broadway, N.W.2
(GLA. 7871 & 6666)

EDGWARE. Compact mod s d res; close trav & shop facil; 2 rec; 2 bed; tld kit & bthrm; nice gdn; gge sp; ex order; £1,950 fhld. Another at Mill Hill with bck gge, £1,950; and Colindale, £2,200.

GOLDERS GREEN. Handsome mod s d res; 2 intercom rec; 3 fine bed; well-apptd kit; fitd bthrm; attr gdn; gge; £3,150 fhld.

SUN-TRAP ultra-mod res at Edgware. In quiet resdtl area & conv sit; 3 rec; 3 bed; fitd kit; tld bthrm; tastefully dec; nice gdn; gge; £2,800 fhld.

Many others avail, with full vacant poss, from £1,750, at Golders Green, Hendon, Finchley, Hampstead Gdn Sub, Cricklewood, Neasden, Brondesbury, Wembley, Edgware, Canons Park, Stanmore, Kingsbury, Kenton, Mill Hill, Pinner, and Ruislip, etc.

BERRY ESTATES CO. (HEN. 1441)
34, Watford Way, Hendon Central

HENDON. Detached residence; now under entire reconstruction; accommodation will eventually comprise: 4 bedrooms (3 double, 1 single); 2 good-sized reception; lounge hall; kitchen and scullery; bathroom; 2 separate w cs; brick garage; medium-sized garden; freehold £5,200. Should be completed by November, 1948.

HENDON CENTRAL. Substantial detached residence; 4 bedrooms (3 with basins); boxroom; 2 good-sized reception; lounge hall with cloakroom; kitchen and morning room; central heating throughout; Thermostat control; parquet flooring; brick garage; extra large garden; leasehold £6,250; 85 years approximately.

HAMPSTEAD (Hermitage Lane). Very modern attractive detached residence; 4 bedrooms; 2 large reception; lounge hall with cloakroom; kitchen and morning room; brick-built garage; good garden; very pleasing all-brick elevation; recommended; freehold £7,300.

BLADE & CO.
Apex Corner, Mill Hill, N.W.7 (MIL. 1088/1319)

EDGWARE. Superior modern detached residence situate in favourite position close to buses and shops, within few minutes of Synagogue; 4 good bedrooms; tiled bathroom; separate w.c.; 2 large reception rooms (each 17' 6" long); breakfast room; tiled kitchen; inside w.c.; detached brick garage; side entrance; large delightful garden artistically laid-out and well-tended; stocked fruit trees; long lease; £4,000 or near offer.

TOTTERIDGE. Superior architect-designed modern, detached residence, situate in secluded position, but close to buses and tube; 3 double bedrooms; fully tiled bathroom, oak panelled dining room with brick fireplace; large lounge; lounge hall; downstairs cloakroom; tiled kitchenette; brick garage; delightful garden; freehold £4,700.

J. BROWN & CO. (SPE. 2341)
17, Market Place, Hampstead Gdn Sub, N.W.11

HAMPSTEAD GARDEN SUBURB. Well built; 4 bedrooms; 2 reception rooms; large kitchen; bathroom; close to shops and buses; leasehold £4,250.

HAMPSTEAD GARDEN SUBURB. Ultra-modern semi-detached residence; 3 bedrooms; 2 inter-communicating reception rooms; bathroom; kitchen; detached garage; good condition; lease 86 years; £4,000 or £4,500 fully furnished.

HENLYS CORNER. Attractive architect-designed, detached, double-fronted residence; spacious lounge hall; 3 reception rooms; 5 bedrooms; usual offices; garage; well-kept garden; freehold £10,000.

ASK W. CHASES, F.V.A.,
TO FIND YOU A HOUSE WITHOUT DELAY

SOLE AGENT for selected houses in Golders Green, Hendon, Finchley, Edgware, Hampstead Gdn Sub, Stamford Hill.—For full details apply W. Chases, F.V.A., 128, Osbaldeston Rd., N.16 (STA. 6218 & 5434.)

CANONS DRIVE, Edgware. Modern; 4 bedrooms; 2 reception; fitted kitchen; perfect condition; garage; gardens; fountains; boating, swimming; undisputed beauty spot; freehold £4,950.—Sole Agent. Apply above.

GREENWOOD & CO.
52, Vivian Ave, Hendon, N.W.4 (HEN. 7888.)

NEASDEN. 3 bed; 2 rec; bck gge; £2,800.

HENDON CENTRAL. Det; 4 bed; 2 rec; lounge hall; gge; £5,000.

EDGWARE. 3 bed; 2 rec; gge; £2,800.

GOLDERS GN. Close tube; 4 bed; 2 rec; £3,250.

GORDON HUDSON & CO. (SPE. 0024/6)
54, Market Place, Hampstead Gdn Sub, N.W.11

HAMPSTEAD GARDEN SUBURB. Charming modern, semi-detached house, in excellent condition; 3 bed; 2 inter-com recep; fitted kitchen; ultra modern bathroom; garage; charming garden; cloakroom in rec hall; parquet flooring; part central heating; £4,500.

ST. JOHN'S WOOD. Magnificent detached residence; perfect condition; central heating; oak flooring; 6 bed; 3 rec; entrance hall; cloakroom; hanging cupboard; ultra-modern kitchen; 2 well-equipped bathrooms; large garage; pleasing garden; £13,000.

EDGWARE. Mod, semi-det house; 2 double bedrooms; 2 rec rooms; mod kitchen and bathroom; sep w.c; good, very large garden; garage for 2 cars; freehold £3,200.

ELLIS & CO. (SPE. 1014/5)
Swiss Cottage Station, N.W.6 (PRI. 0911/3) and at 52, Golders Green Road, N.W.11.

HAMPSTEAD GARDEN SUBURB. 3 beds; 2 rec; l.h.; clk rm; etc; garage; c.h; parquet floors; £4,500.

FINCHLEY, N.3. Close to station; modern res; 3 beds; 2 rec; kit & bthrm; etc; garage space; £2,950.

GOLDERS GREEN. In good position; 4 beds; 2 rec; bkfst rm; kit & bthrm; etc; good gdn; £3,750.

MENDOZA & CO. (WIL. 6419/20)
3, Sidmouth Parade, N.W.2

HAMPSTEAD. Freehold, det, mod res; 4 bed; lge hall; 2 rec; mne rm; gge; gd gdn & condn; £4,750 for quick sale.

GAINSBOROUGH GDNS, Golders Green. Attractive s/d house; 3 bedrooms; bathrm; 2 reception rooms; kitchen; recently redecorated; freehold £3,750.

SIDMOUTH ROAD, direct off. Well-built, modern s/d house; 4 bedrooms; bathrm; 2 reception rooms; lounge hall; garage; excellent condition; 76 years' lease; price £4,500.

CHALKHILL ROAD, Wembley. Detached double-fronted residence; 4 bedrooms; bathroom; 2 reception rooms; kitchen and scullery; garage; perfect condition; freehold £5,000.

LEWIS & CO.
163, Cricklewood Brdwy, N.W.2 (GLA. 6694/7)

GOLDERS GREEN. 3 mins Brent Stn. Entirely redecorated mod house; 3 bed; 2 rec; kitchen; brick garage; £3,800 fhld.

CRICKLEWOOD, Hendon Way. Det house; 4 bed; 2 rec; lnge-hall; morning-rm; kitchen; brick garage; lease 75 yrs; £3,950, or offer.

HENDON CENTRAL. Det mod property, few mins walk shops, stn; 4 bed; 2 rec; lnge-hall, morning-rm; kitchen; garage; 82 yrs lease; £4,750.

LEWIS & TUCKER, A.A.I.P.A.
9a, Walm Lane, Willesden, N.W.2
(WILlesden 1525/2153)

BRONDESBURY. S d; 4 beds; 2 rec; morning room; kitchen; lounge hall; bathroom; sep w c; brick garage; beautiful gardens; parquet whole of ground floor; central heating; 75 years lease; price £6,000.

FLAT IN MODERN BLOCK (N. London). Lift; 2 beds; 1 rec; fitted kitchen; bathroom; central heating; constant hot water; rent £11 12s. 5d. per month incl; 14 years lease; price £750, to include carpets; electric fittings, linos, pelmets, and boards.

E. P. NELSON & CO.
12, High Rd., Willesden (WIL. 2231); or 309, Neasden La., Neasden Cele. N.W.10 (GLA. 9605)

WILLESDEN. Semi-detached, 3 reception rooms, 7 bedrooms, kitchen, scullery, bathroom; price £6,000 (fully furnished) freehold; fully let and being run as private hotel (registered); catering licence for residents; running hot & cold in all bedrooms; accommodation available for purchaser. Ref. No. SL.161/7.

WILLESDEN. Semi-detached, 2 reception rooms, 3 bedrooms, ½-tiled kitchen, ½-tiled bathroom, large brick-built garage; price £4,250; 82 years' lease, ground rent £10; sun lounge built on to lounge (Vita glass with Oregon pine flooring); summer house and glass house, lily pond in garden; tradesmen entrance covered in with glass; tiled fireplaces throughout; redecorated. Ref. No. SL.164/1.

For further details and appointments to view apply above. Open all day Saturday. Car service available.

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(Estate Agents) opp. Golders Gn. Stn. and Hippodrome (SPE. 9916 [5 lines])

ULTRA-MODERN sun-trap houses; two only, £5,000 and £5,750.

HENLYS CORNER, N.3. (Kinlox Gdns). Superior mod. det. freehold; 5 bed; 2 bath; 3 rec; 1 hall; cloaks; kit; gge.

HENLYS CORNER, N.3 (Crooked Usage). Superior det; freehold; 4 bed; bath; 2 rec; bkfst room; hall; cloaks; gge; garden; £6,750 or with large det studio, £7,250.

Details of others in N.W. London and Middlesex area apply as above. Open Saturday.

BASIL TEMPLE & CO.
244, Regent's Pk Rd, Finchley, N.3. (FIN. 3345)

KINGSBURY, being rebuilt; 4 beds; tiled bath; sep w c; low flush suite; 2 receps; spacious hall with downstairs cloakroom; modern kitchen; brick garage; decorations to purchaser's own choice; ultra-modern s/d residence, 2 mins swimming pool; £3,600; offers submitted.

HENDON (best part); modern detached double-fronted; long leasehold; 4 bed; 2 receps; morning room; kitchenette; lounge hall with brick fireplace and downstairs cloakroom; detached brick garage; £4,950 or offer.

TOTTERIDGE. Ultra-modern; s d; 3 beds; tiled bathroom; 2 rec; large fitted kitchen; detached brick garage pleasant gardens; pine strip flooring; central heating in perfect decorative condition; £3,350 freehold.

AYR. For sale, desirable mod bungalow in Auchendoon Cres; 1 min sea; 4 lge sunny rms; French window & service hatch to lvg rm, flrd & lined loft (suit bedrm); tld kitc & bthrm, gd cpbrd accom, larder; inside wash-hse (gas htr); el light & plugs throughout; immersn, nice gdn (cement paths & borders); gge. 'phone; assessed rental £35; feu duty £5; the subjects are in excellent order having recently been redec; early possn.—Parties, viewing permits and offers' John W. & G. Lockhart, Solicitors & Notaries, 211 High St, Ayr. ('Phone 4098.)

BOURNEMOUTH. For Sale, detached house in delightful residential area; centrally situated in tree-lined road; 1 mile from square; easy access shops, etc; in perfect decorative condition; beautifully appointed; containing spacious hall, stairs, landing; lounge; dining room (French windows); breakfast room; kitchenette; 4 bedrooms; ½-tiled bathroom; 2 w cs; central heating; immersion heater; gardens back and front; cement paths; fruit trees, etc; wood garage; to include luxurious close-fitted expensive carpets (all new); freehold; immediate vacant possession; £5,950 (or near offer).—Write or apply, 48, Iddesleigh Road, Bournemouth.

CRICKLEWOOD. Excellent garden flat to let; 2 large rooms; k & b; 30/- per week; price for entire contents £350.—D. Reifen, 66, Cavendish Road, Cricklewood, N.W.2.

FURNISHED room to let near Golders Green station; low rent, to female student or lady at business; no cooking.—Box 8,993, J.C.

GRAND HOTEL, Cliftonville, shortly available; American-plan furnished service suites of one, two, or three rooms with private bathroom, to be let on yearly tenancy at reasonable rent; ideal situation Kent coast.—'Phone, Margate 2498.

HENDON. A complete modern home and 1st floor mansion flat; comprising 2 beds; bath; 1 rec; kitchen; available with immediate possession; rental £115 p.a; very well equipped; price £1,500.—Douglas Martin & Partners Ltd., adj. Hendon Central Tube Station. (HENdon 6333.)

HSES for sale in N. N.W. London, Essex, Hertfordshire from £2,000 fhld.—Fuller details apply Homesteads Estate Agents, 685 High Rd., N. Finchley (nr Gaumont). (HIL. 9071.)

HOVE. Close park; overlooking playing fields; 3 bed; bath; 2 rec; gents' cloakroom; excel offices; large gdn; garage space; all services. Auction Sept.14 or privately.—Day & Sons, 85, Western Road, Hove. ('Phone: Hove 3775 and 1788.)

ILFORD. Substantially-built freehold semi-detached residence; overlooking Valentines Park; 6 bedrooms; 2 reception (one 36' x 15'); bath, etc; 2 lavs; large well-stocked garden; outbuildings; conservatory; convenient Tube and main line; also suitable as flats, offices, professional, guest house, etc; first-class condition; view by appointment.—136, Cranbrook Road, (VAL. 1425.)

LADY with modern home, N.W. residential suburb, offers one or two furnished rooms to single business lady, teacher, etc., or widow, who would be in most evenings.—CLE. 1740, 10 a.m.-4 p.m.

MOD hse, Stamford Hill. 3 bed; 2 rec; kitc; fitd latest Elizabeth Ann sink unit; gd cpbrds; mod bthrm, pqt flr hall; el plugs in all rms; entirely redec; price to incl linos, pelmets, el ftgs, crtn rails; reason for selling, owners going abrd; £2,850; no agents.—Box 7,158, J.C.

MODERN flat for sale; fully furnished and carpeted.—Grossmith, 52, Cedra Court, Cazenove Road, N.16.

MOD freehold hse in Chingford; lge rms; beaut furn; £3,500.—Edelman, 9, Priory Ave., E.4. ('Phone: STLeverhorn 3416.)

MODERN labour-saving 3-room flat, block, fitted American style, luxurious furniture, for sale, controlled rent.—Apply Wyse, 28, Cochrane Close, St. John's Wood. ('Phone: EDGware 0648.)

SOUTHGATE. Ultra-modern Continental residence, beautiful condition; 4 bedrooms, superb bathroom, 2 charming reception forming 30 ft suite, oak floors, cloakroom, tiled kitchen, garage & garden; £4,500 fhld.—HILside 2377.

STANMORE (Snaresbrook Drive). 5 mins Tube; detached modern house; 3 bedrooms; cloakroom, garage; oak floors; flush doors; £4,950 freehold.—Sydney Ward, Stanmore. (GRImsdyke 120.)

STORMONT ROAD, Highgate. Close Kenwood. Charming small house, garage & large garden; excellent condition; long lease; £7,500.—Keys with Squire & Co., 5a, Camden Road, N.W.1. (GUL. 1156.)

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EDGWARE. Main road position; 11 years lease of modern shop for disposal; rent £200/£250 per annum exclusive; outstanding opportunity to acquire premises in this sought after locality; £1,500.—Leslie Leigh & Co., 121, High Street. (EDGware 4491/2.)

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KOSHER restaurant (Orth) nationally known, situated premier posn Westcliff-on-Sea; restaurant seating 135, private dining 65 persons; 12 rms above tastefully dec & furn; h & c; bthrms; 3 well-equipped kitchens; full catering licence on and off premises; price to incl fhld, fully furn, £32,000, alternatively £17,000 for goodwill, furn & lse of 21 yrs at £500 p.a. full partics on application.

FHLD ppty 60 ft front, lge forecourt, ovlkg sea esplanade Westcliff; rates £84 p.a; fully furn for its present use of restaurant; good allocations; part let on season tenancy at £820 p.a; making firm invest; price fhld & furn fittings, only £11,500 or £5,000 with 21 yrs lse at £450 p.a.—Apply to Harriman & Stevens, 51, High St, Southend-on-Sea. Addresses: M. Levy, 92, Station Rd, Westcliff (Kosher Rest); P. Ancel, Western Esplanade, Palm Court Rest (fhld ppty).

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NURSING HOME. Partly equipped; superb position; best part Chalkwell; overlooking sea; 9 bedrooms; 2 bathrooms; h & c all rooms; central heating; landscape gardens; 2 garages; modern house; good condition; price £7,000; a genuine offer; licensed.—35, Chadwick Road, Westcliff. (Southend 49956.)

OLD-Established wholesale limited company, dealing in haberdashery, smallwares, etc, 50,000 coupon float, in Manchester city; will give full details at interview.—Box 8,541, J.C.

SANDRINGHAM HOTEL, Torquay. Furniture, freehold, and goodwill; 5 mins. sea front; 3 lounges; dining, ballroom, recreation room; 34 bed; 3 staff rooms; 3 bath; fitted basins; all services; garage for 15; attractive garden; guest capacity 110; Auction September 28.—Wescotte, 5, Fleet Street, Torquay. (Tel. 4333.)

WESTCLIFF. Hotel business, near sea front, largest Jewish hotel in Westcliff; incl 27 bedrooms, all fully furnished and equipped; beehive of activity in summer; nearly fully booked in winter; excellent goodwill; reasonable rent; lease avail 19 years; price £18,000 or offers to Owner's Agents, J. S. Finigan, "Key" Estates, 1,074, London Road, Leigh-on-Sea, Essex. ('Phone: Leigh 76153.)

ASK Hudson Estates Agency for advice before you buy or sell that business; no charge whatever to vendors or purchasers; the business consultants with a comprehensive and unique service.—H/E Agency, 86, High Road, South Tottenham. ('Phone: STA. 7611.)

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FACTORY premises required for light clothing, 10,000-12,000 sq ft, near to East London.—Peter French Ltd., 439, Lea Bridge Road, E.10.

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FOR SALE. Modern walnut dining room suite, 5 ft., and 2 carpets.—Gotty, 5, Forfar Road, N.22. ('Phone: BOW. 1949.)

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PAUL HEIMANN & his MUSIC
Cabaret in our Luxurious Lounge. American Buffet Photographer in attendance
Commencing Sunday, September 5
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SATURDAY, AUGUST 28

A Club Dance at the **Goodwood** to Roy Fraser & his Jamaican Band, straight from London's most exclusive night haunt—mysterious, scintillating rhythm. Lic. Bar. Buffet & Lounge. Gs. 6/6; Ms. 5/-. 67, Queensborough Terrace, Bayswater, W.2 (nr Queensway Underground).

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Dancing to-night & every Saturday to Max Lewis & his Music. Till 11 p.m. Mems. 4/-; Guests 4/6.

Bar Kochba. Grand Football Dance, at The Refectory, Golders Green, Finchley Road (Golders Green Station).

Club Copacabana, La Boheme Restaurant, 72, New Bond St., W.1. London's largest and most popular club, presents the ideal Saturday entertainment. Dancing to Soft Lights & Sweet Music till 11.15 p.m. Featuring Paul Heimann & his Copa Rhythm with Guest Artists. Adm. 6/6. Fully licensed Buffet. Please come early to ensure admittance!

Club El Fiesta. No Dance this week.

Club Mirador, 175, Regent St. (nearly opposite Galleries Lafayette). Dance in the intimate atmosphere of Club Mirador to-night and every Saturday. Numbers limited so come early. Dancing till 11 p.m. Members and Guests 5/-.

Grosvenor Rooms (opp. Willesden Grn. Stn.). Eric L. Jaffé presents, for limited season only, the Phil Feldman Swing Group (by arrangement with Nat Sherman). M.C. Grahame introduces popular Regal Novelties. Dancing every Saturday in North-West London's most luxurious ballroom. Adm. 5/-. Till 11.30. Coming shortly: Special "Balbin' the Jack" demonstration and competition.

International Youth Centre. Dancing from Dusk to 11 p.m. First-class Ballroom. Refreshments. Lounge. Garden. 14, Kensington Square, W.8 (5 mins. Kensington High St. Tube).

"Mozart," 66, Albion Rd., N.16. Dancing to-night as usual. The Joe Toff Quartet. Members 4/-; Guests limited 5/-. Lic. Bar.

SUNDAY, AUGUST 29

Another Dance by the **"Pegasus Club."** Dancing to Will de Barr's Music from 7.30-11 p.m. at Springfield Hall (2 mins. Arnos Grove Tube), N.11. Visitors 3/6; Members 2/6.

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Even if we do not advertise we are open for sociable dancing every Sunday from 7.45 p.m. Mems. 4/-; Guests 4/6.

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Box Office opens 10 a.m. to 8 p.m. Sundays from 4-8 p.m. 'Phone: MAL. 8081 ★

Announcement! Club Estrella, at exclusive "Churchill's," 160, New Bond St., W.1. Grand opening to-night with celebrities. Two Bands. Dancing in the heart of Mayfair from 8 p.m. to 12.30 a.m. to Monti Tyree & his Cuban Rhythm. All-Star Coloured Band, & Peter Goodman & his Starlight Serenade. Dancing for the elite. Adm. 10/6 including membership. Fully licensed till 12.15 a.m. Buffet. Dress purely optional. Full table accommodation. Strictly limited.

Golders Green Jewish Social & Literary Society invite you to their Summer Ball at the Joseph Freedman Hall, N.W.11. Dancing to Eric Lambert's Quintet. Members 2/6, guests 4/-. 7.45 to 11 p.m.

Hampstead J.Y.C. Dennington Park Road, N.W.6, presents a Grand Dance & Refreshments. 7.30 p.m.

Stepney Jewish Girls' Club. Grand Opening Dance. Beaumont Hall, 2, Beaumont Grove, E.1 (opposite Stepney Green Station). This evening and every following fortnight. Dancing 7.30-10.30. Admission 2/6. Max Lewis's Band in attendance.

The "Blue Star Club," W.1. Closed for night only. "Ralph," your genial host (the one at the door) is getting married. See you all next week as usual.

U.Y.I.S. Dance in the Adolph Tuck Hall, Woburn House, Tavistock Square. Eric Lambert & his Orchestra. 7-11 p.m.

MONDAY, AUGUST 30

Harmony Club. Marcus Samuel Hall, N.16. Dance to Band. Visitors 2/-. 8 p.m.

TUESDAY, AUGUST 31

The Hadassah Club. To-night's the night we choose "Mr. & Miss. Hadassah of 1948." Dancing to Joe Toff & his Band. Mozart House, 66, Albion Rd., N.16. Adm.: Mems. 2/-; Guests 3/-. 7.30-11 p.m. You may be chosen, so come along.

WEDNESDAY, SEPTEMBER 1

Pandora Club for members and their friends only, presents a Dance with Dave Roberts & his Band. 8.15-11.15 p.m. 243, Regent St. W.1.

The Old Boys' Club. Opening Dance at 241, Mile End Road. Ladies cordially invited.

Y.P.C. (N.W.) invite you to their Dance to be held at the Grosvenor Rooms, Willesden Green, N.W.2, to Nat Sherman's Swingtet. Buffet. 7.30 p.m. Tickets obtainable from Miss M. Pearl, 178, Walm Lane, N.W.2 (GLA. 5567). 6/-.

THURSDAY, SEPTEMBER 2

Association of Jewish Ex-Service Men & Women (Stamford Hill Branch). Marcus Samuel Hall, Egerton Road, N.16. September Dance 7.30-11 p.m. Tommy Draper's Band. Members 2/-; Visitors 2/6.

Mowbray present Grand Dance at Express Hall, Station Rd., Edgware. Dancing to Nat Sherman's Orchestra, featuring Phil Feldman. Admission, visitors 5/-; members 4/-. Commencing 7.30 p.m. Refreshments served.

Streatham Jewish Soc. & Lit. Society present the first of a new series "Fourstar" Functions. Grand Dance to be held at Ice Rink Ballrooms, Streatham High Road, S.W.16 (buses 49, 118, 133, 159, & trams 16 & 18). Star Band. Refresh. Spot Prizes. Novelties. Adm. 5/-; Members 3/6. 7.30-11.

SUNDAY, SEPTEMBER 5

New Century Club, 160a, Westbourne Grove, Bayswater, W.11. Grand Holiday Reunion Ball. Dancing to your Favourite Band. Members 4/-; Guests 5/-.

Oasis Club. Opening dance. Catering for older crowd. Completely redecorated and refurnished; cosy lounge; private bar; large floor. No overcrowding. 41, Gt. Windmill St., W.1. 7.30-11.

The Old Boys' Club, 241, Mile End Rd., E.1. Presents Grand Gala Dance at Woburn House, W.C.1. Eric Lambert and his All-Star Orchestra. Dancing 7.30 till 11. Members 5/-; guests 6/-. Tickets obtainable from joint hon. secs., J. Solomans and M. Angel, at address above. (STE. 2722.)

The **Golders Green Jewish Senior Club** presents an Autumn Dance at the Joseph Freedman Hall, Dunstan Rd., N.W.11. 8-11.30. Members 2/6; visitors 4/-.

THURSDAY, SEPTEMBER 9

Jewish National Sick Fund for Palestine (East London Youth Section). Grand Dance, Adolph Tuck Hall, Woburn House, W.C.1. Roy James Band, with Phil Molen. 7.30-11. Tkts. 5/-, from 83, Brady St. Mansions, E.1, or 5/6 at door. . . . and do you know that **The Quintet Club** are presenting a dance at the North Hall Suite, Victoria Halls, Bloomsbury Square, W.C.1. I understand that Denny Boyce and his Full Band, with that grand vocalist, Tommy Lovegrove, will be playing. They are charging only 5/-. So how about us meeting there? P.S.—If you want a ticket beforehand, send your money to Henry Brand, 91, Forburg Road, N.16."

V. & C. present
A DANCE
in aid of the JOINT PALESTINE APPEAL
at the Victoria Hall (South),
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THURSDAY, SEPT. 9 7.30 till midnight
FRANK WEIR & HIS BROADCASTING ORCHESTRA
Licensed Bar. Evening Dress Optional
Tickets 12/6. Hon. Sec., Cecilia Miller, 20, Radnor Walk, Chelsea, S.W.3. (FLAxman 6343.)

YOUTH & CLUB ACTIVITIES

MACCABI
73 COMPAYNE GARDENS N.W.6

Sunday, Aug. 29. Dance to Sonnie Landau and his Band.

Monday, Aug. 30. Jewish Affairs.

Wednesday, Sept. 1. Music Section: Beethoven's Works (Part I), presented by Monty Hubbersgill.

Thursday, Sept. 2. Literary: F. Sosna, of Unesco: A Talk on Czechoslovakia.

Other sectional activities as usual.

September's Music, Literary, and Drama Festival: For details see page 18.

ENTERTAINERS, Etc.
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ARAB IRREGULARS' PLANS

Infiltration Tactics

[From our Own Correspondent]

TEL-AVIV

This week has again brought its crop of breaches of the truce, extending over various parts of the country and involving casualties on both sides.

The Arab armies have again made attempts to improve their positions in no-man's-land.

There are clear indications that the ex-Mufti's irregular army is reorganising, and becoming active during the truce, with the support of the Egyptians and the Syrians. Apparently following the advice of their foreign military experts, the Arabs seem to have decided to revert to their previous tactics of using small units of guerrilla fighters to penetrate behind the Jewish lines and sabotage vital installations. This is the method recommended to the Arabs by their British officers when the troubles started last December.

Apparently several such units are already operating, mainly in Central Palestine. The new tactics are believed to have been adopted following the complete crumbling of the Arab "Army of Liberation" and the disbanding of its Command.

The Israeli Foreign Ministry reports considerable military activity in the Mafraq area of Transjordan, where a British airfield is located, as preparation for the next phase of the war.

Peace Talks?

While preparations continue on both sides for the possibility of renewed fighting, Government circles here feel confident that full-scale war will not be resumed. This feeling is strengthened by reports of unofficial talks between Jews and Arabs, held secretly in "a neutral capital." It is even rumoured that "a prominent Jewish personality" has had telephone talks from Jerusalem with King Abdullah—though this is strongly denied here.

Although they have been reorganised and re-equipped, the Arab armies are beginning to show signs of demoralisation. Evidence of this is found in the increasing number of "incidents" with the local population in Arab parts of the country. Jewish troops have encountered, during the week, several parties of Arabs attempting to return to their villages in Israel to harvest their crops. These, when interrogated, described the rough treatment accorded to them by foreign Arab troops, and the dearth of essential commodities in Arab parts of the country.

The Arab League is making new attempts to establish a combined supreme command for all Arab armies operating in Palestine, arguing that the defeat of the Arab armies is mainly the result of a lack of co-ordination on the part of the operating forces.

Meanwhile, the Arabs inside Israel, and particularly the Christians, are already benefiting from the Jewish administration, which feeds them and helps their economic re-establishment.

Cost of Living

Concern is expressed here at the constantly rising cost of living. Last month, the cost-of-living index rose by nearly 10 per cent, and the increase is continuing almost daily. The Government is seeking for effective means of combating inflation; it is hoped that the arrival of large quantities of food and other essentials will change the situation.

Despite full mobilisation of the armed forces, the establishment of new settlements continues, and nearly 20 new communal settlements have been established since the war began. The army has released certain units to undertake settlement activities.

The first "diplomatic incident" occurred here when the orchestra at the Israeli National Opera House failed to play the Soviet national anthem, following the American and Israeli anthems, when members of the Russian Legation attended a performance on Saturday night. Apparently, since the Russian envoy himself was not present at the performance, instructions were given to play the American anthem only, since the American envoy attended personally. The Russians walked out.

MIZRACHI BUILDING SCHEME

£3,000,000 for Flats for D.P.s

[From our Own Correspondent]

TEL-AVIV

Representatives of the American Mizrachi announced, during the Mizrachi Council meeting last week, that American members of the organisation would finance the building of 10,000 flats to house D.P. immigrants to Israel within the next five years.

The scheme will cost more than £3,000,000.

U.S.-ISRAELI SHIPPING

Charter Service to Israel

[From our Own Correspondent—HAIFA]

The formation of an American-Israeli shipping company, to run a regular charter service to Israel in conjunction with the shipowners' pool, is announced here. The company has been formed with the object of relieving the acute shipping shortage by concluding suitable charters guaranteeing the discharge of ships in Israel.

A kindergarten and nursery for the children of soldiers has been opened here by the Working Mothers' Organisation. It consists of two houses, accommodating 150 children.

A "dig for victory" campaign is now in full swing here. The agricultural department of the Municipality is helping residents with plants for gardens and also with advice on chicken rearing.

THE HEBREW UNIVERSITY

New Rector Elected

Rabbi S. Assaf has been elected Rector of the Hebrew University for the next two academic years. He succeeds Prof. M. Fekete, who held the post since 1945.

The newly-appointed Rector was born in Russia in 1889. After serving for some years as Rabbi of the Lüban and Minsk Communities he became a teacher at the Odessa Yeshiva, where he later became Head. Prof. Assaf has been attached to the Hebrew University since 1925, first as Lecturer in Gaonic and Rabbinic Literature, and, since 1936, as Professor. He has held the offices of Chairman of the University's Institute of Jewish Studies and Dean of its Faculty of Humanities.

He was recently elected as one of the five justices to the newly-established Israeli Supreme Court.

UNIVERSITY'S BOOKS SAFE

Nazi Loot Recovered

The 500,000 volumes in the Hebrew University's library are undamaged in spite of the heavy Arab shelling of the University, it was announced in Jerusalem by the chief librarian, Dr. Curt Worman.

He also revealed that a total of 130,000 priceless books looted by the Nazis from various Jewish communal and private libraries will soon be transferred to the University following the conclusion of negotiations between library representatives and the Polish and Czechoslovak Governments.

Dr. Worman said that valuable facsimiles have been sent to the library by the Soviet Union, while recently the U.S. Army library in Washington presented the library with several collections of books and periodicals required for the institution's proposed medical school.—(J.T.A.)

SAMARITAN MOSAIC

A Jewish infantryman, manning a front-line trench in the Biblical vale of Sharon, recently unearthed a mosaic pavement, which Jewish archæologists believe may help fill in many gaps in Palestine's history in the two centuries following the birth of Jesus.

An Israeli army archæological unit, one of several moving forward with the battle troops, believes that the mosaic may be part of an ancient temple, built by the Samaritans. Some 186 survivors of this ancient race of Samaria still live on a hillside near Nablus.

Samaritan inscriptions on the mosaic would appear to indicate a change in the site of the ancient Lud, now Lydda, where St. George, patron saint of England, was said to have suffered martyrdom.—(Reuter)

GUARANTEES AGAINST AGGRESSION

Mr. Shertok's Demand

[From our Correspondent]

LAKE SUCCESS

A message sent by Mr. Moshe Shertok, Israeli Foreign Minister, to the Security Council, through the Secretary-General, Mr. Trygve Lie, asks the Council to provide specific guarantees for the punishment of truce violators.

Mr. Shertok's statement declares that a United Nations ban on reprisals without any corresponding guarantee of sanctions against aggressors is "tantamount to encouragement of unilateral violations, with the aggressor free from the fear of strong counter-activity on the part of the other party."

JEFFREY HAMM was struck unconscious by a brick when he was addressing a Union Movement meeting in Bancroft Road, Mile End, on Wednesday night. Five people were arrested at the meeting.

Zionism at the Crossroads

Continued from page 1

that the latter must have its physical headquarters outside Israel; but local groups insist that the inspirational guidance of Zionism must come from Israel itself, preferably from Jerusalem, and that, therefore, the organisational centre must also be in Israel.

There is no ideological split over the path that Zionism should now take, but rather a discussion of practical considerations, with the Americans insisting that since they are the main source of finance it is necessary to have the head offices of the Movement in New York or Washington, in order to provide the necessary stimulus.

There is, however, no danger of the Americans breaking away, as did the Brandeis Group at the 1920 Zionist Conference, if their viewpoint should prove unacceptable.

There seems to be little doubt that the view of the local groups will prevail, and that leading American Zionists will take up their residence in Israel in order to direct the Movement from there. One of the first of such prospective settlers who announced his intention during the meetings of the Actions Committee was Dr. Neumann.

Electoral System

Another significant point was Dr. Neumann's request for an alteration of the present shekel ballot system, whereby the Yishuv has a double vote—in other words, the Jews of Palestine need half the number of valid shekalim required by those of the Diaspora to elect one delegate. Dr. Neumann claims that whereas this may have been necessary when the Yishuv was small, it has now no justification.

There was also much discussion in regard to the orientation which the new State should pursue, with regard to the Great Powers. Two main views held the field: the first was that the best "orientation" was between Israel and the Jewish people; the second, that each new issue requiring "orientation" must be discussed on its individual merits—that is to say, with regard to what best served Israel's interest. This, with its flavour of opportunism, found favour with only few of the delegates.

Other points that aroused much interest were that since the Jewish State is part of Jewry, Jerusalem should be the capital not only of Israel, but also of world Jewry; and that immigration should be unrestricted and governed only by considerations of economic absorption.

Jerusalem's Future

The Zionist General Council on Wednesday appointed a sub-committee to study problems arising in Jerusalem and to make recommendations to the final plenary session in Tel-Aviv.

Mr. Daniel Auster, Mayor of the Jewish section of Jerusalem, said that 100,000 Jewish inhabitants did not wish to remain outside the State of Israel. "We came to Jerusalem to build a Jewish State, the heart, brains, and capital of the Jewish State," he said.—(Reuter)

MEDIATOR'S BAN ON IMMIGRATION

Count Bernadotte has issued an "order" to the Provisional Government of Israel to put an end to all immigration of males of military age from Thursday next, says Reuter.

No reply from the Israeli authorities had been received at the time we went to press; it was expected, however, that they would reject the mediator's "order."

Count Bernadotte's chief-of-staff has advised the United Nations that the Jews have been guilty of violation of the truce in the Jerusalem area.

PEACE TALKS DENIAL

Mr. Moshe Shertok, Israeli Foreign Minister, has issued a denial of reports that official peace negotiations between Jews and Arabs are in progress.

There are, however, persistent rumours that unofficial talks of this nature are being held in Paris.

Frederick Sylvester and George Hawkins, the two Britons charged with espionage and (in the case of Sylvester) with complicity in the Ben Yehuda Street outrage, were committed for trial last Friday.

Peter Bergson, Yaakov Meridor, and three other Irgun leaders, who were detained after the Altalena incident, will be released to-day, says the J.T.A.

Israeli double summer time, introduced last May, is to end next Wednesday, when clocks will be set back one hour, making Palestine three hours ahead of Greenwich mean time.—(Reuter.)

An Egyptian National Defence communiqué announces the death "on the battlefield" of the Egyptian commando chief in Palestine, Lt.-Col. Ahmed Aziz Bey.—(Reuter)

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